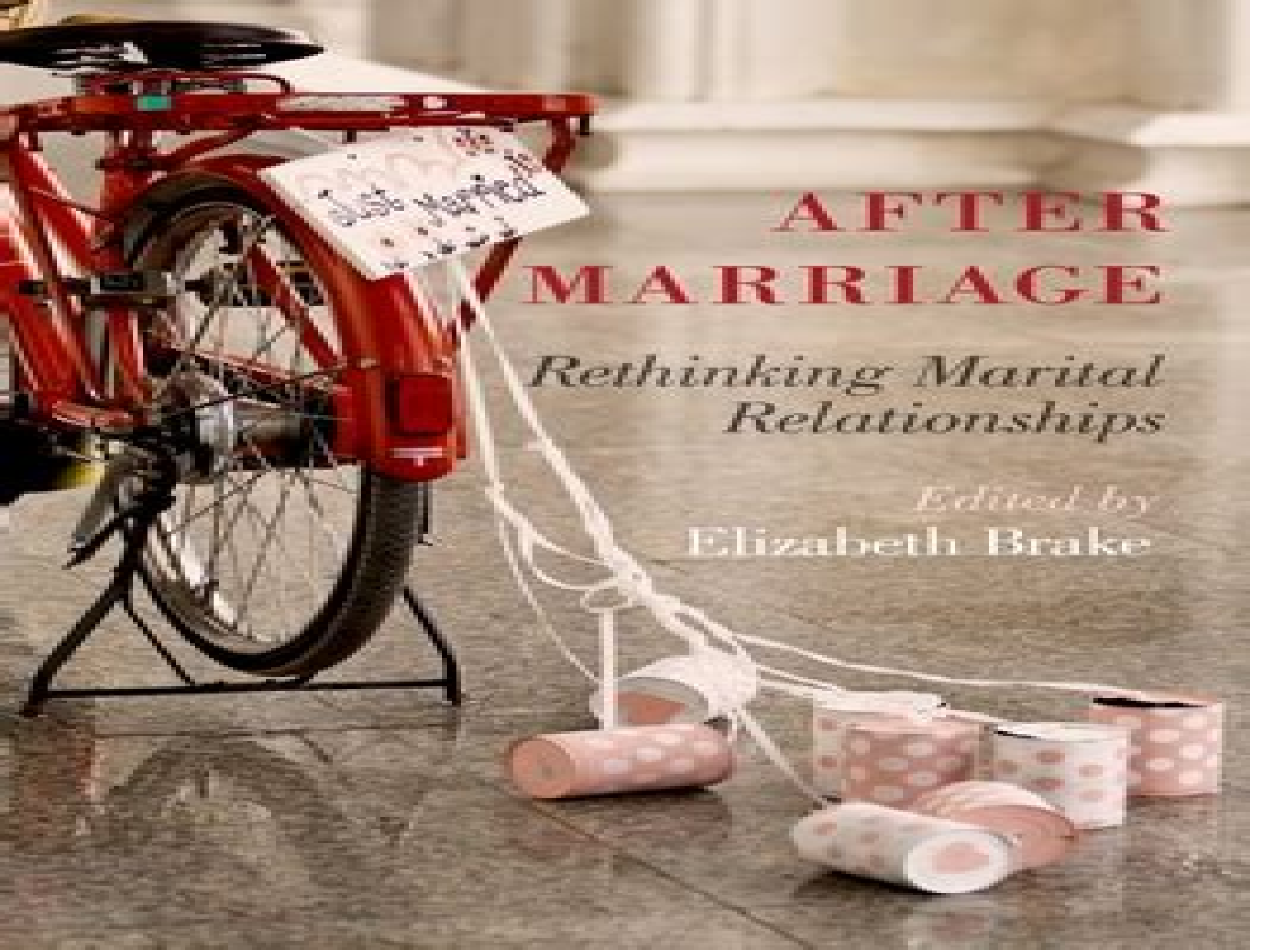




AFTER MARRIAGE

*Rethinking Marital
Relationships*

Edited by
Elizabeth Brake

After Marriage Rethinking Marital Relationships

Elizabeth Brake, Lucinda Ferguson



After Marriage Rethinking Marital Relationships:

After Marriage Elizabeth Brake, 2016 This collection of essays by liberal and feminist philosophers addresses the question of whether marriage reform ought to stop with same sex marriage Some philosophers have recently argued that marriage is illiberal and should be abolished or radically reformed to include groups and non romantic friendships In response Simon May argues that marriage law can be justified without an illiberal appeal to an ideal relationship type and Ralph Wedgwood argues that the liberal values which justify same sex marriage do not justify further extension Other authors argue for new legal forms for intimate relationships Marriage abolitionist Clare Chambers argues that piecemeal directives rather than relationship contracts should replace marriage and Samantha Brennan and Bill Cameron argue for separating marriage and parenting with parenting rather than marriage becoming legally and socially the foundation of the family Elizabeth Brake argues for a non hierarchical friendship model for marriage Peter de Marneffe argues that polygamy should be decriminalized but that the liberal state need not recognize it while Laurie Shrage argues that polygamy could be legally structured to protect privacy and equality Dan Nolan argues for temporary marriage as a legal option while Anca Gheaus argues that marital commitments are problematic instruments for securing the good of romantic and sexual love Taken together these essays challenge contemporary understandings of marriage and the state's role in it *Why It's OK to Not Be Monogamous* Justin L. Clardy, 2023-03-28 The downsides of monogamy are felt by most people engaged in long term relationships including restrictions on self discovery limits on friendship sexual boredom and a circumscribed understanding of intimacy Yet a happily ever after monogamy is assumed to be the ideal form of romantic love in many modern societies a relationship that is morally ideal and will bring the most happiness to its two partners In *Why It's OK to Not Be Monogamous* Justin L Clardy deeply questions these assumptions He rejects the claim that non monogamy among honest informed and consenting adults is morally impermissible He shows instead how polyamorous relationships can actually be exemplars of moral virtue The book discusses how social and political forces sustain and reward monogamous relationships The book defines non monogamy as a privative concept a negation of monogamy Looking at its prevalence in the United States the book explains how common criticisms of non monogamy come up short Clardy argues as some researchers have recently shown monogamy relies on continually demonizing non monogamy to sustain its moral status Finally the book concludes with a focus on equality asking what justice for polyamorous individuals might look like **The Routledge Companion to Social and Political Philosophy** Gerald Gaus, Fred D'Agostino, Ryan Muldoon, 2024-11-26 The Routledge Companion to Social and Political Philosophy Second Edition is a comprehensive definitive reference work providing an up to date survey of the field charting its history and key figures and movements and addressing enduring questions as well as contemporary research Features unique to the Companion are as follows Extensive coverage of the history of social and political thought including separate chapters on the development of political thought in the Islamic world India and China as well as in modern

Germany France and Britain A focus on the core concepts and the normative foundations of social and political theory A section devoted exclusively to distributive justice the central issue of political philosophy since Rawls Theory of Justice Several chapters on global justice and international issues The Companion s 74 commissioned chapters by leading scholars from throughout the world are divided into eight thematic sections The History of Social and Political Theory Political Theories and Ideologies Normative Foundations Distributive Justice The National State and Beyond Political Concepts Approaches and Issues in Social and Political Philosophy Expanded updated and revised throughout this Second Edition includes new chapters on Politics Philosophy and Economics PPE Political Epistemology Race and Ethnicity Power Foucault and New Diversity Theory

Philosophical Foundations of Children's and Family Law Elizabeth Brake, Lucinda Ferguson, 2018 This collection is the first of its kind to examine the ethical foundations of family law Topics include the value of marriage the scope of parental control rights the protection of children s interests and the role of religious freedom in the legal attitude to family relationships

Polygamy, Policy and Postcolonialism in English Marriage Law Zainab Batul Naqvi, 2023-01-25 Slaves mistresses concubines the English courts have used these terms to describe polygamous wives in the past but are they still seen this way today Using a critical postcolonial feminist lens this book provides a contextualized exploration of English legal responses to polygamy Through the legacies of British imperialism the book shows how attitudes to polygamy are shaped by indifference and hostility towards its participants This goes beyond the law as shown by the stories of women shared throughout the book negotiating their identities and relationships in the UK today Through its analysis the book demonstrates how polygamy and polygamous wives are subjected to imperialist and orientalist discourses which dehumanise them for practising a relationship that has existed for millennia

Connected by Commitment Mara Marin, 2017-09-01 Saying that political and social oppression is a deeply unjust and widespread condition of life is not a terribly controversial statement Likewise theorists of justice frequently consider our obligation to not turn a blind eye to oppression But what is our culpability in the endurance of oppression In this book Mara Marin complicates the primary ways in which we make sense of human and political relationships and our obligations within them Rather than thinking of relationships in terms of our intentions Marin thinks of them as open ended and subject to ongoing commitments Commitments create open ended expectations and vulnerabilities on the part of others and therefore also obligations By this rationale our actions sustain oppressive or productive structures in virtue of their cumulative effects not the intentions of the actors When we violate our obligations we oppress others Over the chapters of her book Marin applies her model of commitment to caregivers marriage and bargaining power between labor and employers and examines three types of social relations political legal relations intimate relations of care and work relations By linking habitual action to obligation Marin argues that we should see our responsibilities within such relationships as political and as creating norms for behavior over time Commitment both points to the support our actions give to oppressive structures and to the ways in which our actions

can weaken the same structures Connected by Commitment examines our obligations to transform structures of oppression and offers commitment as a model for solidarity across race gender and class

The Scope and Limits of Partiality Diane Jeske, 2024 The Scope and Limits of Partiality takes as its starting point the fact that we demonstrate partiality toward those to whom we stand in intimate relationships a fact which presents both theoretical and practical challenges At the theoretical level Diane Jeske argues that we have fundamental reasons to care for our intimates but that that fact alone does not justify our practices of partiality This is because we also have fundamental reasons to care for persons in need be they intimates or strangers At the normative level she argues that our intimate relationships be they to other persons or to non human animals add great value to our lives and that public policy ought to acknowledge the great diversity of intimate relationships rather than emphasizing romance and marriage in the way that it does In the theoretical half of the book Jeske defends the relationships view of reasons of intimacy against its primary competitors First Jeske argues that consequentialist attempts to accommodate partiality fail to address the fundamental issues regarding our reasons to care for intimates Second she argues that the main non consequentialist alternatives to the relationships view the projects view and the individuals view fail to present compelling cases against the relationships view In the normative half of the book Jeske offers a detailed picture of the intimate relationship of friendship arguing against views that over intellectualize or romanticize friendship by drawing upon her own lived experience of friendship She then considers our relationships to our companion dogs and cats showing that these relationships are unique sites for intimacy and thus for value Finally she turns to consider how intimacy is treated in the public sphere focusing on the special cultural and legal attention given to marriage and to how we ought to approach our intimate relationships and our reasons to care for our intimates in a highly imperfect world where so many people are deprived of the basic necessities of life The Scope and Limits of Partiality presents a comprehensive account of intimacy and partiality in both theory and reality

Free Exercise of Religion in the Liberal Polity Emily R. Gill, 2019-08-21 This book addresses the challenge of providing for the free exercise of religion without allowing religious exercise by some individuals and groups to impinge upon the conscientious convictions of others State neutrality toward religion is impossible because neutrality means inattention to religion for some but leveling the playing field through accommodations or exemptions for others Both formal and substantive neutrality have a place in addressing particular conflicts One such example is public funding for religiously affiliated social service programs for which neither type of neutrality is satisfactory and thus some restrictions are justifiable conversely private voluntary organizations that do not receive direct public funding should be allowed wide latitude regarding their practices This title also examines the expansive free exercise claims that are now made by those who argue that following the law impinges upon their beliefs as exemplified by the ministerial exception and the Hobby Lobby and Masterpiece Cakeshop Supreme Court cases It concludes by analyzing the relationship between neutrality and marriage as a civil status which impacts a variety of commitment types and plural marriage

The Social Family Laura

Wildemann Kane,2025-11-10 This book argues for an inclusive definition of the family that recognizes diverse caregiving relationships and outlines distinct familial and governmental obligations based on a taxonomy of needs In doing so it de emphasizes marriage biological ties or shared values as the basis for familial relationship in social and legal contexts Author Laura Kane reconceives the family as a unique social group centered on providing intimate care for the mutual flourishing of all its members regardless of gendered or intergenerational roles or relations Adopting a care ethics framework Kane argues that interdependent intimate caregiving relationships are fundamental to human experience without such relationships many of us would encounter difficulties meeting our needs This account therefore prioritizes families as the starting place for thinking through moral and political obligations and advocates for state policies that support family caregiving relationships by granting rights privileges and protections to groups engaged in intimate interdependent care An important contribution to the philosophy of family structures and their role in society The Social Family offers a clear and accessible account of its subject for researchers and students in philosophy sociology political theory social work family therapy and those engaged in public policy Key Features Provides a clear definition of the family to ground family policy debates Situates the family as a unique kind of social group through its purpose and commitment structure contributing to debates in social ontology Provides an account of the moral and social obligations of states to support families Provides a more inclusive account of the family that disentangles marriage and procreation from family identity reducing gendered role expectations within families

The Oxford Handbook of Moral Psychology Manuel Vargas,John Doris,2022-03-24 Moral psychology is the study of how human minds make and are made by human morality This state of the art volume covers contemporary philosophical and psychological work on moral psychology as well as notable historical theories and figures in the field of moral psychology such as Aristotle Kant Nietzsche and the Buddha The Oxford Handbook of Moral Psychology s fifty chapters authored by leading figures in the field cover foundational topics such as character virtue emotion moral responsibility the neuroscience of morality weakness of will and the nature of moral judgments and reasons The volume also canvases emerging work in applied moral psychology including adaptive preferences animals mental illness poverty marriage race bias and victim blaming Collectively the essays form the definitive survey of contemporary moral psychology

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