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A Reader's Guide to Contemporary Feminist Literary Criticism

Margaret Blumstein

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A Readers Guide To Contemporary Feminist Literary Criticism

Raman Selden



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analysis of female Swahili novelists from a feminist perspective highlighting their important contributions to the living Swahili literary and intellectual tradition Compared to the diverse and centuries old oral literature or religious philosophical poetry tradition developing since at least the 17th century the novel is a relatively young phenomenon in the rich body of Swahili literary output emerging only in the last hundred years Since then academia has focused primarily on male novelists largely disregarding important female writers such as Ndyanao Balisidya Zainab Burhani Martha Mvungi Mlangala Zainab Mwanga Lucy Nyasulu and Zainab Alwi Baharoon This book traces the evolution of women's writing in Tanzania highlighting emancipatory and feminist discourses as well as intersectional themes of class education and urbanisation The author

demonstrates how concepts such as *utu* the essence of humanity *aibu* shame disgrace and *heshima* honor social respectability are used in the novels to articulate the value systems and social norms in Swahili communities including the gendered perceptions of women that they create Grounded throughout in the historical and socio political contexts of the authors it discusses this book will be an important read for researchers of African literature and women s studies

Literature, theology and feminism Heather Walton,2019-01-04 This book offers an authoritative overview of the broad and complex terrain of feminist theorising concerning the relationship between literature and theology as it has developed over the past several decades It provides the first comprehensive evaluation of the significance of women s literature in the development of feminist theology and offers a critique of the variety of reading practices currently employed by religious feminists As well as illuminating current reading strategies the work argues that it is now appropriate for feminists to develop new ways of reading the divine in women s writing Drawing upon the pioneering work of Helene Cixous Julia Kristeva and Luce Irigaray the work sets out a new framework for feminist religious reading that is both creative and challenging and which will be of interest both to scholars and students in this area Through its artful and compelling feminist reconsiderations the book makes a refreshing and significant contribution to the general field known as literature and theology

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