

Brewing Science, Technology and Print, 1700–1880

James Sumner



Number 19

Brewing Science Technology And Print 1700 1880 James Sumner

Kevin Donnelly



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Brewing Science, Technology and Print, 1700-1880 James Sumner, 2015-10-06 How did the brewing of beer become a scientific process Sumner explores this question by charting the theory and practice of the trade in Britain and Ireland during the eighteenth and nineteenth centuries

Globalization in a Glass Malcolm F. Purinton, 2023-05-04 The spread of Pilsner beer from its inception in 1842 clearly shows the changes wrought by globalization in an age of empire Its rise was dependent not only on technological innovations and faster supply chains but also on the increased connectedness of the world and the political and economic structures of empire Drawing upon a wide range of archival sources from Europe the Americas and Sub Saharan Africa this study traces the spread of industrial beer brewing in Europe from the late 18th to the early 20th century to show how a single beer style became the global favourite through advances in science business and imperial power In highlighting the evolution of consumer tastes through changing hierarchical relationships between the British metropole and colonies as well as the evolution of business organizations and practices *Globalization in a Glass* contributes to ongoing debates about globalization empire and trade It argues that despite the might and power of the British Empire as a colonizing force the effects of globalization imperial trade networks and colonial migration led to the domination of the most popular Continental European style of beer the Pilsner over British style ales

Uncommon Contexts: Encounters between Science and Literature, 1800-1914 Ben Marsden, Hazel Hutchinson, Ralph O'Connor, 2016-09-12 Britain in the long nineteenth century developed an increasing interest in science of all kinds Whilst poets and novelists took inspiration from technical and scientific innovations those directly engaged in these new disciplines relied on literary techniques to communicate their discoveries to a wider audience The essays in this collection uncover this symbiotic relationship between literature and science at the same time bridging the disciplinary gulf between the history of science and literary studies Specific case studies include the engineering language used by Isambard Kingdom Brunel the role of physiology in the development of the sensation novel and how mass communication made people lonely

Science and Societies in Frankfurt am Main Ayako Sakurai, 2016-09-12 The nineteenth century saw science move from being the preserve of a small learned elite to a dominant force which influenced society as a whole Sakurai presents a study of how scientific societies affected the social and political life of a city As it did not have a university or a centralized government Frankfurt am Main is an ideal case study of how scientific associations funded by private patronage for the good of the local populace became an important centre for natural history

Adolphe Quetelet, Social Physics and the Average Men of Science, 1796-1874 Kevin Donnelly, 2015-07-28 Adolphe Quetelet was an influential scientist whose controversial work was condemned by John Stuart Mill and Charles Dickens He was in contact with many Victorian elite including Babbage Herschel and Faraday This is the first scholarly biography of Quetelet exploring his contribution to quantitative reasoning and place in intellectual history

Visions of Science James A. Secord, 2015-04-03 The first half of the nineteenth century witnessed an

extraordinary transformation in British political literary and intellectual life There was widespread social unrest and debates raged regarding education the lives of the working class and the new industrial machine governed world At the same time modern science emerged in Europe in more or less its current form as new disciplines and revolutionary concepts including evolution and the vastness of geologic time began to take shape In *Visions of Science* James A Secord offers a new way to capture this unique moment of change He explores seven key books among them Charles Babbage's *Reflections on the Decline of Science* Charles Lyell's *Principles of Geology* Mary Somerville's *Connexion of the Physical Sciences* and Thomas Carlyle's *Sartor Resartus* and shows how literature that reflects on the wider meaning of science can be revelatory when granted the kind of close reading usually reserved for fiction and poetry These books considered the meanings of science and its place in modern life looking to the future coordinating and connecting the sciences and forging knowledge that would be appropriate for the new age Their aim was often philosophical but Secord shows it was just as often imaginative projective and practical to suggest not only how to think about the natural world but also to indicate modes of action and potential consequences in an era of unparalleled change *Visions of Science* opens our eyes to how genteel ladies working men and the literary elite responded to these remarkable works It reveals the importance of understanding the physical qualities of books and the key role of printers and publishers from factories pouring out cheap compendia to fashionable publishing houses in London's West End Secord's vivid account takes us to the heart of an information revolution that was to have profound consequences for the making of the modern world

The Making of British Anthropology, 1813-1871 Efram Sera-Shriar, 2016-08-03 Victorian anthropology has been derided as an armchair practice distinct from the scientific discipline of the twentieth century But the observational practices that characterized the study of human diversity developed from the established sciences of natural history geography and medicine Sera Shriar argues that anthropology at this time went through a process of innovation which built on scientifically grounded observational study Far from being an evolutionary dead end nineteenth century anthropology laid the foundations for the field based science of anthropology today

[The Age of Scientific Naturalism](#) Bernard Lightman, Michael S. Reidy, 2016-02-19 Physicist John Tyndall and his contemporaries were at the forefront of developing the cosmology of scientific naturalism during the Victorian period They rejected all but physical laws as having any impact on the operations of human life and the universe Contributors focus on the way Tyndall and his correspondents developed their ideas through letters periodicals and scientific journals and challenge previously held assumptions about who gained authority and how they attained and defended their position within the scientific community

Victorian Literature and the Physics of the Imponderable Sarah C Alexander, 2015-07-28 The Victorians were obsessed with the empirical but were frequently frustrated by the sizeable gaps in their understanding of the world around them This study examines how literature and popular culture adopted the emerging language of physics to explain the unknown or imponderable

The Making of Modern Anthrax, 1875-1920 James F. Stark, 2016-08-05

From the mid nineteenth century onwards a number of previously unknown conditions were recorded in both animals and humans Known by a variety of names and found in diverse locations by the end of the century these diseases were united under the banner of anthrax Stark offers a fresh perspective on the history of infectious disease He examines anthrax in terms of local national and global significance and constructs a narrative that spans public professional and geographic domains

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