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RETHINKING INDIGENOUS IDENTITY

PAMELA D. PALMATER

Beyond Blood Rethinking Indigenous Identity

Marcel A. Müller



Beyond Blood Rethinking Indigenous Identity:

Beyond Blood Pamela D. Palmater, 2011-05-13 The current Status criteria of the Indian Act contains descent based rules akin to blood quantum that are particularly discriminatory against women and their descendants which author Pamela Palmater argues will lead to the extinguishment of First Nations as legal and constitutional entities Beginning with an historic overview of legislative enactments defining Indian status and their impact on First Nations the author examines contemporary court rulings dealing with Indigenous identity Aboriginal rights and the Canadian Charter of Rights and Freedoms Palmater also examines band membership codes to determine if their reliance on status criteria perpetuates discrimination She offers changes for determining Indigenous identity and citizenship and argues that First Nations must determine citizenship themselves

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Law's Indigenous Ethics John Borrows, 2019-01-01 Law s Indigenous Ethics examines the revitalization of Indigenous peoples relationship to their own laws and in so doing attempts to enrich Canadian constitutional law more generally Organized around the seven Anishinaabe grandmother and grandfather teachings of love truth bravery humility wisdom honesty and respect this book explores ethics in relation to Aboriginal issues including title treaties legal education and residential schools With characteristic depth and sensitivity John Borrows brings insights drawn from philosophy law and political science to bear on some of the most pressing issues that arise in contemplating the interaction between Canadian state law and Indigenous legal traditions In the course of a wide ranging but accessible inquiry he discusses such topics as Indigenous agency self determination legal pluralism and power In its use of Anishinaabe stories and methodologies drawn from the emerging field of Indigenous studies Law s Indigenous Ethics makes a significant contribution to scholarly debate and is an essential resource for readers seeking a deeper understanding of Indigenous rights societies and cultures

Power and Resistance Wayne Antony, 2020-05-06T00:00:00Z How do we make sense of the social problems that continue to plague Canadian society Our understanding of issues such as poverty racism violence homophobia crime and pollution stems from our view of how society is structured From the dominant neoliberal perspective social problems arise from individuals making poor choices From a critical perspective however these social troubles are caused by structural social inequalities Disparities in economic social and political power that is relations

of power based on class race gender and sexual orientation are the central structural element of capitalist patriarchal colonialist societies The contributors to *Power and Resistance* use this critical perspective to explore Canadian social issues such as poverty colonialism homophobia violence against women climate change and so on This sixth edition adds chapters on the corporatization of higher education the lethal impacts of colonialism democracy the social determinants of health drug policy and sexual violence on campus

Free to Be Mohawk Louellyn White, 2015-11-12 Akwesasne territory straddles the U S Canada border in upstate New York Ontario and Quebec In 1979 in the midst of a major conflict regarding self governance traditional Mohawks there asserted their sovereign rights to self education Concern over the loss of language and culture and clashes with the public school system over who had the right to educate their children sparked the birth of the Akwesasne Freedom School AFS and its grassroots community based approach In *Free to Be Mohawk* Louellyn White traces the history of the AFS a tribally controlled school operated without direct federal state or provincial funding and explores factors contributing to its longevity and its impact on alumni students teachers parents and staff Through interviews participant observations and archival research White presents an in depth picture of the Akwesasne Freedom School as a model of Indigenous holistic education that incorporates traditional teachings experiential methods and language immersion Alumni parents and teachers describe how the school has fostered a strong sense of what it is to be fully Mohawk White explores the complex relationship between language and identity and shows how AFS participants transcend historical colonization by negotiating their sense of self According to Mohawk elder Sakokwenionkwaw Tom Porter The prophecies say that the time will come when the grandchildren will speak to the whole world The reason for the Akwesasne Freedom School is so the grandchildren will have something significant to say In a world where forced assimilation and colonial education have resulted in the loss or endangerment of hundreds of Indigenous languages the Akwesasne Freedom School provides a cultural and linguistic sanctuary White s timely study reminds readers including the Canadian and U S governments of the critical importance of an Indigenous nation s authority over the education of its children

News Framing of Indigenous Politics in Canada Brian Budd, 2024-07-31 This book explores the news media s coverage of Indigenous settler reconciliation following the conclusion of the Truth and Reconciliation Commission of Canada TRC Using a comparative case study research design the book examines news coverage of three significant Indigenous rights issues and events during the post TRC era The findings presented demonstrate that in the post TRC era the Canadian news media continue to produce systemic patterns in coverage which reject marginalize and erase the territorial rights and claims of Indigenous Peoples The author concludes that rather than helping to move the relationship between Indigenous Peoples and settlers forward along a path of reconciliation power sharing and the resurgence of land based self determination the news media are continuing to construct discourses and representations that work against the political objectives of Indigenous Peoples and reinforce settler colonial power relationships in Canada

Troubling Truth and Reconciliation in Canadian Education Sandra D. Styres, Arlo

Kempf,2022-05-31 Theoretical perspectives on Ir reconciliation Polishing the silver covenant chain Reconceptualizing reconciliation in education Teaching and learning in right relation Indigenous-Industry Agreements, Natural Resources and the Law Ibironke T. Odumosu-Ayanu,Dwight Newman,2020-12-27 This edited collection is an interdisciplinary and international collaborative book that critically investigates the growing phenomenon of Indigenous industry agreements agreements that are formed between Indigenous peoples and companies involved in the extractive natural resource industry These agreements are growing in number and relevance but there has yet to be a systematic study of their formation and implementation This groundbreaking collection is situated within frameworks that critically analyze and navigate relationships between Indigenous peoples and the extraction of natural resources These relationships generate important questions in the context of Indigenous industry agreements in diverse resource rich countries including Australia and Canada and regions such as Africa and Latin America Beyond domestic legal and political contexts the collection also interprets navigates and deploys international instruments such as the United Nations Declaration on the Rights of Indigenous Peoples in order to fully comprehend the diverse expressions of Indigenous industry agreements Indigenous Industry Agreements Natural Resources and the Law presents chapters that comprehensively review agreements between Indigenous peoples and extractive companies It situates these agreements within the broader framework of domestic and international law and politics which define and are defined by the relationships between Indigenous peoples extractive companies governments and other actors The book presents the latest state of knowledge and insights on the subject and will be of value to researchers academics practitioners Indigenous communities policymakers and students interested in extractive industries public international law Indigenous rights contracts natural resources law and environmental law **Pathways for Remembering and Recognizing Indigenous Thought in Education** Sandra D. Styres,2017-01-01 Pathways for Remembering and Recognizing Indigenous Thought in Education is an exploration into some of the shared cross cultural themes that inform and shape Indigenous thought and Indigenous educational philosophy

Beyond Blood Rethinking Indigenous Identity Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Beyond Blood Rethinking Indigenous Identity**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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