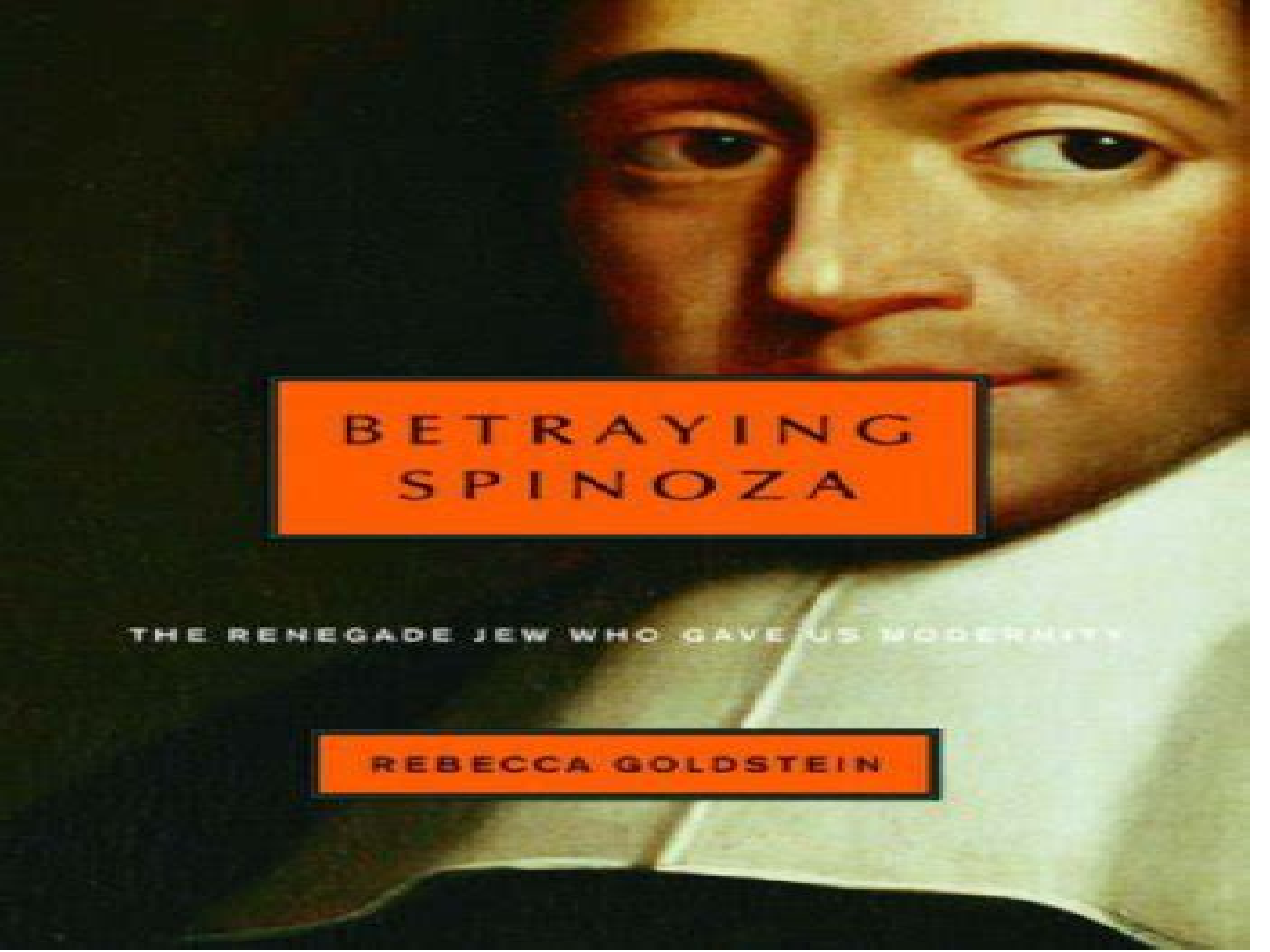


A close-up portrait of Baruch Spinoza, showing his face from the nose up. He has a serious expression and is looking slightly to the right. The background is dark and out of focus.

BETRAYING SPINOZA

THE RENEGADE JEW WHO GAVE US MODERNITY

REBECCA GOLDSTEIN

Betraying Spinoza The Renegade Jew Who Gave Us Modernity Jewish Encounters Series

Emilie Sanchez



Betraying Spinoza The Renegade Jew Who Gave Us Modernity Jewish Encounters Series:

Betraying Spinoza Rebecca Goldstein, 2009-08-11 Part of the Jewish Encounter series In 1656 Amsterdam's Jewish community excommunicated Baruch Spinoza and at the age of twenty three he became the most famous heretic in Judaism He was already germinating a secularist challenge to religion that would be as radical as it was original He went on to produce one of the most ambitious systems in the history of Western philosophy so ahead of its time that scientists today from string theorists to neurobiologists count themselves among Spinoza's progeny In *Betraying Spinoza* Rebecca Goldstein sets out to rediscover the flesh and blood man often hidden beneath the veneer of rigorous rationality and to crack the mystery of the breach between the philosopher and his Jewish past Goldstein argues that the trauma of the Inquisition's persecution of its forced Jewish converts plays itself out in Spinoza's philosophy The excommunicated Spinoza no less than his excommunicators was responding to Europe's first experiment with racial anti-Semitism Here is a Spinoza both hauntingly emblematic and deeply human both heretic and hero a surprisingly contemporary figure ripe for our own uncertain age

Spinoza and the Philosophy of Love Michael Strawser, 2021-08-27 In *Spinoza and the Philosophy of Love* Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza's *Ethics* and argues that what is most important for Spinoza's philosophy is a unified conception of love centered on nobility *amor sive generositas* This active conception of love can conquer hatred and bring people together Situating Spinoza's philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d'Aragona and Ren Descartes He shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza's philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism With careful examination of Spinoza's writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship Ultimately Spinoza's philosophy of love calls for collective nobility

Jerusalem on the Amstel Lipika Pelham, 2019-04-01 This is the fascinating and previously largely unknown history of Amsterdam's unlikely Jewish Nation prosperous community of Catholic converts fleeing the Spanish Inquisition

Staying Human Harris Bor, 2021-11-17 Futurists speculate that we are heading towards a singularity where AI will outsmart human beings and humanity will coalesce into a single ever expanding mind for which data is everything The idea mirrors conceptions of God as everything singular and all knowing But is this idea of the singularity or God good for humanity Oneness has its attractions But what space does it leave for individuality and difference In this book British Jewish theologian Harris Bor explores these questions by applying approaches to oneness and difference found in the thought of philosophers Benedict Spinoza 1632-1677 and Martin Heidegger 1889-1976 to the challenges of

religious belief and practice in the era of AI What emerges is a dynamic religion of the everyday capable of balancing all aspects of being while holding tight to a God who is both singular and wholly other and which urges us above all to stay human

The Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

The Jewish Jesus Zev Garber, 2011-04-12 There is a general understanding within religious and academic circles that the incarnate Christ of Christian belief lived and died a faithful Jew This volume addresses Jesus in the context of Judaism By emphasizing his Jewishness the authors challenge today's Jews to reclaim the Nazarene as a proto rebel rabbi and invite Christians to discover or rediscover the Church's Jewish heritage The essays in this volume cover historical literary liturgical philosophical religious theological and contemporary issues related to the Jewish Jesus Several of them were originally presented at a three day symposium on Jesus in the Context of Judaism and the Challenge to the Church hosted by the Samuel Rosenthal Center for Judaic Studies at Case Western Reserve University in 2009 In the context of pluralism in the temper of growing interreligious dialogue and in the spirit of reconciliation encountering Jesus as living history for Christians and Jews is both necessary and proper This book will be of particular interest to scholars of the New Testament and Early Church who are seeking new ways of understanding Jesus in his religious and cultural milieu as well Jewish and Christian theologians and thinkers who are concerned with contemporary Jewish and Christian relationships

Spinoza's Challenge to Jewish Thought Daniel B. Schwartz, 2019-03-15 Arguably no historical thinker has had as varied and fractious a reception within modern Judaism as Baruch Benedict Spinoza 1632-77 the seventeenth century philosopher pioneering biblical critic and Jewish heretic from Amsterdam Revered in many circles as the patron saint of secular Jewishness he has also been branded as the worst traitor to the Jewish people in modern times Jewish philosophy has cast Spinoza as marking a turning point between the old and the new as a radicalizer of the medieval tradition and table setter for the modern He has served as a perennial landmark and point of reference in the construction of modern Jewish identity This volume brings together excerpts from central works in the Jewish response to Spinoza True to the diversity of Spinoza's Jewish reception it features a mix of genres from philosophical criticism to historical fiction from tributes to diary entries providing the reader with a sense of the overall historical development of Spinoza's posthumous

legacy **New Heavens and a New Earth** Jeremy Brown,2013-06-13 Jeremy Brown offers the first major study of the Jewish reception of the Copernican revolution examining four hundred years of Jewish writings on the Copernican model Brown shows the ways in which Jews ignored rejected or accepted the Copernican model and the theological and societal underpinnings of their choices Rorty, Buber and the Revival of Social Hope Akiba Jeremiah Lerner,2007 *Goethe and Judaism* Karin Schutjer,2015-09-30 In *Goethe and Judaism* Schutjer aims to provide a broad though by no means exhaustive literary study that is neither apologetic nor reductive that attends to the complexity and irony of Goethe s literary work but takes his representations of Judaism seriously as an integral part of his thought and writing She is thus concerned not simply with accusing or acquitting Goethe of prejudice but rather with discerning the function and logic of his relationship to Judaism as seen within his work Her premise is that Goethe s conception of modernity his anxieties as well as his most affirmative vision concerning the trajectory of his age are deeply entwined with his conception of Judaism Schutjer argues that behind his very mixed representations of Jews and Judaism stand crucial tensions within his own thinking and a distinct anxiety of influence Indeed Goethe she contends paradoxically wrestles against precisely those impulses in Judaism for which he feels the greatest affinity which most approach his own vision of modernity The discourse of wandering in Goethe s work serves as a key site where Judaism and modernity meet

Unveiling the Magic of Words: A Review of "**Betraying Spinoza The Renegade Jew Who Gave Us Modernity Jewish Encounters Series**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Betraying Spinoza The Renegade Jew Who Gave Us Modernity Jewish Encounters Series**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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