Animal vulnerable_Juan Masiá Clavel Curso de antropología filosófica

Editorial Trotta

Animal Vulnerable Curso Antropolog A Filos Fica

JE Gale

Animal Vulnerable Curso Antropolog A Filos Fica:

El animal vulnerable Masiá Clavel, Juan, 1997-10-10 El animal vulnerable es un ensayo filos fico que aborda una pregunta fundamental y eterna qui n es el ser humano Esta obra explora la complejidad de la identidad humana destacando que somos criaturas enigm ticas para nosotros mismos constantemente interpret ndonos a trav s de diversas perspectivas El autor elige la vulnerabilidad como el hilo conductor de su reflexi n sobre la comprensi n de lo humano Este libro se basa en los apuntes de introducci n a la asignatura de Antropolog a Filos fica en la Universidad Pontificia Comillas en Madrid recopilados a lo largo de varios a os No es un manual de texto tradicional sino un est mulo para fomentar la reflexi n sobre lo que significa ser humano Explora diez temas fundamentales incluyendo educaci n cultura libertad muerte y esperanza y desaf a a los lectores a emprender su propio viaje de reflexi n personal y di logo A trav s de su enfoque terap utico y dialogante el autor cuestiona la racionalidad heredada y plantea interrogantes cruciales sobre la humanidad en un mundo marcado por la autodestrucci n y la autojustificaci n Se destaca la importancia del diagn stico y el di logo para abordar los desaf os contempor neos que enfrenta la humanidad El animal vulnerable sugiere que el ser humano es un ser capaz de autodestrucci n y autoenga o pero tambi n invita a la esperanza y la liberaci n a trav s del cuestionamiento y la reflexi n El libro se adentra en la ambivalencia del poder humano destacando c mo las ciencias y tecnolog as brindan un mayor dominio sobre el mundo pero plantean preguntas cruciales sobre c mo deber amos utilizar ese poder para humanizar nuestro entorno En resumen esta obra ofrece una profunda exploraci n de las incertidumbres radicales que rodean a la humanidad y busca promover una reflexi n filos fica sobre lo humano en un contexto de desaf os y peligros existenciales Animal vulnerable, Fragilidad en esperanza Juan Masiá Clavel, 2004-01 Los humanos se adaptan a distintos climas y transforman el ambiente natural m s que otras especies pero tambi n lo destruyen Ambivalentes y contradictorios los seres humanos somos una especie particularmente fr gil Filosof a y teolog a ayudan a una lectura de lo humano en sus dos caras la fragilidad y la esperanza Fragilidad porque somos especialmente vulnerables Esperanza porque somos criaturas iluminadas desde un m s all El planteamiento parad jico de preguntas de la mano de Unamuno y la incesante b squeda de puentes y mediaciones seg n la hermen utica de Ricoeur marcan el estilo de este ensayo de introducci n a la antropolog a filos fica El autor desde su experiencia de un cuarto de siglo en Jap n sit a en perspectiva intercultural e interreligiosa los temas tradicionales de la reflexi n filos fica sobre lo humano leer la naturaleza la vida los textos las personas y ltimamente leerse a s mismo la interacci n de lo biol gico lo cultural y lo espiritual La reflexi n avanza desde el paisaje a la cultura desde el cuerpo al sujeto y desde el cerebro al esp ritu Y pasando de los or genes hom nidos a las originalidades humanas se interroga por la verdad y la libertad el amor el mal y la muerte Dime c mo preguntas c mo eliges c mo conf as y te dir qui n eres Ante el fen meno de la deshumanizaci n la antropolog a de la fragilidad abre camino a una tica en la incertidumbre pero desde la responsabilidad consciente de sus inseguridades pero concernida por el cuidado de la vida y las personas La lucidez desenga ada de Gautama el Buda la denuncia de los sofismas

en la may utica de S crates y la cr tica esperanzada de Jes s de Nazaret sirven de clave para revisar las antropolog as favorecer el encuentro de las culturas y descubrir pistas de trascendencia JUAN MASI Jesuita es profesor de Antropolog a y Bio tica en la Universidad Sof a de Tokyo en la que dirige la c tedra de Bio tica y en la Universidad Pontificia Comillas de Madrid En sus m s de 25 a os de residencia en Jap n se ha interesado especialmente por el di logo intercultural e interreligioso Entre sus publicaciones en castellano se cuentan El animal vulnerable Invitaci n a una filosof a de lo humano 1997 Aprender de Oriente 1998 Bio tica y Antropolog a 1998 Para ser uno mismo 1999 Respirar y caminar 2001 y Caminos sapienciales de Oriente 2002 Curso de antropologia filosofica Guillermo P. Blanco, 2004 El hombre v el animal Leopoldo Prieto López, 2008 Este libro es una s ntesis de diversas investigaciones interdisciplinares en las que dialogan ciencia y filosof a sobre el apasionante tema del hombre El estudio de determinados aspectos f sicos del ser humano apunta a la existencia del esp ritu sin el cual la criatura humana con una an mala indigencia biol gica no habr a logrado sobrevivir en un mundo cambiante y hostil A la luz de estas investigaciones el cuerpo humano aparece como el correlato f sico del alma de una criatura racional Dos rasgos f sicos inexplicables seg n la zoolog a hacen posible esta conclusi n por un lado la inespecializaci n morfol gica del cuerpo humano que si bien posibilita su adaptaci n a numerosos h bitats lo hace muy vulnerable por otro la indeterminaci n de la conducta humana que desasistida o liberada dependiendo de la perspectiva que se adopte del instinto animal se encuentra en la perentoria necesidad de conducirse a s misma bajo la qui a de la raz n

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