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AŚOKA AND THE DECLINE OF THE MAURYAS



Ashoka And The Decline Of The Mauryas Romila Thapar

Amitav Acharya



Ashoka And The Decline Of The Mauryas Romila Thapar:

Asoka and the Decline of the Mauryas Romila Thapar, 2012-04-16 This classic provides a comprehensive account of the history of the Mauryas with a special emphasis on the reign and activities of Ashoka. It examines the sources, socio-economic conditions, administration, Dhamma, foreign relations and the decline of the Mauryas. This edition comes with a new Preface which updates research on the subject. **Asoka and the Decline of the Mauryas** Romila Thapar, 1997 First published by the Clarendon Press in 1961, this authoritative work is based largely on the edicts of Ashoka whose policies are analysed against the background of Mauryan civilization during the third and fourth centuries BC, one of the most important periods of Indian civilization. The author offers an interpretation of Ashoka's connection with Buddhism and shows how he was able to make use of a general movement of social and spiritual change for the political and moral integration of his Empire. This edition contains an additional map showing sites discovered since 1961, a revised up-to-date Bibliography, a new Index and an extensive Afterword where the author discusses additions to scholarship in this area since the book's first publication.

Asoka and the Decline of the Mauryas Romila Thapar, 1980 *The Pearson Indian History Manual for the UPSC Civil Services Preliminary Examination* Singh, **Rabindranath Tagore, Amartya Sen, and the Early Indian Classical Period** Neal Leavitt, 2022-10-31 Rabindranath Tagore (1861-1941) and Amartya Sen (1933-) defend a distinctive form of foreign policy, internationalism, in their writings. Instead of increasing the economic and military power of democratic states relative to their authoritarian competitors, Tagore and Sen focus on the need to diminish the capacity for violence in all states, regardless of regime type. In Sen's view, a program of nuclear disarmament, a coordinated reduction in global military spending, and a coordinated reduction in the global arms trade should be woven into international law. This book argues that the distance between Tagore and Sen's foreign policy recommendations and the policies pursued by the leading states in the international system is better understood when it is viewed in terms of the early Indian classical period. In particular, the idea that violent actions lead to violent responses and are therefore both immoral and imprudent is prominently expressed in the early Buddhist discourses and the Ashokan inscriptions as well as the writings of Tagore and Sen. The ethical standard of the obligations of power articulated by Tagore and Sen provides a better foundation for thinking about human security than the social contract tradition. *The Mauryas* Devika Rangachari, 2022-12-13 From c. 324 BCE to c. 185 BCE the Mauryas controlled almost the entire Indian subcontinent with efficiency and administrative finesse. Beginning with the origins of Magadha in the sixth century BCE, this definitive book on the Mauryas captures the drama, the colourful betrayals and the intrigues of the Mauryan dynasty in Magadha, starting with its enigmatic founder Chandragupta Maurya and his even more enigmatic mentor Chanakya Kautilya who helped him to get the throne. Chandragupta's son and heir Bindusara is an extremely shadowy, elusive figure in the historical narrative of the Mauryas. Sandwiched between his well-known father and his even more well-known son Ashoka, Bindusara has slipped through the cracks of known history. Yet the little bits of

evidence that we glean about him from varied sources suggest a ruler of power and foresight A man of eclectic and whimsical tastes even who ensured that his heir would inherit a vaster empire than he did Ashoka Bindusara's son was not only the most powerful Mauryan ruler but also one of the best known monarchs in Indian history There are several wildly imaginative tales that document his transition from Ashoka the Fierce to Ashoka the Contrite consequent on the battle of Kalinga in c 261 BCE where horrified at the bloodshed he underwent a radical personal and spiritual transformation and documented this fact all over his empire through inscriptions on pillars and rocks that have endured till today a brilliant pioneering method of communication An incisive wit and humour makes Devika Rangachari's *The Mauryas* sparkle even when it is disentangling grave accounts of significant battles or tedious details of city planning Culling details from secular and religious literary traditions Graeco Roman accounts and archaeological evidence to elucidate this lesser known period of our ancient past *The Mauryas* concludes with an analysis of the enduring legacy of this remarkable dynasty and its strong resonances in our present

Ashoka, the Visionary Ashok Khanna, 2020-02-18 Ungainly in appearance disliked by his father the king but nurtured by his mother Ashoka worked to elicit his elders approval At the age of 18 his father sent him to quell a rebellion that his brother the crown prince had failed to do His success propelled him to be appointed as viceroy of a province There he met Devi a beautiful devout Buddhist With the death of his father supported by the chief minister Ashoka was crowned the new king Ashoka ruled the Indian subcontinent from 269 bce to 232 bce After the Kalinga War a turning point for Ashoka his devotion to Buddha's teachings became unconditional and he based his governance on its precepts of non violence tolerance and compassion His support for Buddhism helped it grow from a small sect to a world religion When it spread to Asia his model of Dharmaraj was emulated as exemplary kingship by many Asian rulers through history Prime Minister Nehru in *The Discovery of India* described Ashoka as a man who was greater than any king or emperor He worked to incorporate Ashoka's secular approach and considerate administration in India's Constitution As a young democracy India must adopt both Ashoka's and Nehru's vision of compassionate governance to mature as a nation

Ashoka in Ancient India Nayanjot Lahiri, 2015-08-05 In the third century BCE Ashoka ruled in South Asia and Afghanistan and came to be seen as the ideal Buddhist king Disentangling the threads of Ashoka's life from the knot of legend that surrounds it Nayanjot Lahiri presents a vivid biography of an emperor whose legacy extends far beyond the bounds of his lifetime and dominion

The Once and Future World Order Amitav Acharya, 2025-04-08 The epic story of the past present and future of world order offering a timely Odd Arne Westad coauthor of *The Great Transformation* argument that the decline of the West may be a good thing for the world Since the dawn of the twenty first century the West has been in crisis Social unrest political polarization and the rise of other great powers especially China threaten to unravel today's Western led world order Many fear this would lead to global chaos But the West has never had a monopoly on order Surveying five thousand years of global history political scientist Amitav Acharya reveals that world order the political architecture enabling cooperation and peace among nations existed

long before the rise of the West Moving from ancient Sumer India Greece and Mesoamerica through medieval caliphates and Eurasian empires into the present Acharya shows that humanitarian values economic interdependence and rules of inter state conduct emerged across the globe over millennia History suggests order will endure even as the West retreats In fact the end of Western dominance offers us the opportunity to build a better world where non Western nations find more voice power and prosperity Instead of fearing the future the West should learn from history and cooperate with the Rest to forge a more equitable order This is the definitive account of how world order evolved and why it will survive the decline of the West

Bahudhā and the Post 9/11 World Balmiki Prasad Singh, 2008-02-20 The rise of terrorism and fundamentalism in recent times has brought about phenomenal changes in global politics These unprecedented challenges call for a new bold and imaginative statecraft from world leaders Underlining the need to transcend age old peace mechanism and reconstruct our language of discourse this book propounds the concept of Bahudh an eternal reality or continuum a dialogue of harmony and peaceful living Bahudh recognizes the distinction between plural societies and pluralism facilitates exchange of views and promotes understanding of the collective good The book is divided into five parts The first part discusses the major events witnessed by the world during 1989 2001 the fall of Berlin Wall transfer of Hong Kong to China and the terrorist attack on the USA on September 11 and their implication for various nations cultures and international peace The next part discusses India's experiences in handling the pluralistic challenges by citing examples from the Vedas and Puranas and analysing policies followed by Ashoka Kabir Guru Nanak Akbar and Mahatma Gandhi In the subsequent sections the author underlines the importance of Bahudh as an instrument of public policy for harmony and also discusses the global imperatives of following such an approach He highlights the central role of education and religion in the building of a harmonious society and advocates the strengthening of the United Nations to become an effective global conflict resolution mechanism

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