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After War Critical Evidence Ethnography

Darren Powell



After War Critical Evidence Ethnography:

Dilemmas of Diversity After the Cold War Michele R. Rivkin-Fish, Elena Trubina, 2010 **The SAGE Handbook of Qualitative Research** Norman K. Denzin, Yvonna S. Lincoln, 2011-04-27 Now in its fourth edition this handbook is an essential resource for those interested in all aspects of qualitative research and has been extensively revised and updated to cover new topics including applied ethnography queer theory and auto ethnography Schools, Corporations, and the War on Childhood Obesity Darren Powell, 2019-11-26 Challenging the idea that the corporate war against childhood obesity is normal necessary or harmless this book exposes healthy lifestyles education as a form of mis education that shapes how students learn about health corporations and consumption Drawing on ethnographic research and studies from across the globe this book explores how corporations fund devise and implement various programmes in schools as part of the solution to childhood obesity Including perspectives from children teachers school leaders and both public and private external providers on how children s health and healthy consumption is understood and experienced this book is divided into eight accessible chapters which include Schooling the childhood obesity crisis The corporate gift of healthy lifestyles Coming together to solve obesity Learning about health fatness and good choices and Shaping the un healthy child consumer Schools Corporations and the War on Childhood Obesity is the perfect resource for postgraduate students and academics working in the public health or education field or those taking courses on the sociology of education health and physical education curriculum pedagogy ethnography or critical theory who are looking to gain an insight into the current situation surrounding obesity and health in corporations and schools *Corruption in the Aftermath of War* Jonas Lindberg, Camilla Orjuela, 2017-10-02 Corruption is a serious concern one which can undermine state legitimacy exacerbate inequality and affect trust between social groups Such effects are particularly problematic in societies that have gone through violent conflict and are struggling to rebuild institutions restore social trust and recover economically While anti corruption measures are increasingly integrated into post conflict programs war time structures and practices of corruption often prevail This book explores corruption in post war societies by focusing on the important issues of power inequality and trust To understand post war power structures and the extent to which they engrain challenge or transform corrupt practices we need to study what kind of peace has emerged The empirical cases in this book offer a variety of post conflict situations demonstrating how corruption is played out in depending on the type and extent of international intervention and in the case of a victor s peace a contested peace a partial peace etc The chapters illustrate the experiences and perceptions of people on the ground in post conflict societies and by giving much space to local dynamics the book shifts the focus from external intervention and actors to local contexts striving for greater understanding of the interplay between corruption power inequality and trust in post war societies This book was originally published as a special issue of Third World Quarterly

The Ethnographic Optic Laure Astourian, 2024-06-04 The Ethnographic Optic traces the surprising role of ethnography in

French cinema in the 1960s and examines its place in several New Wave fictions and cin ma v rit documentaries during the final years of the French colonial empire Focusing on prominent French filmmakers Jean Rouch Chris Marker and Alain Resnais author Laure Astourian elucidates their striking pivot from centering their work on distant lands to scrutinizing their own French urban culture As awareness of the ramifications of the shrinking empire grew within metropolitan France these filmmakers turned inward what their similarly white urban bourgeois predecessors had long turned outward toward the colonies the ethnographic gaze Featuring some of the most canonical and best loved films of the French tradition such as *Moi un Noir* *La jet e* and *Muriel* this is an essential book for readers interested in national identity and cinema **Critical**

Dreaming Lilian Mengesha, 2025-05-20 Ways of knowing against colonialism In the 1990s the North American Free Trade Agreement NAFTA the Violence Against Women Act VAWA and US and Canadian boarding residential schools practices led to an increase in cases of missing and murdered Indigenous women from the US Mexico border Guatemala Canada and the United States Indigenous artists aiming to recontextualize these state sponsored instances of violence created works grappling with time ancestry and relationality Lilian Mengesha interprets the works of these artists within a decolonial context through an aesthetic frame she calls critical dreaming Using methods from performance studies gender studies and Indigenous studies Critical Dreaming considers artists as expert world makers Mengesha examines selected works by Lara Kramer Regina Jos Galindo Rebecca Belmore Monique Mojica LeAnne Howe and Sky Hopinka demonstrating how each materializes alternative modes of experiencing time making kin and communing with land Mengesha argues that critical dreaming is a performance that advances material and embodied practices of survival both individual and collective to challenge colonial and nationalist discourses invested in a teleology of disappeared people history and land Her writing provides valuable insight into the intergenerational effects of settler colonialism on Indigenous communities throughout the Americas looking at how artists build worlds anew through Indigenous ways of knowing and making inspired from the past and repurposed for the present Critical Dreaming offers a resonant framework for understanding Indigenous embodied ways of knowing that work against colonial attempts to discredit or disappear forms of imagination relationality and resistance connecting disparate Indigenous communities This powerful book urges readers to recognize how Indigenous artists contribute to ongoing struggles against multiple forms of colonialism Critical Terms for the Study of Africa Gaurav

Desai, Adeline Masquelier, 2018-12-07 For far too long the Western world viewed Africa as unmappable terrain a repository for outsiders wildest imaginings This problematic notion has had lingering effects not only on popular impressions of the region but also on the development of the academic study of Africa Critical Terms for the Study of Africa considers the legacies that have shaped our understanding of the continent and its place within the conceptual grammar of contemporary world affairs Written by a distinguished group of scholars the essays compiled in this volume take stock of African studies today and look toward a future beyond its fraught intellectual and political past Each essay discusses one of our most critical

terms for talking about Africa exploring the trajectory of its development while pushing its boundaries Editors Gaurav Desai and Adeline Masquelier balance the choice of twenty five terms between the expected and the unexpected calling for nothing short of a new mapping of the scholarly field The result is an essential reference that will challenge assumptions stimulate lively debate and make the past present and future of African Studies accessible to students and teachers alike

Interpreting Justice Moira Inghilleri, 2013-03-01 In this timely study Inghilleri examines the interface between ethics language and politics during acts of interpreting with reference to two particular sites of transnational conflict the political and judicial context of asylum adjudication and the geo political context of war The book characterizes the social and moral spaces in which the translation of the spoken word occurs in ways that reflect the realities of the trans nationally constituted locally and globally informed environments in which interpreters work alongside others One of the core arguments is that the rather restricted notion of neutrality that remains central to translator and interpreter practices does not adequately reflect the complex and paradoxical nature of these socially and politically inscribed encounters and others like them This study offers an alternative theoretical perspective on language and ethics to those which have shaped and informed translation and interpreting theory and practice in recent years

Truffles and Trash Kelly Alexander, 2024-10-25 On a fragile planet with spreading food insecurity food waste is a political and ethical problem Examining the collaborative sometimes scrappy institutional and community efforts to recuperate and redistribute food waste in Brussels Belgium Kelly Alexander reveals it is also an opportunity for new forms of sociality Her study plays out across a diverse set of locations including a food bank with ties to the EU a social restaurant serving low cost meals made from supermarket surplus by an emergent immigrant labor force and a social inclusion program in an urban market with a zero food waste pop up caf Alexander argues that these efforts in concert with innovative policy effectively recirculate wasted food to new publics and produce what she terms a spectrum of edibility According to Alexander these models face challenges including reproducing the very power dynamics across race class and citizenship status they seek to circumvent They also mirror the challenges of the everyday operations of the European social welfare state which is increasingly reliant on NGOs to meet provisioning promises Yet she finds that they also move the needle forward to reduce food waste across one city providing an example for major urban centers around the world

The American War in Contemporary Vietnam Christina Schwenkel, 2009-07-13 Christina Schwenkel s absorbing study explores how the American War is remembered and commemorated in Vietnam today in official and unofficial histories and in everyday life Schwenkel analyzes visual representations found in monuments and martyrs cemeteries museums photography and art exhibits battlefield tours and related sites of trauma tourism In these transnational spaces American and Vietnamese memories of the war intersect in ways profoundly shaped by global economic liberalization and the return of American citizens as tourists pilgrims and philanthropists

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