

# **BEYOND the YELLOW RIBBON**

**MINISTERING  
TO RETURNING  
COMBAT  
VETERANS**



**DAVID A. THOMPSON  
DARLENE WETTERSTROM**

# Beyond The Yellow Ribbon Ministering To Returning Combat Veterans

**E. Dean Cook**



## **Beyond The Yellow Ribbon Ministering To Returning Combat Veterans:**

*Beyond the Yellow Ribbon* David A. Thompson, Darlene F. Wetterstrom, 2009 Welcoming with yellow ribbons is only the first step to bringing combat veterans home This resource helps pastors and church members think creatively about ministering to soldiers and military families in their communities

*Beyond the Yellow Ribbon* Darlene Wetterstrom, David A. Thompson, 2010-09-01 Help bring combat veterans all the way back home Over a half million combat veterans have returned from Iraq and Afghanistan With thousands of military personnel still deployed few communities escape the direct impact of soldiers returning from war Yet their needs and the needs of their families are often hidden in plain sight in our congregations and communities This book identifies specific needs of veterans and their families and gives creative and practical ways your church can minister to them It is a must have for anyone serious about giving back to those who have given so much You Thompson and Wetterstrom are plowing very important ground and I thank you for the reminder author Philip Yancey

*Re-embodying Pastoral Theology* Johann Choi, 2024-05-29 With the dominance of psychotherapeutic theories and methods in the field of pastoral theology the typical pastoral encounter has been understood to be a private conference in which a pastor addresses a sufferer's thoughts and emotions What results is a kind of dualism that is contrary to a historically Christian affirmation of and concern for the body The phenomenon of moral injury further problematizes this model of pastoral care in part due to a greater awareness that trauma is imprinted as much in the body as in the mind *Re-embodying Pastoral Theology* uses the problem of moral injury in veterans to propose a pastoral theology that recognizes ritual as the means by which the Christian community addresses the body in pastoral care In advancing this new approach to ritual care the author draws from the fields of psychology ritual studies liturgical studies and historical theology as well as the experiences of veterans throughout history This book endeavors to re-think the Christian approach to moral injury and re-embody the field of pastoral theology

*Amazing Gifts* Mark I. Pinsky, 2011-12-30 *Amazing Gifts: Stories of Faith, Disability and Inclusion* is a new publication by noted religion writer Mark I. Pinsky Pinsky has gathered stories from churches synagogues mosques and temples across the country stories of people with disabilities and the congregations where they have found welcome He has taken special care to include the widest range of disabilities including non-apparent disabilities like lupus chronic pain traumatic brain injury depression and mental illness There were 54 million Americans with disabilities as of 2000 and that number is now being swelled by wounded warriors from the Afghan and Iraq wars and an aging population he author emphasizes that his purpose is not to write a resource manual on accessibility and inclusion Rather Pinsky seeks to share stories of how people with disabilities have experienced their faith in the context of their disability and how congregations have gained when they value the gifts that people with disabilities bring along This book notes the author is for congregational leaders and others who may have no expertise or personal experience with disability but who make the congregational decisions about accessibility and inclusion

**Challenges Faced by Iraq War Reservists and Their**

**Families** Ken J. Walden,2012-09-05 The Iraq War caused emotional physical psychiatric relational and spiritual challenges to an untold number of military reservists and their families This book takes you through the war s critical stages of pre deployment deployment and post deployment Reservists families usually living far from military bases with professional staffing are often among the most affected wounded of the Iraq War Injured reservists often return home to discover that civilian medical resources are insufficient and civic organizations unequipped to help manage the range of combat related wounds and psychiatric trauma especially post traumatic stress disorder and traumatic brain injury The lack of needed services causes alienation between reservists and their families in relation to the civilian communities in which they live Using a practical theological method this book analyzes the various impacts of the Iraq War and recommends a soul care approach for chaplains and pastors to use in support of reservists and their families suffering from their experiences of the Iraq War and to guide any persons interested in participating in such support *Chaplaincy* E. Dean Cook,2010-05 This book takes us beyond the usual writings about religious ministry It invites us iinto closed communities some more closed than others and allows us to observe the day to day crisis ministries in which the chaplains are engaged We visit battlefields prisons hospitals hospice settings college campuses veterans centers and retirement facilities The writer draws some interesting conclusions about the uniqueness of the chaplaincy and what the greater church can learn from this growing model

**For God and Country (in that order)** Logan Mehl-Laituri,2013-11-01 The call to arms often thrusts devoted Christians into a dilemma They want to be responsible citizens who obey the government and love their country And yet they worship a God who loves all people including enemies Throughout history Christians have responded in various ways some renouncing violence and military participation others seeking military service in a godly way Both politically relevant and theologically provocative this field manual seeks to recapture the hearts and minds of Christians trapped between conflicting loyalties to faith and citizenship Filled with compelling stories and photos Iraq war veteran Logan Mehl Laituri creates an almanac of soldier saints and patriot pacifists from the front lines of church history *How to Become Spiritual Without Being Religious* Ken Reiners,2013 Recent studies in America has shown that there is a growing trend of non believers who have given up on organized religion because their spiritual needs are not being met Ken Reiners book now provides a guide for those non believers who still want to grow spiritually He makes a clear and concise differentiation between organized religion and spirituality In this book Ken identifies eight essential spiritual needs for becoming spiritually whole He shares his personal spiritual struggle of letting go of the distorted religious beliefs imposed on him by his parents and other religious teachers Discarding of these negative beliefs imposed on him by others and replacing them with positive ones has enabled Ken to become more spiritually whole This book not only provides helpful insights for non believers but for anyone who is seeking spiritual wholeness *Chaplaincy: Being God's Presence in Closed Communities* E. Dean Cook,2010-03-18 This book takes us beyond the usual writings about religious ministry It invites us iinto closed communities some more closed

than others and allows us to observe the day to day crisis ministries in which the chaplains are engaged. We visit battlefields, prisons, hospitals, hospice settings, college campuses, veterans centers, and retirement facilities. The writer draws some interesting conclusions about the uniqueness of the chaplaincy and what the greater church can learn from this growing model.

Yellow Ribbon L. Bruce Laingen, 1992 Excerpts from Bruce Laingen's Secret Journal and Letters

DAY 13 November 16 1979 I am sick at heart but I remain an optimist too confident that human decency will ultimately prevail. Then we will have a long long time in which to reflect on this tragedy.

DAY 50 December 23 1979 The whole thing is unconscionable that a government that professes to be guided by spiritual considerations should demonstrate such cruelty and inhumanity. It boggles my mind and depresses my spirit.

DAY 59 January 1 1980 I think tonight I have learned to hate. Certainly I have felt bitterness in ways that I never have before.

DAY 170 April 21 1980 Dear Jim thirteen year old son Thanksgiving Mom's birthday Christmas New Year's Valentine's Day Easter all that I didn't mind missing too much but your Confirmation Day that I didn't want to miss. But barring an Islamic miracle they're rare I will miss it. And I regret that very much.

DAY 435 January 11 1981 There's an expression that walls do not a prison make. Well I must say they do a reasonably good job at it. My family is constantly on my mind to be talked about in a dialogue with God to be remembered for the shared experiences of years past to be seen in my mind's eye as often thinking of me. Surely all of us held here are stronger men and women because we know that in that respect we are not alone.

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