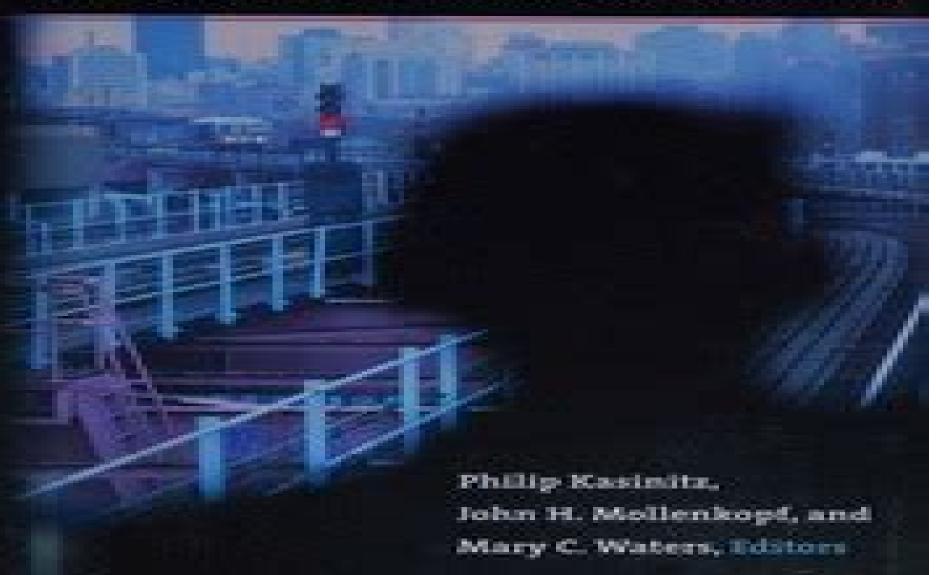
BECOMING NEW YORKERS

Ethnographies of the New Second Generation.



Becoming New Yorkers Ethnographies Of The New Second Generation

Rupam Saran

Becoming New Yorkers Ethnographies Of The New Second Generation:

Becoming New Yorkers Philip Kasinitz, John H. Mollenkopf, Mary C. Waters, 2004-08-20 More than half of New Yorkers under the age of eighteen are the children of immigrants This second generation shares with previous waves of immigrant youth the experience of attempting to reconcile their cultural heritage with American society In Becoming New Yorkers noted social scientists Philip Kasinitz John Mollenkopf and Mary Waters bring together in depth ethnographies of some of New York's largest immigrant populations to assess the experience of the new second generation and to explore the ways in which they are changing the fabric of American culture Becoming New Yorkers looks at the experience of specific immigrant groups with regard to education jobs and community life Exploring immigrant education Nancy L pez shows how teachers low expectations of Dominican males often translate into lower graduation rates for boys than for girls In the labor market Dae Young Kim finds that Koreans young and old alike believe the second generation should use the opportunities provided by their parents small business success to pursue less arduous more rewarding work than their parents Analyzing civic life Amy Forester profiles how the high ranking members of a predominantly black labor union who came of age fighting for civil rights in the 1960s adjust to an increasingly large Caribbean membership that sees the leaders not as pioneers but as the old guard establishment In a revealing look at how the second generation views itself Sherry Ann Butterfield and Aviva Zeltzer Zubida point out that black West Indian and Russian Jewish immigrants often must choose whether to identify themselves alongside those with similar skin color or to differentiate themselves from both native blacks and whites based on their unique heritage Like many other groups studied here these two groups experience race as a fluid situational category that matters in some contexts but is irrelevant in others As immigrants move out of gateway cities and into the rest of the country America will increasingly look like the multicultural society vividly described in Becoming New Yorkers This insightful work paints a vibrant picture of the experience of second generation Americans as they adjust to American society and help to Anthropology of Migration and Multiculturalism Steven Vertovec, 2013-09-13 The field of shape its future anthropology of migration and multiculturalism is booming Throughout its hundred odd year history studies of migration and diverse or plural societies have arguably been both marginal and central to the discipline of Anthropology However recent years have witnessed the rapid growth of anthropological studies concerning these topics. This has particularly been the case since the 1970s when anthropologists developed a keen interest in the subject of ethnicity especially in post migration communities Since the 1990s migrant transnationalism has become one of the most fashionable topics There is still much to do in research and theory surrounding this field not least with regard to contemporary public debates around multiculturalism immigration and integration policy This book presents essays pointing toward a number of possible new directions both theoretical and methodological for anthropological inquiry into migration and multiculturalism including innovative ways of examining diversity discourses urban conditions social complexities scales of analysis transnational

marriages entangled politics and interwoven cultures This book was published as a special issue of the Ethnic and Racial Studies New Labor in New York Ruth Milkman, Ed Ott, 2014-03-04 New York City boasts a higher rate of unionization than any other major U S city roughly double the national average but the city s unions have suffered steady and relentless decline especially in the private sector With higher levels of income inequality than any other large city in the nation New York today is home to a large and growing precariat workers with little or no employment security who are often excluded from the basic legal protections that unions struggled for and won in the twentieth century Community based organizations and worker centers have developed the most promising approach to organizing the new precariat and to addressing the crisis facing the labor movement Home to some of the nation's very first worker centers New York City today has the single largest concentration of these organizations in the United States yet until now no one has documented their efforts New Labor in New York includes thirteen fine grained case studies of recent campaigns by worker centers and unions each of which is based on original research and participant observation Some of the campaigns documented here involve taxi drivers street vendors and domestic workers as well as middle strata freelancers all of whom are excluded from basic employment laws Other cases focus on supermarket retail and restaurant workers who are nominally covered by such laws but who often experience wage theft and other legal violations still other campaigns are not restricted to a single occupation or industry This book offers a richly detailed portrait of the new labor movement in New York City as well as several recent efforts to expand that movement from the local to the national scale Contributors Benjamin Becker CUNY Graduate Center Marnie Brady CUNY Graduate Center Jeffrey D Broxmeyer CUNY Graduate Center Kathleen Dunn Loyola University United Food and Commercial Workers Local 2013 Harmony Goldberg CUNY Graduate Center Peter Ikeler SUNY College at Old Westbury Martha W King CUNY Graduate Center Jane McAlevey CUNY Graduate Center CUNY Graduate Center Susan McQuade CUNY Graduate Center and New York Committee for Occupational Safety and Health Erin Michaels CUNY Graduate Center Ruth Milkman CUNY Graduate Center and Joseph S Murphy Institute for Worker Education and Labor Studies CUNY School of Professional Studies Ed Ott Murphy Institute CUNY School of Professional Studies Ben Shapiro New York Communities for Change Lynne Turner Murphy Institute CUNY School of Professional Studies **Navigating Model Minority Stereotypes** Rupam Saran, 2015-08-11 Though Asian Indians are typically thought of as a model minority not much is known about the school experiences of their children Positive stereotyping of these immigrants and their children often masks educational needs and issues creates class divides within the Indian American community and triggers stress for many Asian Indian students This volume examines second generation America born and 1 5 generation foreign born Asian Indians as they try to balance peer culture home life and academics It explores how through the acculturation process these children either take advantage of this positive stereotype or refute their stereotyped ethnic image and move to downward mobility Focusing on migrant experiences of the Indian diasporas in the United States this volume brings attention to highly motivated Asian

Indian students who are overlooked because of their cultural dispositions and outlooks on schooling and those students who are more likely to underachieve It highlights the assimilation of Asian Indian students in mainstream society and their understandings of Americanization social inequality diversity and multiculturalism **Inheriting the City** Philip Kasinitz, John H. Mollenkopf, Mary C. Waters, Jennifer Holdaway, 2009-12-11 From the publisher Inheriting the City examines five immigrant groups to disentangle the complicated question of how they are faring relative to native born groups and how achievement differs between and within these groups While some experts worry that these young adults would not do as well as previous waves of immigrants due to lack of high paying manufacturing jobs poor public schools and an entrenched racial divide Inheriting the City finds that the second generation is rapidly moving into the mainstream speaking English working in jobs that resemble those held by native New Yorkers their age and creatively combining their ethnic cultures and norms with American ones Far from descending into an urban underclass the children of immigrants are using immigrant advantages to avoid some of the obstacles that native minority groups cannot The International Handbook on Gender, Migration and Transnationalism Laura Oso, Natalia Ribas-Mateos, 2013-01-01 The highly unique International Handbook on Gender Migration and Transnationalism represents a state of the art review of the critical importance of the links between gender and migration in a globalizing world It draws on original largely field based contributions by authors across a range of disciplinary provenances worldwide This unprecedented and ambitious Handbook addresses core debates on issues of gender migration transnationalism and development from a migration development nexus Using an analytical approach it explores the influence of global changes namely the analysis of transnational migration flows from the perspective of the articulation of production and reproduction chains Particular attention is paid to so called global care chains with new models developed around the emerging trends played out by women in contemporary mobility flows This path breaking Handbook will provide a thought provoking read for a multidisciplinary audience of academics researchers and students of social science disciplines encompassing economics sociology geography demography political science and political sociology migration studies family and gender studies and labour markets The Handbook will also be of major interest to and importance for local and national governments international agencies and their policymakers and administrators Stagnant Dreamers Maria G. Rendon, 2019-12-27 Winner of the 2020 Robert E Park Award for Best Book from the Community and Urban Sociology Section of the American Sociological Association Winner of the 2020 Distinguished Contribution to Research Award from the Latino a Section of the American Sociological Association Honorable Mention for the 2020 Thomas and Znaniecki Award from the International Migration Section of the American Sociological Association A quarter of young adults in the U S today are the children of immigrants and Latinos are the largest minority group In Stagnant Dreamers sociologist and social policy expert Mar a Rend n follows 42 young men from two high poverty Los Angeles neighborhoods as they transition into adulthood Based on in depth interviews and ethnographic observations with them and their immigrant parents Stagnant

Dreamers describes the challenges they face coming of age in the inner city and accessing higher education and good jobs and demonstrates how family based social ties and community institutions can serve as buffers against neighborhood violence chronic poverty incarceration and other negative outcomes Neighborhoods in East and South Central Los Angeles were sites of acute gang violence that peaked in the 1990s shattering any romantic notions of American life held by the immigrant parents Yet Rend n finds that their children are generally optimistic about their life chances and determined to make good on their parents sacrifices Most are strongly oriented towards work But despite high rates of employment most earn modest wages and rely on kinship networks for labor market connections Those who made social connections outside of their family and neighborhood contexts more often found higher quality jobs However a middle class lifestyle remains elusive for most even for college graduates Rend n debunks fears of downward assimilation among second generation Latinos noting that most of her subjects were employed and many had gone on to college She questions the ability of institutions of higher education to fully integrate low income students of color She shares the story of one Ivy League college graduate who finds himself working in the same low wage jobs as his parents and peers who did not attend college Ironically students who leave their neighborhoods to pursue higher education are often the most exposed to racism discrimination and classism Rend n demonstrates the importance of social supports in helping second generation immigrant youth succeed To further the integration of second generation Latinos she suggests investing in community organizations combating criminalization of Latino youth and fully integrating them into higher education institutions Stagnant Dreamers presents a realistic yet hopeful account of how the Latino second generation is attempting to realize its vision of the American dream Ron Hayduk, 2006-01-13 First published in 2006 Voting is for citizens only right Not exactly It is not widely known that immigrants or noncitizens currently vote in local elections in over a half dozen cities and towns in the U S nor that campaigns to expand the franchise to noncitizens have been launched in at least a dozen other jurisdictions from coast to coast over the past decade These practices have their roots in another little known fact for most of the country's history from the founding until the 1920s noncitizens voted in forty states and federal territories in local state and even federal elections and also held

<u>Keeping It Halal</u> John O'Brien,2019-08-06 Engaging and insightful O Brien provides rich descriptions of the cultural work these teenagers do in their efforts to be both good Muslims and fully American Mark Chaves author of American Religion n

Diaspora and Class Consciousness Shanshan Lan,2012-12-12 This book is an ethnographic study of the multi linear process of racial knowledge formation among a relatively invisible population in the Chinese American community in Chicago namely the working class Shanshan Lan defines Chinese immigrant workers as Chinese immigrants with limited English language skills who work primarily at low skill blue collar service jobs at the extreme margins of U S economy The book moves away from the enclave paradigm by situating the Chinese immigrant experience within the larger context of transnational labor migration and the multiracial transformation of urban U S landscape Through thick ethnographic

descriptions Lan explores Chinese immigrant workers daily struggles to cope with the disjuncture between race as an American ideological construct and race as a lived experience The book argues that Chinese immigrant workers racial learning is not always a matter of personal choice but is conditioned by structural factors such as the limitation of the Black and white racial binary the transnational circulation of U S racial ideology the negative influence of prevalent U S rhetoric such as multiculturalism and colorblindness and class differentiations within the Chinese American community

Uncover the mysteries within is enigmatic creation, **Becoming New Yorkers Ethnographies Of The New Second Generation**. This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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