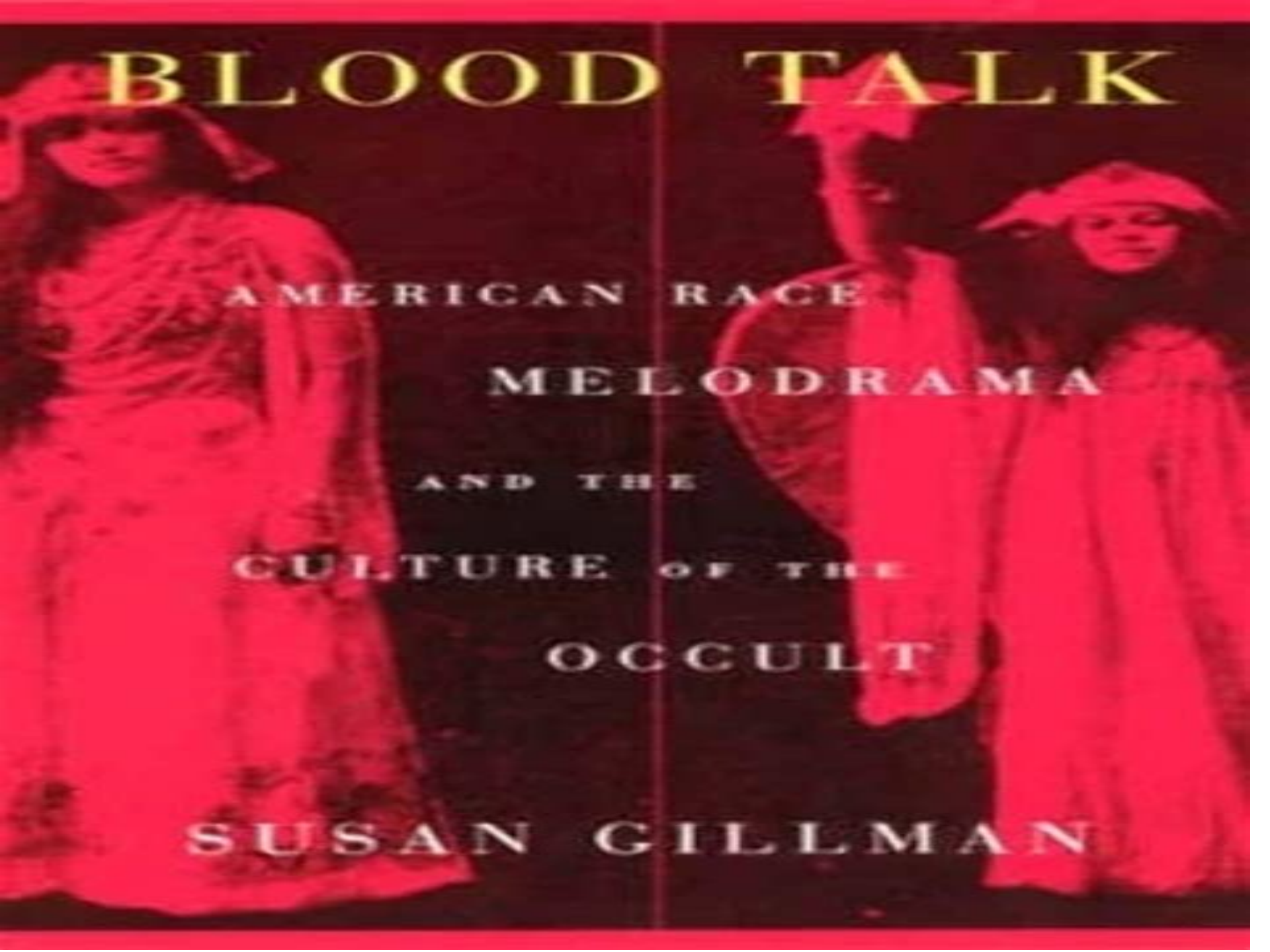




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Blood Talk Susan Gillman, 2003-09-15 In this study Susan Gillman explores America during the years from the end of Reconstruction to the First World War and the rise during this period of a remarkable genre the race melodrama and the ways in which it converged with literary trends popular history and fringe movements Publisher *The Sins of the Father* Thomas Dixon, 2004-12-17 Today Thomas Dixon is perhaps best known as the author of the best selling early twentieth century trilogy that included the novel *The Clansman* 1905 which provided the core narrative for D W Griffith's groundbreaking and still controversial film *The Birth of a Nation* It was *The Sins of the Father* however that Dixon regarded as the most aesthetically satisfying child of his Ku Klux Klan saga In this novel he telescopes the trilogy's sprawling historical canvas into one tightly scripted narrative A best seller in 1912 the novel's themes of interracial sex and incest outraged many upon its publication Nearly a century later Dixon's work is undergoing a critical reevaluation A new introduction by Steven Weisenburger lends a valuable historical and critical perspective to this important and divisive classic of American literature Thomas Dixon 1864-1946 was born in Shelby North Carolina He is also the author of *The Clansman* and *The Flaming Sword* Steven Weisenburger Mossiker Chair in Humanities at Southern Methodist University is the author of several books including *Modern Medea A Family Story of Slavery and Child murder from the Old South* **Wayward Reproductions** Alys Eve Weinbaum, 2004-06-23 An interpretive history of the way competing ideas of reproduction as a biological and sexual process became central to the organization of knowledge about the flow of capital labor power human bodies and babies both within nations and across national **Religion and Politics in the Contemporary United States** R. Marie Griffith, Melani McAlister, 2008-06-09 This collection of essays from a special issue of *American Quarterly* explores the complex and sometimes contradictory ways that religion matters in contemporary public life *Religion and Politics in the Contemporary United States* offers a groundbreaking cross disciplinary conversation between scholars in American studies and religious studies The contributors explore numerous modes through which religious faith has mobilized political action They utilize a variety of definitions of politics ranging from lobbying by religious leaders to the political impact of popular culture Their work includes the political activities of a very diverse group of religious believers Christians Jews Muslims Hindus Buddhists and others In addition the book explores the meanings of religion for people who might contest the term those who are spiritual but not religious for example as well as activists who engage symbols of faith and community but who may not necessarily consider themselves members of a specific religion Several essays also examine the meanings of secular identity humanist politics and the complex evocations of civil religion in American life No other book on religion and politics includes anything like the diversity of religions ethnicities and topics that this one does from Mormon political mobilization to attempts at Americanizing Muslims in the post 9 11 United States from Cesar Chavez to James Dobson from interreligious cooperation and conflict over Darfur to the global politics surrounding the category of Hindus and South Asians in the United

States **Accented America** Joshua L. Miller, 2011-04-21 *Accented America* is a sweeping study of U S literature between 1890 1950 that reveals a long history of English Only nationalism the political claim that U S citizens must speak a nationally distinctive form of English This perspective presents U S literary works as playfully painfully and ambivalently engaged with language politics thereby rewiring both narrative form and national identity *Ghost-Watching American Modernity* María del Pilar Blanco, 2012-03-01 In *Ghost Watching American Modernity* Mar a del Pilar Blanco revisits nineteenth and twentieth century texts from Spanish America and the United States to ask how different landscapes are represented as haunted sites Moving from foundational fictions to Westerns Blanco explores the diverse ways in which ghosts and haunting emerge across the American hemisphere for authors who are preoccupied with evoking the experience of geographical transformations during a period of unprecedented development The book offers an innovative approach that seeks to understand ghosts in their local specificity rather than as products of generic conventions or as allegories of hidden desires Its chapters pursue formally attentive readings of texts by Domingo Sarmiento Henry James Jos Mart W E B Du Bois Juan Rulfo Felisberto Hernández and Clint Eastwood In an intervention that will reconfigure the critical uses of spectrality for scholars in U S Latin American Studies narrative theory and comparative literature Blanco advances ghost watching as a method for rediscovering haunting on its own terms *Black Utopia* Alex Zamalin, 2019-08-20 Within the history of African American struggle against racist oppression that often verges on dystopia a hidden tradition has depicted a transfigured world Daring to speculate on a future beyond white supremacy black utopian artists and thinkers offer powerful visions of ways of being that are built on radical concepts of justice and freedom They imagine a new black citizen who would inhabit a world that soars above all existing notions of the possible In *Black Utopia* Alex Zamalin offers a groundbreaking examination of African American visions of social transformation and their counterutopian counterparts Considering figures associated with racial separatism postracialism anticolonialism Pan Africanism and Afrofuturism he argues that the black utopian tradition continues to challenge American political thought and culture *Black Utopia* spans black nationalist visions of an ideal Africa the fiction of W E B Du Bois and Sun Ra s cosmic mythology of alien abduction Zamalin casts Samuel R Delany and Octavia E Butler as political theorists and reflects on the antiutopian challenges of George S Schuyler and Richard Wright Their thought proves that utopianism rather than being politically immature or dangerous can invigorate political imagination Both an inspiring intellectual history and a critique of present power relations this book suggests that with democracy under siege across the globe the black utopian tradition may be our best hope for combating injustice *Transatlantic Spiritualism and Nineteenth-Century American Literature* B. Bennett, 2007-06-11 This book asks about the cultural and political meanings of spiritualism in the Nineteenth century United States In order to re assess both transatlantic spiritualism and the culture in which it emerged Bennet locates spiritualism within a highly technologized transatlantic capitalist culture *Romance, Diaspora, and Black Atlantic Literature* Yogita Goyal, 2010-04-22 *Romance Diaspora and Black Atlantic Literature* offers a

rich interdisciplinary treatment of modern black literature and cultural history showing how debates over Africa in the works of major black writers generated productive models for imagining political agency Yogita Goyal analyzes the tensions between romance and realism in the literature of the African diaspora examining a remarkably diverse group of twentieth century authors including W E B Du Bois Chinua Achebe Richard Wright Ama Ata Aidoo and Caryl Phillips Shifting the center of black diaspora studies by considering Africa as constitutive of black modernity rather than its forgotten past Goyal argues that it is through the figure of romance that the possibility of diaspora is imagined across time and space Drawing on literature political history and postcolonial theory this significant addition to the cross cultural study of literatures will be of interest to scholars of African American studies African studies and American literary studies *Transatlantic Literary Exchanges 1790-1870* Kevin Hutchings, Julia M. Wright, 2011 Exploring the ways in which transatlantic relationships functioned in the nineteenth century to unsettle hierarchical models of gender race and national and cultural differences this collection takes up a rich range of authors and topics from Charlotte Smith and Charles Brockden Brown to Herman Melville and from representations of indigenous religion in British Romantic literary discourse to gender and transatlantic travel the abolitionist movement and the transatlantic adventure novel

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