

Antropología cultural

7.ª edición

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Cultural Anthropology Barbara D. Miller, 2013 Anthropology in today's world Through clear writing a balanced theoretical approach and engaging examples Cultural Anthropology stresses the importance of social inequality and human rights the environment culture change and applied aspects of anthropology Rich examples of gender ethnicity race class and age thread through the topical coverage of economic systems the life cycle health kinship social organization politics language religion and expressive culture In addition the last two chapters address how migration is changing world cultures and how the importance of local cultural values and needs are shaping international development policies and programs Note MyAnthroLab does not come automatically packaged with this text To purchase MyAnthroLab please visit www.myanthrolab.com or you can purchase a valuepack of the text MyAnthroLab at no additional cost ValuePack ISBN 10 0205949509

ValuePack ISBN 13 9780205949502 **Cultural Anthropology** Barbara D. Miller, Jessica Gibson, 2004-08 *The Women's Revolution in Mexico, 1910-1953* Stephanie Evaline Mitchell, Patience Alexandra Schell, 2007 This book reinvigorates the debate on the Mexican Revolution exploring what this pivotal event meant to women The contributors offer a fresh look at women's participation in their homes and workplaces and through politics and community activism Drawing on a variety of perspectives the volume illuminates the ways women variously accepted contested used and manipulated the revolutionary project Recovering narratives that have been virtually written out of the historical record this book brings us a rich and complex array of women's experiences in the revolutionary and post revolutionary era in Mexico **De la teoría a la**

acción: en busca de masculinidades igualitarias Joan Sanfélix Albelda, Anastasia Téllez Infantes, Javier Eloy Martínez Guirao, 2021-03-09 El objetivo de este libro es ofrecer experiencias prácticas de intervención social con hombres desde la perspectiva de género dar a conocer la propia evolución de los colectivos de hombres proigualitarios en el contexto español y reflexionar sobre la importancia de la investigación e intervención con los varones desde disciplinas científicas como la sociología la antropología la educación social o el trabajo social Las fronteras entre el conocimiento la práctica investigadora y la intervención son desde nuestra lectura difusas y reclaman de una permanente cooperación como se podrá comprobar A través de los nueve capítulos los autores y autoras pertenecientes a diversas entidades colectivos y universidades analizan temáticas como la investigación y su aplicabilidad la intervención la coeducación los discursos sociales las representaciones la pornografía la sexualidad las políticas públicas el Movimiento de Hombres por la Igualdad y los neomachismos entre otras siempre por supuesto en relación con la masculinidad Y es que ante un escenario como el actual de pandemia crisis económica sanitaria social en el que frente al avance de las mujeres en términos de igualdad ha ido rebrotando en los últimos años un antifeminismo postmachista textos como el que presentamos son muy necesarios puesto que ponen el foco de atención en la dimensión práctica del trabajo con varones en perspectiva de género lo cual entendemos promueve masculinidades diferentes hibridas en transición igualitarias profeministas contrahegemónicas disidentes etc frente a la masculinidad tradicional con

una hegemonía en declive **Church and State Education in Revolutionary Mexico City** Patience A. Schell, 2023-01-31

Revolution in Mexico sought to subordinate church to state and push the church out of public life. Nevertheless, state and church shared a concern for the nation's social problems. Until the breakdown of church-state cooperation in 1926, they ignored the political chasm separating them, addressing those problems through education in order to instill in citizens a new sense of patriotism, a strong work ethic, and adherence to traditional gender roles. This book examines primary vocational, private, and parochial education in Mexico City from 1917 to 1926 and shows how it was affected by the relations between the revolutionary state and the Roman Catholic Church. One of the first books to look at revolutionary programs in the capital immediately after the Revolution, it shows how government social reform and Catholic social action overlapped and identifies clear points of convergence while also offering vivid descriptions of everyday life in revolutionary Mexico City. Comparing curricula and practice in Catholic and public schools, Patience Schell describes scandals and successes in classrooms throughout Mexico City. Her recreation of day-to-day schooling shows how teachers, inspectors, volunteers, and priests, even while facing material shortages, struggled to educate Mexico City's residents out of a conviction that they were transforming society. She also reviews broader federal and Catholic social action programs such as films, unionization projects, and libraries that sought to instill a new morality in the working class. Finally, she situates education among larger issues that eventually divided church and state and examines the impact of the restrictions placed on Catholic education in 1926. Schell sheds new light on the common cause between revolutionary state education and Catholic tradition and provides new insight into the wider issue of the relationship between the revolutionary state and civil society. As the presidency of Vicente Fox revives questions of church involvement in Mexican public life, her study provides a solid foundation for understanding the tenor and tenure of that age-old relationship.

The Mysterious Sofía Stephen J. C. Andes, 2019-12-01

Who was the Mysterious Sofía whose letter in November 1934 was sent from Washington DC to Mexico City and intercepted by the Mexican Secret Service? In *The Mysterious Sofía*, Stephen J. C. Andes uses the remarkable story of Sofía del Valle to tell the history of Catholicism's global shift from north to south and the importance of women to Catholic survival and change over the course of the twentieth century. As a devout Catholic single woman, neither nun nor mother, del Valle resisted religious persecution in an era of Mexican revolutionary upheaval, became a labor activist in a time of class conflict, founded an educational movement, toured the United States as a public lecturer, and raised money for Catholic ministries all in an age dominated by economic depression, gender prejudice, and racial discrimination. The rise of the Global South marked a new power dynamic within the Church as Latin America moved from the margins of activism to the vanguard. Del Valle's life and the stories of those she met along the way illustrate the shared pious practices, gender norms, and organizational networks that linked activists across national borders. Told through the eyes of a little-known laywoman from Mexico, Andes shows how women journeyed from the pews into the heart of the modern world.

Working Women into the Borderlands Sonia Hernández, 2014-02-18

In

Working Women into the Borderlands author Sonia Hernández sheds light on how women's labor was shaped by US capital in the northeast region of Mexico and how women's labor activism simultaneously shaped the nature of foreign investment and relations between Mexicans and Americans. As capital investments fueled the growth of heavy industries in cities and ports such as Monterrey and Tampico, women's work complemented and strengthened their male counterparts' labor in industries which were historically male dominated. As Hernández reveals, women laborers were expected to maintain their proper place in society and work environments were in fact gendered and class based. Yet these prescribed notions of class and gender were frequently challenged as women sought to improve their livelihoods by using everyday forms of negotiation including collective organizing, labor arbitration, boards, letter writing, creating unions, assuming positions of *confianza* (trustworthiness) and by migrating to urban centers and/or crossing into Texas. Drawing extensively on bi-national archival sources, newspapers and published records, *Working Women into the Borderlands* demonstrates convincingly how women's labor contributions shaped the development of one of the most dynamic and contentious borderlands in the globe.

Volunteering for a Cause Silvia Marina Arrom, 2016-02-15. This thoughtful study challenges a number of widespread assumptions about the role of Catholicism in Mexican history by examining two related Catholic charities: the male Society of St. Vincent de Paul and the Ladies of Charity of St. Vincent de Paul. With thousands of volunteers, these lay groups not only survived the liberal reforms of the mid-nineteenth century but thrived, offering educational, medical and other services to hundreds of thousands of poor people. Arrom stresses the prominence of women among the volunteers, showing the many ways that Catholicism promoted Mexican modernization rather than being an obstacle to it. Moreover, by reinserting religion into public life, these organizations defied the secularizing policies of the Mexican government. By comparing the male and female organizations collectively, the work shows that the relationship between gender, faith and charity was much more complicated than is usually believed, with devout men and women supporting the Catholic project in complementary ways.

Investigar la vida social Tocancipá-Falla, Jairo, Drexler, Josef, 2020-11-13. Investigar la vida social va más allá de la idea convencional de un manual de etnografía. Se trata de un trabajo colectivo que parte de la combinación de las experiencias de dos antropólogos: uno alemán y el otro colombiano, quienes en un esfuerzo colaborativo presentan sus vivencias como lecciones orientadoras en la realización del trabajo etnográfico. El texto constituye un intento por describir el ciclo de la etnografía como proceso y como producto, partiendo desde la formulación del problema, pregunta de investigación, pasando por la observación participante, la antropología visual, la tica y la investigación colaborativa hasta la fase de redacción del texto etnográfico. El texto es enriquecido con casos en los cuales se exponen experiencias ilustrativas y pedagógicas sobre el quehacer etnográfico. Si bien el trabajo se escribe desde la experiencia antropológica, puede ser de gran utilidad para practicantes e investigadores de campos de formación disciplinar afines como sociólogos, sicólogos, politólogos, economistas, entre otros.

Cultural Anthropology in a Globalizing World Bárbara Miller, 2016-03-29. For courses in Introduction to Cultural Anthropology

Show students how anthropology can help them understand today's world Cultural Anthropology in a Globalizing World presents a brief balanced introduction to the world's cultures focusing on how they interact and change Author Barbara Miller encourages students to think critically about other cultures as well as their own and offers frequent opportunities to engage deeply with key concepts Featuring the latest research and statistics throughout the Fourth Edition has been updated with contemporary examples of anthropology in action addressing recent newsworthy events such as the Ebola epidemic Also available with MyAnthroLab MyAnthroLab for the Introduction to Cultural Anthropology course extends learning online to engage students and improve results Media resources with assignments bring concepts to life and offer students opportunities to practice applying what they've learned Please note this version of MyAnthroLab does not include an eText Cultural Anthropology in a Globalizing World Fourth Edition is also available via REVEL™ an interactive learning environment that enables students to read practice and study in one continuous experience Note You are purchasing a standalone product MyLab™ Mastering™ does not come packaged with this content Students if interested in purchasing this title with MyLab Mastering ask your instructor for the correct package ISBN and Course ID Instructors contact your Pearson representative for more information If you would like to purchase both the physical text and MyLab Mastering search for 013451890X 9780134518909 Cultural Anthropology in a Globalizing World plus MyAnthroLab for Introduction to Cultural Anthropology Access Card Package 4 e Package consists of 0134518292 9780134518299 Cultural Anthropology in a Globalizing World 4 e 0205982018 9780205982011 MyAnthroLab for Introduction to Cultural Anthropology Access Card

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Table of Contents Antropologia Miller Barbara

1. Understanding the eBook Antropologia Miller Barbara
 - The Rise of Digital Reading Antropologia Miller Barbara
 - Advantages of eBooks Over Traditional Books
2. Identifying Antropologia Miller Barbara
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Antropologia Miller Barbara
 - User-Friendly Interface
4. Exploring eBook Recommendations from Antropologia Miller Barbara
 - Personalized Recommendations
 - Antropologia Miller Barbara User Reviews and Ratings

- Antropologia Miller Barbara and Bestseller Lists
- 5. Accessing Antropologia Miller Barbara Free and Paid eBooks
 - Antropologia Miller Barbara Public Domain eBooks
 - Antropologia Miller Barbara eBook Subscription Services
 - Antropologia Miller Barbara Budget-Friendly Options
- 6. Navigating Antropologia Miller Barbara eBook Formats
 - ePub, PDF, MOBI, and More
 - Antropologia Miller Barbara Compatibility with Devices
 - Antropologia Miller Barbara Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Antropologia Miller Barbara
 - Highlighting and Note-Taking Antropologia Miller Barbara
 - Interactive Elements Antropologia Miller Barbara
- 8. Staying Engaged with Antropologia Miller Barbara
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Antropologia Miller Barbara
- 9. Balancing eBooks and Physical Books Antropologia Miller Barbara
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Antropologia Miller Barbara
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Antropologia Miller Barbara
 - Setting Reading Goals Antropologia Miller Barbara
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Antropologia Miller Barbara
 - Fact-Checking eBook Content of Antropologia Miller Barbara
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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