

Transcendentalism Analysis Unit Plan

Analysis of Selected U.S. Texts—Followed by Themes, Nature and Life/Followed by Emerson.

Primary Explanation—Romantic Texts (follows any from the canon). Analysis of Famous Art (again, choose any artwork). Leads to Quotes from Other Course Selections.

Common Core Standards Addressed: **RI** 11-12.1, **RI** 11-12.2, **RI** 11-12.3, **RI** 11-12.4, **RI** 11-12.5, **RI** 11-12.6, **RI** 11-12.7, **RI** 11-12.8, **RI** 11-12.9, **RI** 11-12.10, **W** 11-12.1, **W** 11-12.2, **W** 11-12.3, **W** 11-12.4, **W** 11-12.5, **W** 11-12.6, **W** 11-12.7, **W** 11-12.8, **W** 11-12.9, **W** 11-12.10, **SL** 11-12.4, **SL** 11-12.5.

Learning Objectives: The goal of this lesson is to develop Close Reading, as well as Analysis, Synthesis, and Evaluation skills. Speaking and Listening skills will also be focused through discussion. Students will analyze author's purpose, theme(s), diction, mood, tone, imagery, allusion, simile, personification, parallel structure, analogy, extended metaphors, metaphors, irony, symbolism, rhetorical questions, paradoxes, symbols, and other uses of figurative language as rhetorical techniques. Most importantly, students will synthesize the ideas in several selections American texts with poetry and art. Finally, students will evaluate the ideas of Romantic writers in terms of relevance to their own lives and contemporary American culture.

Highlight 4 Objectives / Overarching Objectives

1. Identifying Critical Information
2. Examining Similarities and Differences

Purpose(s) of prior to today's lesson: The teacher tells students that the Romantic texts that they are about to read and analyze are some of the most famous in American literary history. The teacher implores upon students the power of these famed U.S. writings to influence the culture of ideas. The teacher provides background information on Emerson and Thoreau, and relates the ideas of these writers to American Romanticism and Transcendentalism. The teacher explains that the writings of the American Transcendentalists continue to influence us today, and the attraction of these literary movements can be seen in poetry and painting, as well as in our contemporary culture.

The teacher reminds students about the Analysis Handbook from earlier in the course. This handbook will be useful as they read and examine the selections. See below.

American Transcendentalism Common Core Unit Plan

Richard G. Olson, Richard Olson



American Transcendentalism Common Core Unit Plan:

Encyclopedia of Transcendentalism Tiffany K. Wayne, 2014-05-14 Presents a reference guide to transcendentalism with articles on significant works writers concepts and more

The Fate of Transcendentalism Bruce A. Ronda, 2017-10-15 The Fate of Transcendentalism examines the mid nineteenth century flowering of American transcendentalism and shows the movement's influence on several subsequent writers thinkers and artists who have drawn inspiration and energy from the creative outpouring it produced In this wide ranging study Bruce A Ronda offers an account of the movement as an early example of the secular turn in American culture and brings to bear insights from philosopher Charles Taylor and others who have studied the broad cultural phenomenon of secularization Ronda's account turns on the interplay and tension between two strands in the transcendentalist movement Many of the social experiments associated with transcendentalism such as the Brook Farm and Fruitlands reform communities Temple School and the West Street Bookshop as well as the transcendentalists contributions to abolition and women's rights spring from a commitment to human flourishing without reference to a larger religious worldview Other aspects of the movement particularly Henry Thoreau's late nature writing and the rich tradition it has inspired seek to minimize the difference between the material and the ideal the human and the not human The Fate of Transcendentalism allows readers to engage with this fascinating dialogue between transcendentalist thinkers who believe that the ultimate end of human life is the fulfillment of human possibility and others who challenge human centeredness in favor a relocation of humanity in a vital cosmos Ronda traces the persistence of transcendentalism in the work of several representative twentieth and twenty first century figures including Charles Ives Joseph Cornell Truman Nelson Annie Dillard and Mary Oliver and shows how this dialogue continues to inform important imaginative work to this date

The Oxford Handbook of Transcendentalism Joel Myerson, Sandra Harbert Petrucci, Laura Dassow Walls, 2010-04-16 The Oxford Handbook of Transcendentalism offers an eclectic comprehensive interdisciplinary approach to the immense cultural impact of the movement that encompassed literature art architecture science and politics

Origins of American Transcendentalism Nathaniel Kaplan, Thomas Katsaros, 1975

Object Lessons in American Art Horace D. Ballard, Kirsten Pai Buick, Ellery E. Foutch, Jeffrey Richmond-Moll, Rebecca Zorach, 2023-03-28 A rich exploration of American artworks that reframes them within current debates on race gender the environment and more Object Lessons in American Art explores a diverse gathering of Euro American Native American and African American art from a range of contemporary perspectives illustrating how innovative analysis of historical art can inform enhance and afford new relevance to artifacts of the American past The book is grounded in the understanding that the meanings of objects change over time in different contexts and as a consequence of the ways in which they are considered Inspired by the concept of the object lesson the study of a material thing or group of things in juxtaposition to convey embodied and underlying ideas Object Lessons in American Art examines a broad range of art from Princeton University's venerable collections as well as contemporary works

that imaginatively appropriate and reframe their subjects and style situating them within current social cultural and artistic debates on race gender the environment and more Distributed for the Princeton University Art Museum **Handbook of American Romanticism** Philipp Löffler, Clemens Spahr, Jan Stievermann, 2021-07-05 The Handbook of American Romanticism presents a comprehensive survey of the various schools authors and works that constituted antebellum literature in the United States The volume is designed to feature a selection of representative case studies and to assess them within two complementary frameworks the most relevant historical political and institutional contexts of the antebellum decades and the consequent re appropriations of the Romantic period by academic literary criticism in the twentieth and early twenty first centuries *Subject Lessons* Russell Sbriglia, Slavoj Žižek, 2020-02-15 Responding to the ongoing objectal turn in contemporary humanities and social sciences the essays in Subject Lessons present a sustained case for the continued importance indeed the indispensability of the category of the subject for the future of materialist thought Approaching matters through the frame of Hegel and Lacan the contributors to this volume including the editors as well as Andrew Cole Mladen Dolar Nathan Gorelick Adrian Johnston Todd McGowan Bornha Radnik Molly Anne Rothenberg Kathryn Van Wert and Alenka Zupan i many of whom stand at the forefront of contemporary Hegel and Lacan scholarship agree with neovitalist thinkers that material reality is ontologically incomplete in a state of perpetual becoming yet they maintain that this is the case not in spite of but rather because of the subject Incorporating elements of philosophy psychoanalysis and literary and cultural studies Subject Lessons contests the movement to dismiss the subject arguing that there can be no truly robust materialism without accounting for the little piece of the Real that is the subject **Science and Religion, 1450-1900** Richard G. Olson, Richard Olson, 2006-03-10 Galileo Newton Darwin These giants are remembered for their great contributions to science Often forgotten however is the profound influence that Christianity had on their lives and work This study explores the many ways in which religion its ideas attitudes practices and institutions interacted with science from the beginnings of the Scientific Revolution to the end of the nineteenth century Both scientists and persons of faith sometimes characterize the relationship between science and religion as confrontational Historian Richard G Olson finds instead that the interactions between science and religion in Western Christendom have been complex often mutually supportive even transformative This book explores those interactions by focusing on a sequence of major religious and intellectual movements from Christian Humanist efforts to turn science from a primarily contemplative exercise to an activity aimed at improving the quality of human life to the widely varied Christian responses to Darwinian ideas in both Europe and North America during the second half of the nineteenth century **The American Law Institute** Andrew S. Gold, Robert Watson Gordon, 2023 The American Law Institute is the preeminent legal reform organisation in the United States and its centennial is a landmark event This book brings together an outstanding group of expert scholars to provide an in depth scholarly history of the ALI its role in legal reform and the various ways it has impacted law in the United States **Cosmoipolitan Justice** Jonathan

Bowman, 2015-01-12 This book assesses the rapid transformation of the political agency of religious groups within transnational civil society under the conditions of globalization that have weakened the sovereign nation state. It offers a comprehensive synthesis of the parallel resurgences of Jaspers's axial thesis from the distinct lines of research initiated by Eisenstadt, Habermas, Taylor, Bellah, and others. It explores the concept of cosmoipolitanism from the combined perspectives of sociology of religion, critical theory, secularization theory, and evolutionary cultural anthropology. At the theoretical level, cosmoipolitanism prescribes how local, national, transnational, global, and virtual spaces ought publically to engage in transcivilizational discourse without presuming secular assumptions tied to cosmopolitanism. As a transnational extension of the moral/ethical universality of the great Axial Age traditions, cosmoipolitanism provides an ideal description of empirical data. Employing the insights of critical theory, this book offers a micro-level analysis of the pragmatics of discourse of each of the major axial traditions, producing a genealogy in iterated stages of the dialectics of secularization as a multi-faceted narrative of the role of religion in alternative modernities. While circumscribing the particular historical limits of each tradition, the book extends their internal claims to species universality in light of the potential for boundless communication. Jaspers saw as initiated with the Axial Age. In Jon Bowman's novel and important work, he rethinks the challenges of global justice. Bowman is not just concerned with global justice in the modern world but with a genealogy that begins with a better understanding of the Axial age, one that is also the unique signature of cosmoi-political institutions. Arguing with depth and precision, Bowman challenges Kantian and Rawlsian universalism. His argument provides a new interpretation of cosmopolitan justice as he explores the deeper roots of cosmopolitan justice. James Bohman, Saint Louis University. Jon Bowman's *Cosmoipolitan Justice* is an important, innovative, and timely work. Construing globality in terms of pervasive conditions of worldwide interdependence, Bowman advances a decidedly pluralistic account of cosmopolitanism, one uniquely shaped by recent theories of multiple modernities. His analysis is sustained by a highly informed appropriation of such diverse thinkers as Theodor Adorno, Abudullah An-Naim, Talad Asad, Schmuuel Eisenstadt, Jürgen Habermas, Karl Jaspers, John Rawls, Amartya Sen, and Charles Taylor. One special feature is the book's synthesis of research on global governance with that on post-secularity and the place of religion in the public sphere. On this basis, Bowman presents a distinctive account of the world's axial religions, one underwriting a multi-polar intercultural global public realm able to address social, political, and economic issues confronting the global community today. This book should be of great interest to students and scholars in philosophy, political theory, international relations, sociology, and religious studies. Professor Andrew Buchwalter, Department of Philosophy, University of North Florida.

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