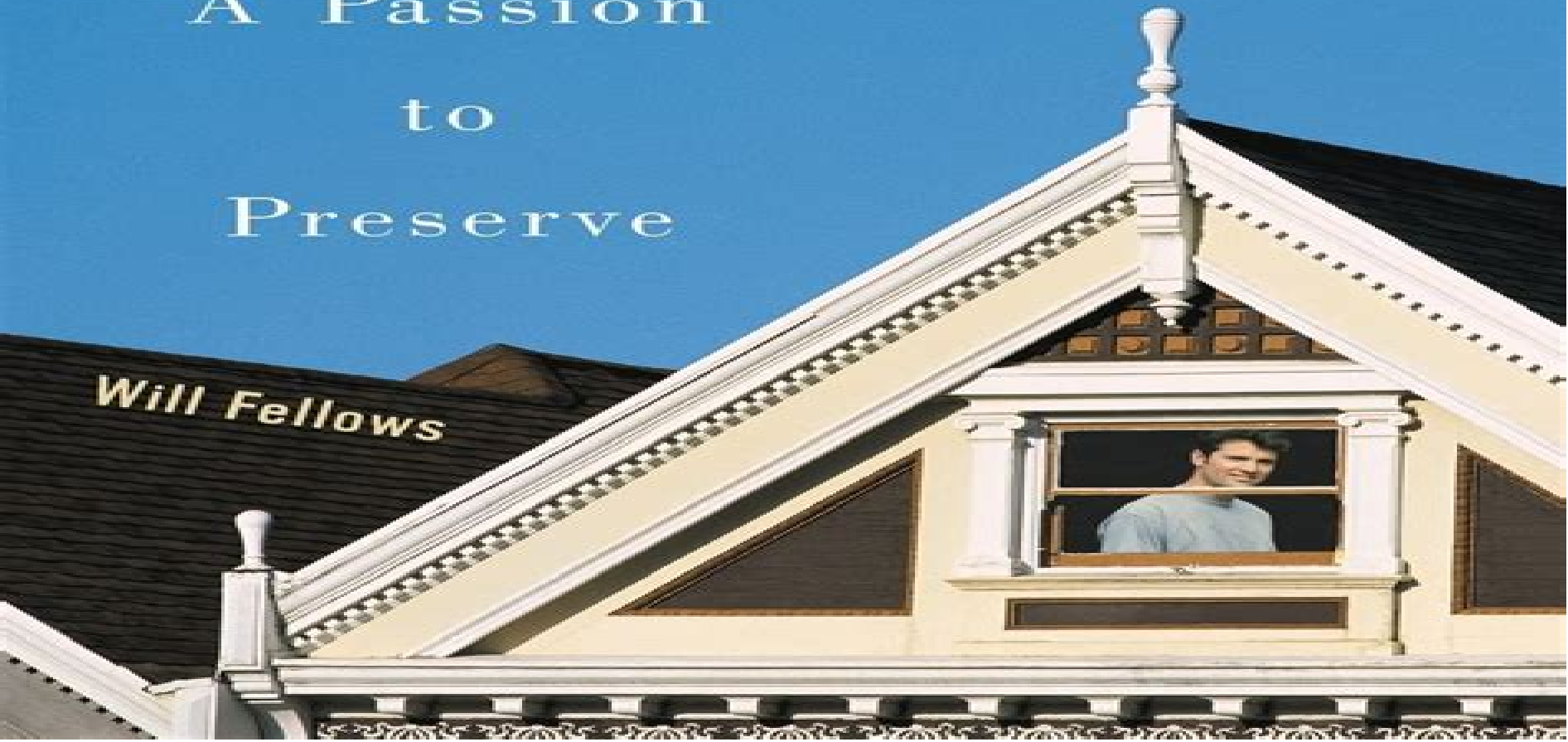


Gay Men
as
Keepers
of
Culture

A Passion
to
Preserve

Will Fellows



A Passion To Preserve Gay Men As Keepers Of Culture

David Hussey, Margaret Ponsonby



A Passion To Preserve Gay Men As Keepers Of Culture:

A Passion to Preserve Will Fellows, 2005-08-26 From large cities to rural communities gay men have long been impassioned pioneers as keepers of culture rescuing and restoring decrepit buildings revitalizing blighted neighborhoods saving artifacts and documents of historical significance **A Passion to Preserve** explores this authentic and complex dimension of gay men's lives by profiling early and contemporary preservationists from throughout the United States highlighting contributions to the larger culture that gays are exceptionally inclined to make

A Passion to Preserve Will Fellows, 2004 From large cities to rural communities gay men have long been impassioned pioneers as keepers of culture rescuing and restoring decrepit buildings revitalizing blighted neighborhoods saving artifacts and documents of historical significance This penchant to preserve though widely observed is typically ignored or dismissed as a stereotypical gay cliché even by many gay men themselves This book explores this authentic and complex dimension of gay men's lives by profiling early and contemporary preservationists from throughout the United States including oral histories collected by Fellows This eye opening book illuminates neglected facets of what it means to be gay and highlights contributions to the larger culture that gays are exceptionally inclined to make From publisher description

The Single Homemaker and Material Culture in the Long Eighteenth Century David Hussey, Margaret Ponsonby, 2016-03-03 The Single Homemaker and Material Culture in the Long Eighteenth Century represents a new synthesis of gender history and material culture studies It seeks to analyse the lives and cultural expression of single men and women from 1650 to 1850 within the main focus of domestic activity the home Whilst there is much scholarly interest in singleness and a raft of literature on the construction and apprehension of the home no other book has sought to bring these discrete studies together Similarly scholarly work has been limited in evaluating gendered consumption practices during the long eighteenth century because of an emphasis on the homes of families Analysing the practices of single people emphasises the differences but also amplifies the similarities in their strategies of domestic life

"Fashion, Interior Design and the Contours of Modern Identity " Alla Myzelev, 2017-07-05 Challenging the notion that fashion and furniture were or are separate enterprises and distinct material aesthetic traditions this collection focuses on three material and conceptual links central to understanding the relationship between interior design and fashion the body fabric and space The volume considers the changing visual material and spatial character methodological challenges posed by and formal political and historiographical significance of a wide range of British European and North American case studies since the eighteenth century The volume's eleven case studies allow the reader to understand connecting notions behind the formation of interiors and fashionable clothing The essays combine a wide range of significant and challenging new examples alongside powerful revisionary analyses of the various periods artists designers and their best and significant objects Fashion Interior Design and the Contours of Modern Identity is concerned not only with fabric but also with the body and the implications of embodiment in the practices of both design domains which

are equally invested in the comfort aesthetic pleasure extension and support of the body in different and yet seemingly identical ways

We've Been Here All Along R. Richard Wagner, 2019-05-30 The first of two groundbreaking volumes on gay history in Wisconsin *We've Been Here All Along* provides an illuminating and nuanced picture of Wisconsin's gay history from the reporting on the Oscar Wilde trials of 1895 to the landmark Stonewall Riots of 1969 Throughout these decades gay Wisconsinites developed identities created support networks and found ways to thrive in their communities despite various forms of suppression from the anti vice crusades of the early twentieth century to the post war labeling of homosexuality as an illness to the Lavender Scare of the 1950s In *We've Been Here All Along* R Richard Wagner draws on historical research and materials from his own extensive archive to uncover previously hidden stories of gay Wisconsinites This book honors their legacy and confirms that they have been foundational to the development and evolution of the state since its earliest days

Out for Queer Blood Clayton Delery, 2017-10-12 On a September night in 1958 three New Orleans college students went looking for a gay man to assault They chose Fernando Rios who died from the beating he received In perhaps the earliest example of the gay panic defense the three defendants argued that they had no choice but to beat Rios because he had made an improper advance When the jury acquitted the three the courtroom cheered The author offers a detailed examination of the murder and the trial

Towards World Heritage Melanie Hall, 2016-02-24 Historic preservation whether of landscapes or buildings was an important development of the nineteenth century in many countries There is however surprisingly little understanding about how it took place and research into it is narrowly focused For example generally landscape preservation from this time is examined separately from buildings preservation is seen in terms of national narratives or considered within the contexts of area studies and it is usually seen from a specific disciplinary perspective All of these later categorizations did not apply at the time and consequently a very partial view is achieved In order to begin unlocking a very complex phenomenon that has helped to define our own age this dynamic collection of essays brings together an international and transdisciplinary line up of academics and practitioners to reconsider preservation's origins in the second half of the nineteenth and early part of the twentieth century With a focus on Britain and the British Empire and including case studies from the United States Canada Sweden France Germany Sri Lanka The Holy Land and Turkey this book places preservation in imperial international and national contexts demonstrating that there was far more interaction between different countries in this arena than may be supposed and revealing remarkable but hitherto hidden overlaps and intersections It examines three main themes the influence of religion the political and sub diplomatic aspects of preservation and the professionalization of preservation practice Internationalizing trends already existed through the churches the universities and the diplomatic services as well as familial ties that had an important impact on preservation's epistemic communities and its targets Other internationalizing factors include an interest in national histories and the histories of architecture and art particularly when known through illustration a growing interest in biography especially of

founding fathers or famous literary figures and tourism Although the focus is on architectural preservation this book demonstrates that in this formative period the preservation of buildings and landscapes needs to be considered together as it often was at the time and in context The conclusion reached is that the preservation movement has to be understood in imperial and international contexts rather than in simply national or regional ones

Dixie Bohemia John Shelton Reed, 2012-09-17 In the years following World War I the New Orleans French Quarter attracted artists and writers with its low rents faded charm and colorful street life By the 1920s Jackson Square had become the center of a vibrant if short lived bohemia A young William Faulkner and his roommate William Spratling an artist who taught at Tulane University resided among the artful and crafty ones of the French Quarter In *Dixie Bohemia* John Shelton Reed introduces Faulkner's circle of friends ranging from the distinguished Sherwood Anderson to a gender bending Mardi Gras costume designer and brings to life the people and places of New Orleans in the Jazz Age Reed begins with Faulkner and Spratling's self published homage to their fellow bohemians *Sherwood Anderson and Other Famous Creoles* The book contained 43 sketches of New Orleans artists by Spratling with captions and a short introduction by Faulkner The title served as a rather obscure joke Sherwood was not a Creole and neither were most of the people featured But with Reed's commentary these profiles serve as an entry into the world of artists and writers that dined on Decatur Street attended masked balls and blatantly ignored the Prohibition Act These men and women also helped to establish New Orleans institutions such as the Double Dealer literary magazine the Arts and Crafts Club and Le Petit Theatre But unlike most bohemias the one in New Orleans existed as a whites only affair Though some of the bohemians were relatively progressive and many employed African American material in their own work few of them knew or cared about what was going on across town among the city's black intellectuals and artists The positive developments from this French Quarter renaissance however attracted attention and visitors inspiring the historic preservation and commercial revitalization that turned the area into a tourist destination Predictably this gentrification drove out many of the working artists and writers who had helped revive the area As Reed points out one resident who identified herself as an artist on the 1920 federal census gave her occupation in 1930 as saleslady real estate reflecting the decline of an active artistic class A charming and insightful glimpse into an era *Dixie Bohemia* describes the writers artists poseurs and hangers on in the New Orleans art scene of the 1920s and illuminates how this dazzling world faded as quickly as it began

Masculinities and Place Andrew Gorman-Murray, Peter Hopkins, 2016-05-06 *Masculinities and Place* bring together an impressive range of high profile and emerging researchers to consolidate and expand new domains of interest in the geographies of men and masculinities It is structured around key and emerging themes within recently completed and on going research about the intersections between men masculinities and place Building upon broader themes in social and cultural geographies cultural economy and urban rural studies the collection is organised around the key themes of theorising masculinities and place intersectionality home family domestic labour work and health and well being

American Guy Saul Levmore, Martha Craven Nussbaum, 2014 This text examines American norms of masculinity and their role in the law with essays from legal academics literary scholars and judges Together these papers reinvigorate the law and literature movement by bringing a range of methodological and disciplinary perspectives to bear on the complex interactions of masculinity with both law and literature ultimately shedding light on all three

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