

Antigone Study Guide

PROLOGUE

1. According to Ismene, what is the role of women, i.e., how should women behave?
Don't content with men to do the noble and proud things that are destined for men, instead be ruled by a greater power than yourself.
2. Do you sympathize at all with Ismene's caution? Does Antigone treat her fairly?
I do sympathize with Ismene because that is all that she has known in her life, but I think Antigone treats her fairly.
3. Antigone considers herself a martyr. What is a martyr?
A person who sacrifices their life to make a cause stronger.

PARADOS After the initial dialogue, the chorus emerges for their first choral ode, which concerns the previous night's battle.

1. In simple terms, outline what happened in the battle between the brothers Eteocles and Polynices. After being denied his part of the throne, Polynices created an army of soldiers and fought Eteocles, however both of the brothers eventually died in war.
2. Contrast the picture of Polynices drawn here with Antigone's earlier discussion of her brother; does your opinion of him, and of Antigone's position, change at all?

My opinion did not change because even with less context, I could still tell that Polynices had been cheated out of his birthright and that Antigone was doing the right thing by burying him.

FIRST EPISODE

1. Accurately cite the lines where Creon explains the kind of wise ruler he intends to be. How does Creon view the laws of the state?
"Whoever places a friend above the good of his own country, he is nothing; I have no use for him" (Sophocles 8). Creon views the laws of the state as a binding duty that is to be held more important than his own family ideals.

2. Compare Creon's tone during his speech to the chorus and his tone when Sentry appears. How does it differ? What does this say about Creon?

Creon seemed much more humble and just in his speech, but when the sentry talks to him he is much more prideful and arrogant.

3. Creon believes he knows what is or isn't important to the gods. Cite lines that show he thinks he knows.

"Stop before you make me choke with anger . . . Say the gods could have the slightest concern for that corpse?" (Sophocles 11).

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Adjudication between conflicting normative universes that do not share the same vocabulary standards of rationality and moral commitments cannot be resolved by recourse to traditional principles Such cases are always in a sense tragic And what is called for in our pluralistic and conflictual world is not to be found as many would suppose in an impersonal set of procedures with which all participants could be treated as having rationally agreed The very idea of such a neutral system is an illusion Rather what is needed Julen Etxabe argues in this book is a heightened awareness of the difficulty of judgment The Experience of Tragic Judgments draws upon Sophocles play Antigone in order to consider this difficulty and the virtues that attend its acknowledgment Based on the transformative experience that the audience undergoes in engaging with this play what is proposed is a reconceptualization of judgment not as it is generally thought to occur in a single isolated moment like the falling of an axe but rather as an experience that develops in and through space and time Library of Congress Catalogs Library of Congress,1970

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