



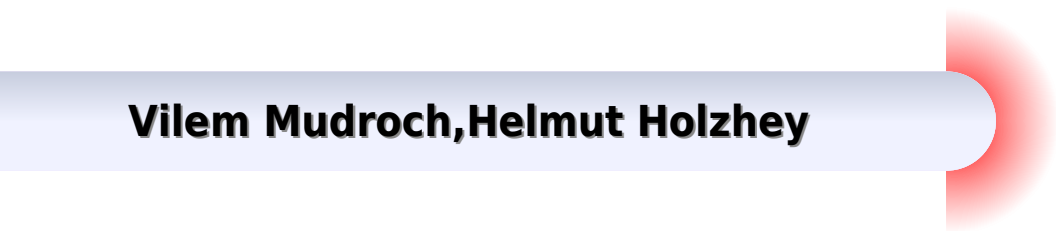
AGENCY & AUTONOMY IN KANT'S MORAL THEORY

Selected Essays

Andrews Reath

Agency And Autonomy In Kants Moral Theory Selected Essays

Vilem Mudroch, Helmut Holzhey



Agency And Autonomy In Kants Moral Theory Selected Essays:

Agency and Autonomy in Kant's Moral Theory Andrews Reath, 2006 Kant's theory of moral sensibility respect for the moral law and the influence of inclination Hedonism heteronomy and Kant's principle of happiness The categorical imperative and Kant's conception of practical rationality Legislating the moral law Autonomy of the will as the foundation of morality Legislating for a realm of ends the social dimension of autonomy Agency and universal law Self legislation and duties to oneself Agency and the imputation of consequences in Kant's ethics *Agency and Autonomy in Kant's Moral Theory* Andrews Reath, 2006-02-23 Andrews Reath presents a selection of his best essays on various features of Kant's moral psychology and moral theory with particular emphasis on his conception of rational agency and his conception of autonomy The opening essays explore different elements of Kant's views about motivation including his account of respect for morality as the distinctive moral motive and his view of the principle of happiness as a representation of the shared structure of non moral choice These essays stress the unity of Kant's moral psychology by arguing that moral and non moral considerations motivate in essentially the same way Several of the essays develop an original approach to Kant's conception of autonomy that emphasizes the political metaphors found throughout Kant's writings on ethics They argue that autonomy is best interpreted not as a psychological capacity but as a kind of sovereignty in claiming that moral agents have autonomy Kant regards them as a kind of sovereign legislator with the power to give moral law through their willing The final essays explore some of the implications of this conception of autonomy elsewhere in Kant's moral thought arguing that his Formula of Universal Law uses this conception of autonomy to generate substantive moral principles and exploring the connection between Kantian self legislation and duties to oneself The collection offers revised versions of several previously published essays as well as two new papers Autonomy of the Will as the Foundation of Morality and Agency and Universal Law It will be of interest to all students and scholars of Kant and to many moral philosophers **Practical Kantian Ethics** Donald Wilson, 2025-04-24 Reversing the usual order of interpretation Donald Wilson reinterprets Kant's moral theory through his later practical works offering a new inner freedom account informing obscure aspects of Kant's formal moral philosophy and the practical focus of ideals of proper respect This account transcends the narrow rational asceticism often associated with Kant's view embedding morality in our humanity recognizing the vital role of emotion in moral life and prioritizing framing moral commitments and questions of character over obedience to formal rules In doing so it makes community and collective and individual judgment essential in giving content to ideals of practical respect creating important space for moral disagreement and growth Focused on the integration of diverse norms and the lived experience of morality Wilson's account affords Kantians a nuanced understanding of the relationship between moral and personal life and everyday norms of fidelity non violence rescue and care capable of guiding ordinary moral judgement and informing deliberation in hard cases where different grounds of obligation conflict It is essential reading for anyone working on Kant's moral philosophy today Kant

and the Limits of Autonomy Susan Meld Shell, 2009-08-30 Autonomy for Kant is not just a synonym for the capacity to choose whether simple or deliberative. It is what the word literally implies: the imposition of a law on one's own authority and out of one's own rational resources. In *Kant and the Limits of Autonomy*, Shell explores the limits of Kantian autonomy, both the force of its claims and the complications to which they give rise. Through a careful examination of major and minor works, Shell argues for the importance of attending to the difficulty inherent in autonomy and to the related resistance that in Kant's view autonomy necessarily provokes in us. Such attention yields new access to Kant's famous and famously puzzling *Grounding of the Metaphysics of Morals*. It also provides for a richer and more unified account of Kant's later political and moral works and it highlights the pertinence of some significant but neglected early writings, including the recently published *Lectures on Anthropology*. *Kant and the Limits of Autonomy* is both a rigorous philosophical and historically informed study of Kantian autonomy and an extended meditation on the foundation and limits of modern liberalism. Kant on Maxims and Moral

Motivation Peter Herissone-Kelly, 2019-01-17 This book outlines and circumvents two serious problems that appear to attach to Kant's moral philosophy or more precisely to the model of rational agency that underlies that moral philosophy: the problem of experiential incongruence and the problem of misdirected moral attention. The book's central contention is that both these problems can be sidestepped. In order to demonstrate this, it argues for an entirely novel reading of Kant's views on action and moral motivation. In addressing the two main problems in Kant's moral philosophy, the book explains how the first problem arises because the central elements of Kant's theory of action seem not to square with our lived experience of agency and moral agency in particular. For example, the idea that moral deliberation invariably takes the form of testing personal policies against the Categorical Imperative seems at odds with the phenomenology of such reasoning, as does the claim that all our actions proceed from explicitly adopted general policies or maxims. It then goes on to discuss the second problem, showing how it is a result of Kant's apparent claim that when an agent acts from duty, her reason for doing so is that her maxim is lawlike. This seems to put the moral agent's attention in the wrong place, on the nature of her own maxims rather than on the world of other people and morally salient situations. The book shows how its proposed novel reading of Kant's views ultimately paints an unfamiliar but appealing picture of the Kantian good-willed agent as much more embedded in and engaged with the world than has traditionally been supposed. **The Virtues of Freedom** Paul Guyer, 2016-12-01

The essays collected in this volume by Paul Guyer, one of the world's foremost Kant scholars, explore Kant's attempt to develop a morality grounded on the intrinsic and unconditional value of the human freedom to set our own ends. When regulated by the principle that the freedom of all is equally valuable, the freedom to set our own ends, what Kant calls humanity, becomes what he calls autonomy. These essays explore Kant's strategies for establishing the premise that freedom is the inner worth of the world or the essential end of humankind, as he says, and for deriving the specific duties that fundamental principle of morality generates in the empirical circumstances of human existence. *The Virtues of Freedom*

further investigates Kant's attempts to prove that we are always free to live up to this moral ideal that is that we have free will no matter what as well as his more successful explorations of the ways in which our natural tendencies to be moral dispositions to the feeling of respect and more specific feelings such as love and self esteem can and must be cultivated and educated Guyer finally examines the various models of human community that Kant develops from his premise that our associations must be based on the value of freedom for all The contrasts but also similarities of Kant's moral philosophy to that of David Hume but many of his other predecessors and contemporaries such as Stoics and Epicureans Pufendorf and Wolff Hutcheson Kames and Smith are also explored *Liberalism, Diversity and Domination* Inder S. Marwah, 2019-05-23

This study addresses the complex and often fractious relationship between liberal political theory and difference by examining how distinctive liberalisms respond to human diversity Drawing on published and unpublished writings private correspondence and lecture notes the study offers comprehensive reconstructions of Immanuel Kant's and John Stuart Mill's treatment of racial cultural gender based and class based difference to understand how two leading figures reacted to pluralism and what contemporary readers might draw from them The book mounts a qualified defence of Millian liberalism against Kantianism's predominance in contemporary liberal political philosophy and resists liberalism's implicit association with imperialist domination by showing different divergent responses to diversity Here are two distinctive liberal visions of moral and political life **Handbook of Critical Studies of Artificial Intelligence** Simon Lindgren, 2023-11-03

As artificial intelligence AI continues to seep into more areas of society and culture critical social perspectives on its technologies are more urgent than ever before Bringing together state of the art research from experienced scholars across disciplines this Handbook provides a comprehensive overview of the current state of critical AI studies **Kant's**

Groundwork for the Metaphysics of Morals Henry E. Allison, 2011-10-06 Henry E Allison presents a comprehensive commentary on Kant's Groundwork for the Metaphysics of Morals 1785 Allison pays special attention to the structure of the work and its historical and intellectual context He argues that despite its relative brevity the Groundwork is the single most important work in modern moral philosophy *Historical Dictionary of Kant and Kantianism* Vilem Mudroch, Helmut Holzhey, 2020-07-06

Immanuel Kant was one of the most significant philosophers of the modern age Historical Dictionary of Kant and Kantianism Second Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on key terms of Kant's philosophy Kant's major works and cover his most important predecessors and successors concentrating especially on the relation of these thinkers to Kant himself This book is an excellent resource for students researchers and anyone wanting to know more about Immanuel Kant

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