

THE ANDROGYNOUS TROLLOPE

Attitudes to Women
Amongst Early Victorian
Novelists

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AMERICA



Androgynous Trollope

E. Godfrey



Androgynous Trollope:

The Androgynous Trollope Rajiva Wijesinha, 1982 The Politics of Gender in Anthony Trollope's Novels Deborah Denenholz Morse, 2016-12-05 Bringing together established critics and exciting new voices The Politics of Gender in Anthony Trollope's Novels offers original readings of Trollope that recognize and repay his importance as source material for scholars working in diverse fields of literary and cultural studies As the editors observe in their provocative introduction Trollope more than any of his contemporaries is studied by scholars from disciplines outside literary studies The contributors here draw together work from economics colonialism and ethnicity gender studies new historicism liberalism legal studies and politics that convincingly argues for the eminence of Trollope's writings as a vehicle for the theoretical explorations of Victorian culture that currently predominate The essays variously examine imperial and postcolonial themes in the context of economic cultural aesthetic and demographic influences show how gender sensitive readings expose Trollope's critique of capitalism's influence address Trollope and sexuality in the context of queer studies the law archetypal constructions and classical feminism and offer new approaches to narrative theory through examination of Victorian understandings of male and female psychology Regenia Gagnier's concluding chapter revisits the collection's critical strands and reflects on the implications for future studies of Trollope *Encyclopedia of British Humorists* Steven H. Gale, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **Anthony Trollope** Nicholas Birns, John F. Wirenius, 2021-10-20 Anthony Trollope's novels and stories entertain while vividly bringing the Victorian era to life His deep empathy for the underdog led him to subvert conventions exploring the lives of women as well as men and choosing as heroes and heroines outsiders who would be viewed with suspicion by his readers Trollope's profound insight to human nature made him the first novelist in English to develop three dimensional characters and to create the novel sequence This literary companion introduces readers to his life and work A to Z entries explore Trollope's short story collections and nonfiction contributions as well as important themes in the works This companion also includes fresh voices of contributors that bring in their contemporary insights to bear on Trollope's achievements facilitating the understanding of Trollope's perspectives in relation to feminism queer studies and transnationalism **He Knew She was Right** Jane Nardin, 1989 Trollope's mother wife and a friend he loved platonically most of his life provided him three very different views of the Victorian woman And according to Jane Nardin they were responsible for the dramatic shift in his treatment of women in his novels This is the first book in Sandra Gilbert's *Ad Feminam* series to examine a male author Nardin initially analyzes the novels Trollope wrote from 1855 to 1861 in which male concerns are central to the plot and women are angelic heroines submissive and self sacrificing Even the titles of his novels written during this period are totally male oriented *The Three Clerks* *Doctor Thorne* and *The Bertrams* all refer to men Shortly after meeting Kate Field Trollope wrote *Orley Farm* which refers to the estate an angry woman steals from her husband and which marks a change in the attitudes toward women

evident in his novels His next four books *The Small House at Allington* *Rachel Ray* *Can You Forgive Her* and *Miss Mackenzie* prove that women s concerns had become central in his writing Nardin examines specific novels written from 1861 to 1865 in which Trollope with increasing vigor subverts the conventional notions of gender that his earlier novels had endorsed Nardin argues that his novels written after 1865 and often recognized as feminist are not really departures but merely refinements of attitudes Trollope exhibited in earlier works *In Common Cause* Susan S. Kissel,1993 It considers the many contributions of both women to the most significant political movements of their times anti slavery women s rights and industrial reform It also traces their defining influence on the ideas and writings of Walt Whitman Harriet Beecher Stowe Elizabeth Gaskell Anthony Trollope Charles Dickens and the American suffragists **Dramatic Dickens** Carol H MacKay,1989-05-05 *The January-May Marriage in Nineteenth-Century British Literature* E. Godfrey,2009-02-02 By considering the disruptive potential of age disparate marriages in nineteenth century British literature Godfrey offers provocative new readings of canonical texts including *Don Juan* *Jane Eyre* and *Bleak House* [Diaspora Poetics in South Asian English Writings](#) Eeshan Ali,Md. Rakibul Islam,2019-09-12 This volume brings together various discussions on various South Asian Diaspora writers of diverse sociopolitical backgrounds It provides perspectives drawn from border studies philosophical studies and regional issues of South Asia [Faith and the Professions](#) Thomas L. Shaffer,1987-01-01 Thomas L Shaffer argues that the morals of modern American lawyers and doctors have been corrupted by misguided professionalism and weak philosophy He shows that professional codes exalt vocational principle over the traditional morals of character but that in practice America s professionals and business people cultivate the ethics of character The ethics of virtue have been neglected The ethical argument in *Faith and the Professions* is in part an application to professional life of the position taken by Alasdair MacIntyre in *After Virtue* and in *Revisions* and by Robert Bellah and his collaborators in *Habits of the Heart* It is also in part an argument for the relevance of religious ethics

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