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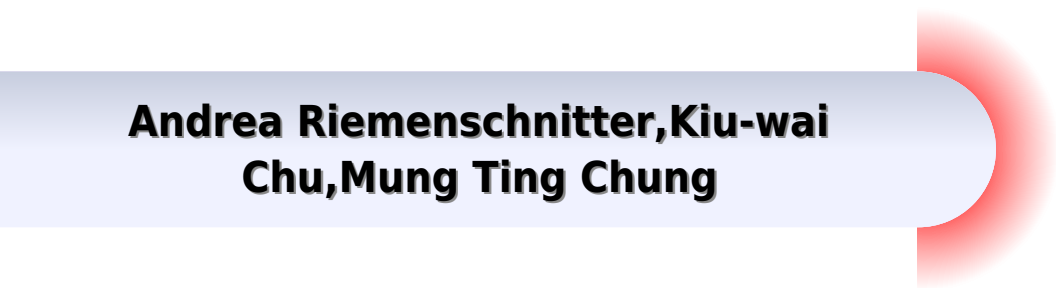
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BEYOND  
SINOLOGY

CHINESE WRITING AND THE  
SCRIPTS OF CULTURE

# Beyond Sinology Chinese Writing And The Scripts Of Culture Global Chinese Culture

**Andrea Riemenschnitter, Kiu-wai  
Chu, Mung Ting Chung**



## **Beyond Sinology Chinese Writing And The Scripts Of Culture Global Chinese Culture:**

**Beyond Sinology** Andrea Bachner, 2014-01-21 New communication and information technologies provide distinct challenges and possibilities for the Chinese script which unlike alphabetic or other phonetic scripts relies on multiple signifying principles In recent decades this multiplicity has generated a rich corpus of reflection and experimentation in literature film visual and performance art and design and architecture within both China and different parts of the West Approaching this history from a variety of alternative theoretical perspectives *Beyond Sinology* reflects on the Chinese script to pinpoint the multiple connections between languages scripts and medial expressions and cultural and national identities Through a complex study of intercultural representations exchanges and tensions the text focuses on the concrete scripting of identity and alterity advancing a new understanding of the links between identity and medium and a critique of articulations that rely on single monolithic and univocal definitions of writing Chinese writing with its history of divergent readings in Chinese and non Chinese contexts with its current reinvention in the age of new media and globalization can teach us how to read and construct mediality and cultural identity in interculturally responsible ways and also how to scrutinize critique and yet appreciate and enjoy the powerful multi medial creativity embodied in writing

*Beyond Sinology* Andrea Bachner, 2014-01-21 New communication and information technologies remain challenging for the Chinese script which unlike alphabetic or other phonetic scripts relies on multiple signifying principles In recent decades this multiplicity has generated a rich corpus of reflection and experimentation in literature film visual and performance art and design and architecture both within China and different parts of the West Approaching this history from alternative theoretical perspectives this volume pinpoints the phenomena binding languages scripts and medial expressions to cultural and national identity Through a complex study of intercultural representations exchanges and tensions the text focuses on the concrete scripting of identity and alterity advancing a new understanding of the links between identity and medium and a new critique of articulations that rely on single monolithic and univocal definitions of writing

*New World Orderings* Lisa Rofel, Carlos Rojas, 2022-11-09 The contributors to *New World Orderings* demonstrate that China's twenty first century rise occurs not only through economics and state politics but equally through the mutual entanglements of overlapping social economic and cultural worlds in Southeast Asia Africa and Latin America They show how the Chinese state has sought to reconfigure the nation's position in the world and the centrality of trade labor religion migration gender race and literature to this reconfiguration Among other topics the contributors examine China's post Bandung cultural diplomacy with African nations how West African pastor entrepreneurs in China interpreted and preached the prosperity doctrine the diversity of Chinese Argentine social relations in the soy supply chain and the ties between China and India within the complex history of inter Asian exchange and Chinese migration to Southeast Asia By examining China's long historical relationship with the Global South this volume presents a non state centric history of China that foregrounds the importance of transnational

communicative and imaginative worldmaking processes and interactions Contributors Andrea Bachner Luciano Dami n Bolinaga Nellie Chu Rachel Cypher Mingwei Huang T Tu Huynh Yu lin Lee Ng Kim Chew Lisa Rofel Carlos Rojas Shuang Shen Derek Sheridan Nicolai Volland

**If Babel Had a Form** Tze-Yin Teo, 2022-04-05 The likeness of form between Chinese and English sentences writes the American Sinologist Ernest Fenollosa around 1906 renders translation from one to the other exceptionally easy If Babel Had a Form asks not if his claim may be true but what its phantasmic surprise may yet do In twentieth century intersections of China and Asia with the United States translations did more than communicate meaning across politicized and racializing differences of language and nation Transpacific translation breached the regulative protocols that created those very differences of human value and cultural meaning The result Tze Yin Teo argues saw translators cleaving to the sounds and shapes of poetry to imagine a translingual likeness of form but not of meaning or kind At stake in this form without meaning is a startling new task of equivalence As a concept equivalence has been rejected for its colonizing epistemology of value naming a broken promise of translation and false premise of comparison Yet the writers studied in this book veered from those ways of knowing to theorize a poetic equivalence negating the colonial foundations of the concept they ignited aporias of meaning into flashpoints for a radical literary translation The book's transpacific readings glean those forms of equivalence from the writing of Fenollosa the vernacular experiments of Boxer Scholar Hu Shi the trilingual musings of Shanghai born Los Angeles novelist Eileen Chang the minor work of the Bay Area Korean American transmedial artist Theresa Cha and a post Tiananmen elegy by the exiled dissident Yang Lian The conclusion returns to the deconstructive genealogy of recent debates on translation and untranslatability displacing the axiom of radical alterity for a no less radical equivalence that remains pace Fenollosa far from easy or exceptional Ultimately If Babel Had a Form illuminates the demanding force of even the slightest sameness entangled in the translator's work of remaking our differences

**Make It the Same** Jacob Edmond, 2019-07-30 The world is full of copies This proliferation includes not just the copying that occurs online and the replication enabled by globalization but the works of avant garde writers challenging cultural and political authority In Make It the Same Jacob Edmond examines the turn toward repetition in poetry using the explosion of copying to offer a deeply inventive account of modern and contemporary literature Make It the Same explores how poetry an art form associated with the singular inimitable utterance is increasingly made from other texts through sampling appropriation translation remediation performance and other forms of repetition Edmond tracks the rise of copy poetry across media from the tape recorder to the computer and through various cultures and languages reading across aesthetic linguistic geopolitical and technological divides He illuminates the common form that unites a diverse range of writers from dub poets in the Caribbean to digital parodists in China samizdat wordsmiths in Russia to Twitter trolling provocateurs in the United States analyzing the works of such writers as Kamau Brathwaite Dmitri Prigov Yang Lian John Cayley Caroline Bergvall M NourbeSe Philip Kenneth Goldsmith Vanessa Place Christian B k Yi Sha Hsia Y and Tan Lin

Edmond develops an alternative account of modernist and contemporary literature as defined not by innovation as in Ezra Pound's oft repeated slogan make it new but by a system of continuous copying Make It the Same transforms global literary history showing how the old hierarchies of original and derivative center and periphery are overturned when we recognize copying as the engine of literary change

**The Coming Death** Richard F. Calichman, 2022-02-01 The Coming Death explores the question of death and mortality in several key texts of East Asian literature and cinema By exposing the specific fields of Japanology and Sinology to the more general discourse of thanatology Richard Calichman aims to define death more expansively on the basis of loss and disappearance Typically death is understood to be purely separate from life where death is life is not and where life is death is not Yet this view fails to account not only for the frequency with which living individuals encounter the death of others but also and far more radically for the disturbing fact that life in its unfolding remains at each moment open to the possibility of its own destruction In this regard Calichman argues death must be conceived not simply as an actual event but even more fundamentally as a general possibility without which life itself could not develop At issue is how death reveals the emptiness of all identity which demands that life and death no longer be conceived as purely oppositional If mortal death can appear at the very origin of life then the fullness or presence of life is at each instant threatened by the possibility of its negation Through a reading of the works of such major artistic and intellectual figures as Kurosawa Akira Tsai Ming-liang Lu Xun and Takeuchi Yoshimi The Coming Death argues for a fundamental rethinking of mortality

**Coming of Age in Chinese Literature and Cinema** Andrea Riemenschnitter, Kiu-wai Chu, Mung Ting Chung, 2025-10-01 With the inclusion of twelve original articles by established and emerging international scholars this volume offers critical reading of literary and cinematic texts produced in China and Sinophone communities between the 1950s and 2010s The articles portray the lineage and mutations of the Chinese Bildungsroman providing insights into the tensions between individual and society nation and the world and the multiple social ecological and virtual realities of recent decades Concerned with how coming of age narratives have persistently returned and evolved over time the book addresses themes such as family and social change gender class and generational divides local global politics and the ecological and posthuman turns in Chinese Sinophone culture It offers a fresh look on how the transnational and transgenerational journeys of Bildungsroman and coming of age narratives continuously transform and reinvigorate generic conventions to explore adolescence as a formative social force and aesthetic experience in Chinese Sinophone literature and film This book aims to open up dialogues for better understanding emergent cultural forms that reflect social instability arising from the global spread of contemporary neo liberal capitalism and to constitute the foundation of an innovative history of Sinophone literature It does not only take into account the complicated survival struggles of the subjects of Mao's revolution including refugee immigrants turned colonial subjects but also the interaction between literature and the arts as well as between human and nonhuman agents place material culture nature etc The

Art of Useless Calvin Hui, 2021-09-21 Since embarking on economic reforms in 1978 the People's Republic of China has also undergone a sweeping cultural reorganization from proletarian culture under Mao to middle class consumer culture today Under these circumstances how has a Chinese middle class come into being and how has consumerism become the dominant ideology of an avowedly socialist country The Art of Useless offers an innovative way to understand China's unprecedented political economic social and cultural transformations showing how consumer culture helps anticipate produce and shape a new middle class subjectivity Examining changing representations of the production and consumption of fashion in documentaries and films Calvin Hui traces how culture contributes to China's changing social relations through the cultivation of new identities and sensibilities He explores the commodity chain of fashion on a transnational scale from production to consumption to disposal as well as media portrayals of the intersections of clothing with class gender and ethnicity Hui illuminates key cinematic narratives such as a factory worker's desire for a high quality suit in the 1960s an intellectual's longing for fashionable clothes in the 1980s and a white collar woman's craving for brand name commodities in the 2000s He considers how documentary films depict the undersides of consumption exploited laborers who fantasize about the products they manufacture as well as the accumulation of waste and its disposal revealing how global capitalism renders migrant factory workers scavengers and garbage invisible A highly interdisciplinary work that combines theoretical nuance with masterful close analyses The Art of Useless is an innovative rethinking of the emergence of China's middle class consumer culture

Sinoglossia Andrea Bachner, Howard Chiang, Yu-lin Lee, 2023-10-12 Sinoglossia places the terms of embodiment mediality and translation at the center of analytical inquiry into Chinese and Sinophone cultures Converging in the rubric of Sinoglossia the chapters in this volume introduce a theory defined by cultural formations not overdetermined by Sinitic linguistic ties The concept of Sinoglossia combines a heteroglossic and a heterotopian approach to the critical study of mediated discourses of China and Chineseness From the history of physical examinations and queer subalternity to the cinematic inscription of Chineseness as landscape and from Sinopop to the translational writings of Eileen Chang and Syaman Rapongan this book argues for a visible conceptualization of cultural objects conditions and contexts that draws attention to an array of polyphonic multi discursive and multilingual articulations In this new horizon of understanding place or topos necessarily constitutes the possibility of friction and source of innovation Sinoglossia opens new possibilities for critical studies of China Chineseness and Chinese cultures Bringing together pathbreaking scholarship from diverse perspectives and highlighting multiplicity and heterogeneity on a range of topics this volume is a vital addition to a range of fields Karen L Thornber Harvard University Vitality centering and theorizing processes of embodiment mediality and translation this timely and rich volume simultaneously reflective speculative comparative and historically informed convincingly articulates Sinoglossia as a flexible heterogeneous approach to intercultural phenomena tenuously identified as Chinese or Sinophone Brian Bernards University of Southern California

Tonal Intelligence Sunny Xiang, 2020-12-15 Why

were U S intelligence organizations so preoccupied with demystifying East and Southeast Asia during the mid twentieth century Sunny Xiang offers a new way of understanding the American cold war in Asia by tracing aesthetic manifestations of Oriental inscrutability across a wide range of texts She examines how cold war regimes of suspicious thinking produced an ambiguity between Oriental enemies and Asian allies contributing to the conflict s status as both a real war and a long peace Xiang puts interrogation reports policy memos and field notes into conversation with novels poems documentaries and mixed media work by artists such as Theresa Hak Kyung Cha Kazuo Ishiguro Ha Jin and Trinh T Minh ha She engages her archive through a reading practice centered on tone juxtaposing Asian diasporans who appear similar in profile yet who differ in tone Tonal Intelligence considers how the meaning of race war and empire came under pressure during two interlinked periods of geopolitical transition American nation building in East and Southeast Asia during the mid twentieth century and Asian economic modernization during the late twentieth century By reading both state records and aesthetic texts from these periods for their tone rather than their content Xiang shows how bygone threats of Asian communism and emergent regimes of Asian capitalism have elicited distinct yet related anxieties about racial intelligibility Featuring bold methods unlikely archives and acute close readings Tonal Intelligence rethinks the marking and making of race during the long cold war

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