

Moira Ferguson

ANIMAL ADVOCACY

AND ENGLISHWOMEN, 1780-1900

PATRIOTS, NATION, AND EMPIRE



MICHIGAN

Animal Advocacy And Englishwomen 1780 1900 Patriots Nation And Empire

Angus Taylor



Animal Advocacy And Englishwomen 1780 1900 Patriots Nation And Empire:

Animal Advocacy and Englishwomen, 1780-1900 Moira Ferguson, 2025-10-01 Animal Advocacy and Englishwomen 1780 1900 focuses on women writers and their struggle to protect animals from abuse in the transition from preindustrial to Victorian society Looking critically at the work of Sarah Trimmer Susanna Watts Elizabeth Heyrick Anna Sewell and Frances Power Cobb Moira Ferguson explores the links between Britain's evolving self definition and the debate over the humane treatment of animals Ferguson contends that animal advocacy writing during this period provided a means for women to register their moral outrage over national problems extending far beyond those of animal abuse effectively allowing them to achieve a public voice as citizens The writers in question represent multiple genres time frames and political approaches Taken together their productive lives span more than a century They are ideologically divided on animal protection and their political identities range from conservative Anglican Tories to radical reformers Through their plural discourses on animal advocacy these women actively participated in an ongoing humanitarian struggle that forged a connection between Englishness and kindness to animals intensifying as industry and empire advanced and effectively linked gender with national identity and self definition Their concerns resonate in a global as well as a national context cruelty to animals emerges as a metaphor for imperial predation In this sense the writings constitute a gendered response to an evolving colonial discourse about others Moira Ferguson is James E Ryan Professor of English and Women's Literature University of Nebraska Her books include *Subject to Others* Colonial Slavery 1670 1834 Colonialism and Gender Relations from Mary Wollstonecraft to Jamaica Kincaid *East Caribbean Connections* and *The History of Mary Prince A West Indian Slave Related by Herself* *Confronting Cruelty* Lyle Munro, 2005-03-01 Why and how do people campaign on behalf of a species that is not their own Responses to this question provide important insights into the much misunderstood animal rights movement and the people in it who challenge the moral orthodoxy that underpins our attitudes towards nonhuman animals The norm of moderate concern for animals that animals matter albeit less than humans permits the abuse of animals in vivisection factory farming bloodsports and other contexts where animals suffer Social movement theory is used to show how animal rights activists are engaged in the social construction of cruelty as a social problem which they seek to prevent by their intellectual practical and emotion work in seminal campaigns against cruelty in the United States England and Australia

The ^AGospel of Kindness Janet M. Davis, 2016-04-01 The Gospel of Kindness explores the historical significance of the American animal welfare movement at home and overseas from the Second Great Awakening to the Second World War Focused on laboring animals at its inception the movement evolved into an expansive gospel of kindness transforming animal mercy into a signature American value *Animals and Ethics - Third Edition* Angus Taylor, 2009-05-27 Can animals be regarded as part of the moral community To what extent if at all do they have moral rights Are we wrong to eat them hunt them or use them for scientific research Can animal liberation be squared with the environmental movement Taylor traces

the background of these debates from Aristotle to Darwin and sets out the views of numerous contemporary philosophers including Peter Singer Tom Regan Mary Anne Warren J Baird Callicott and Martha Nussbaum with ethical theories ranging from utilitarianism to eco feminism The new edition also includes provocative quotations from some of the major writers in the field As the final chapter insists animal ethics is more than just an academic question it is intimately connected both to our understanding of what it means to be human and to pressing current issues such as food shortages environmental degradation and climate change

Animals and Ethics Angus Taylor, 2003-05-12 A previous edition of this book appeared under the title *Magpies Monkeys and Morals* The new edition has been updated throughout Substantial new material has been added to the text including discussions of virtue ethics and Rawlsian contractarianism The bibliography has been significantly enlarged and now includes more than five hundred entries

BOOK JACKET *Pet Projects* Elizabeth Young, 2019-12-17 In *Pet Projects* Elizabeth Young joins an analysis of the representation of animals in nineteenth century fiction taxidermy and the visual arts with a first person reflection on her own scholarly journey Centering on Margaret Marshall Saunders a Canadian woman writer once famous for her animal novels and incorporating Young's own experience of a beloved animal's illness this study highlights the personal and intellectual stakes of a pet project of cultural criticism Young assembles a broad archive of materials beginning with Saunders's novels and widening outward to include fiction nonfiction photography and taxidermy She coins the term first dog voice to describe the narrative technique of novels such as Saunders's *Beautiful Joe* written in the first person from the perspective of an animal She connects this voice to contemporary political issues revealing how animal fiction such as Saunders's reanimates nineteenth century writing about both feminism and slavery Highlighting the prominence of taxidermy in the late nineteenth century she suggests that Saunders transforms taxidermic techniques in surprising ways that provide new forms of authority for women Young adapts Freud to analyze literary representations of mourning by and for animals and she examines how Canadian writers including Saunders use animals to explore race ethnicity and national identity Her wide ranging investigation incorporates twenty first as well as nineteenth century works of literature and culture including recent art using taxidermy and contemporary film Throughout she reflects on the tools she uses to craft her analyses examining the state of scholarly fields from feminist criticism to animal studies With a lively first person voice that highlights experiences usually concealed in academic studies by scholarly discourse such as detours zigzags roadblocks and personal experience this unique and innovative book will delight animal enthusiasts and academics in the fields of animal studies gender studies American studies and Canadian studies

Animals and Society Margo DeMello, 2012 This textbook provides a full overview of human animal studies It focuses on the conceptual construction of animals in American culture and the way in which it reinforces and perpetuates hierarchical human relationships rooted in racism sexism and class privilege

Jane Austen and Animals Barbara K. Seeber, 2016-05-06 The first full length study of animals in Jane Austen Barbara K Seeber's book situates the author's work

within the serious debates about human animal relations that began in the eighteenth century and continued into Austen's lifetime Seeber shows that Austen's writings consistently align the objectification of nature with that of women and that Austen associates the hunting shooting racing and consuming of animals with the domination of women Austen's complicated depictions of the use and abuse of nature also challenge postcolonial readings that interpret for example Fanny Price's rejoicing in nature as a celebration of England's imperial power In Austen hunting and the owning of animals are markers of station and a prerogative of power over others while her representation of the hierarchy of food where meat occupies top position is identified with a human nature dualism that objectifies not only nature but also the women who are expected to serve food to men In placing Austen's texts in the context of animal rights arguments that arose in the late eighteenth and early nineteenth centuries Seeber expands our understanding of Austen's participation in significant societal concerns and makes an important contribution to animal gender food and empire studies in the nineteenth century *Animal Welfare & Anti-vivisection 1870-1910: Frances Power Cobbe* Susan Hamilton, 2004 This set brings together a range of documents that will allow researchers to explore the nineteenth century vivisection controversy its relation to the prominent animal welfare movement and the specific role of women within the movement *Victorian Animal Dreams* Deborah Denenholz Morse, Martin A. Danahay, 2017-05-15 The Victorian period witnessed the beginning of a debate on the status of animals that continues today This volume explicitly acknowledges the way twenty first century deliberations about animal rights and the fact of past and prospective animal extinction haunt the discussion of the Victorians' obsession with animals Combining close attention to historical detail with a sophisticated analytical framework the contributors examine the various forms of human dominion over animals including imaginative possession of animals in the realms of fiction performance and the visual arts as well as physical control as manifest in hunting killing vivisection and zookeeping The diverse range of topics analyzed from a contemporary perspective makes the volume a significant contribution to Victorian studies The conclusion by Harriet Ritvo the pre eminent authority in the field of Victorian animal studies provides valuable insight into the burgeoning field of animal studies and points toward future studies of animals in the Victorian period

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