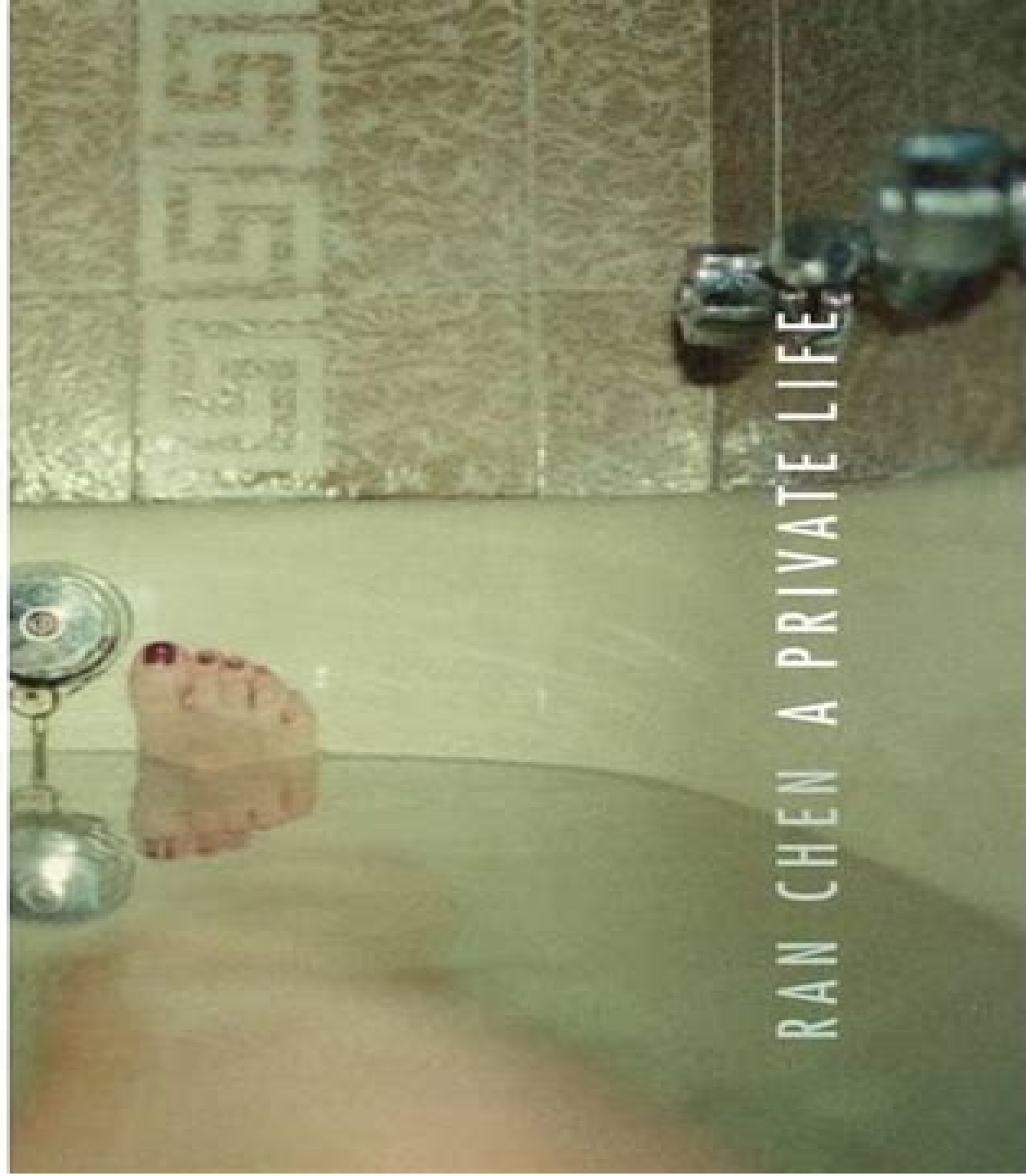




RAN CHEN A PRIVATE LIFE

A Private Life Weatherhead Books On Asia

Wen Zhu



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A Private Life Ran Chen, 2004 Set against a backdrop of the decades that included the Cultural Revolution and the Tiananmen Square Incident *A Private Life* portrays the effect of that social change and political turbulence on the protagonists inner life as she moves from childhood to early maturity

The Columbia Anthology of Modern Chinese Drama Xiaomei Chen, 2010-10-29 The first of its kind in English this anthology translates twenty two popular Chinese plays published between 1919 and 2000 accompanied by a critical introduction to the historical cultural and aesthetic evolution of twentieth century Chinese spoken drama Primarily comprising works from the People's Republic of China though including representative plays from Hong Kong and Taiwan this collection not only showcases the revolutionary rethinking of Chinese theater and performance that began in the late Qing dynasty It also highlights the formation of Chinese national and gender identities during a period of tremendous social and political change along with the genesis of contemporary attitudes toward the West Early twentieth century Chinese drama embodies the uncertainty and anxiety brought on by modernism socialism political conflict and war After 1949 PRC theater painted a complex portrait of the rise of communism in China with the ideals of Chinese socialism juxtaposed against the sacrifices made for a new society The Cultural Revolution promoted a model theater cultivated from the achievements of earlier leftist spoken drama even though this theater arose from the destruction of old culture Post Mao drama addresses the socialist legacy and the attempts of a wounded nation to reexamine its cultural roots Taiwan's spoken drama synthesizes regional and foreign traditions and Hong Kong's spoken drama sparkles as a hybrid of Chinese and Western influences Immensely valuable for cross disciplinary comparative and performance study this anthology provides essential perspective on China's theatricality and representation of political life

The Sing-song Girls of Shanghai Bangqing Han, 2007-11-30 Desire virtue courtesans also known as sing song girls and the denizens of Shanghai's pleasure quarters are just some of the elements that constitute Han Bangqing's extraordinary novel of late imperial China Han's richly textured panoramic view of late nineteenth century Shanghai follows a range of characters from beautiful sing song girls to lower class prostitutes and from men in positions of social authority to criminals and ambitious young men recently arrived from the country Considered one of the greatest works of Chinese fiction *The Sing song Girls of Shanghai* is now available for the first time in English Neither sentimental nor sensationalistic in its portrayal of courtesans and their male patrons Han's work inquires into the moral and psychological consequences of desire Han himself a frequent habitué of Shanghai brothels reveals a world populated by lonely souls who seek consolation amid the pleasures and decadence of Shanghai's demimonde He describes the romantic games played by sing song girls to lure men as well as the tragic consequences faced by those who unexpectedly fall in love with their customers Han also tells the stories of male patrons who find themselves emotionally trapped between desire and their sense of propriety First published in 1892 and made into a film by Hou Hsiao hsien in 1998 *The Sing song Girls of Shanghai* is recognized as a pioneering work of Chinese

fiction in its use of psychological realism and its infusion of modernist sensibilities into the traditional genre of courtesan fiction. The novel's stature has grown with the recent discovery of Eileen Chang's previously unknown translation which was unearthed among her papers at the University of Southern California. Chang, who lived in Shanghai until 1956 when she moved to California and began to write in English, is one of the most acclaimed Chinese writers of the twentieth century.

Contemporary Japanese Thought Richard Calichman, 2005. The writings in this collection reflect some of the most innovative and influential work by Japanese intellectuals and cover a range of disciplines addressing the political, historical, and cultural issues that have dominated Japanese intellectual life.

What Is Modernity? Yoshimi Takeuchi, 2005-02-01. Regarded as one of the foremost thinkers in postwar Japan, Takeuchi Yoshimi (1910-1977) questioned traditional Japanese thought and radically reconfigured an understanding of the subject's relationship to the world. His works were also central in drawing Japanese attention to the problems inherent in western colonialism and to the cultural importance of Asia, especially China. Takeuchi's writings synthesized philosophy, literature, and history, focusing not simply on Japan and the West but rather on the triangular relationship between Japan, the West, and China. This book, which represents the first appearance of Takeuchi's essays in English translation, explores Japanese modernity, literature, and nationalism, as well as Chinese intellectual history. Takeuchi's research demonstrates how Asians attempted to make sense of European modernity without sacrificing their own cultural histories. An authentic method of modernity for Asia, Takeuchi concludes, needs to stress difference and plurality as opposed to the homogenizing force of westernization.

Writing Women in Modern China Amy D. Dooling, 2005. From succinct reportage of contemporary historical circumstances to comic accounts of twentieth-century urban living to carefully stylized modernist works of fiction, the selections in this anthology reflect the diversity, liveliness, humor, and surprising cosmopolitanism of women's writing from the period. This collection also reveals the ways in which women writers imagined and inscribed new meanings to Chinese feminism. Also included are biographical information on the writers, bibliographical materials, and a critical introduction by Dooling.

I Love Dollars and Other Stories of China Wen Zhu, 2007. In five richly imaginative novellas and a short story, Zhu Wen depicts the violence, chaos, and dark comedy of China in the post-Mao era. A frank reflection of the seamier side of his nation's increasingly capitalist society, Zhu Wen's fiction offers an audaciously plainspoken account of the often hedonistic individualism that is feverishly taking root. Set against the mundane landscapes of contemporary China—a worn Yangtze River vessel, cheap diners, a failing factory, a for-profit hospital operating by dated socialist norms—Zhu Wen's stories zoom in on the often tragicomic minutiae of everyday life in this fast-changing country. With subjects ranging from provincial mafiosi to nightmarish families and oppressed factory workers, his claustrophobic narratives depict a spiritually bankrupt society periodically rocked by spasms of uncontrolled violence. For example, *I Love Dollars*, a story about casual sex in a provincial city, whose caustic portrayal of numb disillusionment and cynicism caused an immediate sensation in the Chinese literary establishment when it was first published.

The novella's loose colloquial voice and sharp focus on the indignity and iniquity of a society trapped between communism and capitalism showcase Zhu Wen's exceptional ability to make literary sense of the bizarre ideologically confused amalgam that is contemporary China. Julia Lovell's fluent translation deftly reproduces Zhu Wen's wry sense of humor and powerful command of detail and atmosphere. The first book-length publication of Zhu Wen's fiction in English, *I Love Dollars and Other Stories of China*, offers readers access to a trailblazing author and marks a major contribution to Chinese literature in English.

Who Ate Up All the Shinga? Wan-suh Park, 2009-07-03 Park Wan-suh is a best-selling and award-winning writer whose work has been widely translated and published throughout the world. *Who Ate Up All the Shinga* is an extraordinary account of her experiences growing up during the Japanese occupation of Korea and the Korean War, a time of great oppression, deprivation, and social and political instability. Park Wan-suh was born in 1931 in a small village near Kaesong, a protected hamlet of no more than twenty families. Park was raised believing that no matter how many hills and brooks you crossed, the whole world was Korea, and everyone in it was Korean. But then the tendrils of the Japanese occupation, which had already worked their way through much of Korean society before her birth, began to encroach on Park's idyll, complicating her day-to-day life. With acerbic wit and brilliant insight, Park describes the characters and events that came to shape her young life, portraying the pervasive ways in which collaboration, assimilation, and resistance intertwined within the Korean social fabric before the outbreak of war. Most absorbing is Park's portrait of her mother, a sharp and resourceful widow who both resisted and conformed to strictures, becoming an enigmatic role model for her struggling daughter. Balancing period detail with universal themes, Park weaves a captivating tale that charms, moves, and wholly engrosses. *Theory of Literature and Other Critical Writings* Sōseki Natsume, 2009-01-09 Natsume Sōseki (1867-1916) was the foremost Japanese novelist of the twentieth century, known for such highly acclaimed works as *Kokoro*, *Sanshiro*, and *I Am a Cat*. Yet he began his career as a literary theorist and scholar of English literature. In 1907 he published *Theory of Literature*, a remarkably forward-thinking attempt to understand how and why we read. The text anticipates by decades the ideas and concepts of formalism, structuralism, reader-response theory, and postcolonialism, as well as cognitive approaches to literature that are only now gaining traction. Employing the cutting-edge approaches of contemporary psychology and sociology, Sōseki created a model for studying the conscious experience of reading literature, as well as a theory for how the process changes over time and across cultures. Along with *Theory of Literature*, this volume reproduces a later series of lectures and essays in which Sōseki continued to develop his theories. By insisting that literary taste is socially and historically determined, Sōseki was able to challenge the superiority of the Western canon, and by grounding his theory in scientific knowledge, he was able to claim a universal validity.

Humans, Beasts, and Ghosts Zhongshu Qian, 2011 This book brings together the essay collection *Written in the Margins of Life* (*Xie zai ren sheng bian shang*) and the short story collection *Human Beast Ghost* (*Ren shou gui*).

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