

BEYOND THE SHADOW
OF CAMPTOWN

KOREAN MILITARY BRIDES IN AMERICA



Ji-Yeon Yuh

Beyond The Shadow Of Camptown

Thirumalaisamy P.
Velavancorresponding



Beyond The Shadow Of Camptown:

Beyond the Shadow of Camptown Ji-Yeon Yuh, 2004-04 Through moving oral histories Ji Yeon Yuh tells an important at times heartbreaking story of Korean military brides She takes us beyond the stereotypes and reveals their roles within their families communities and Korean immigration to the U S **Militarized Currents** Setsu Shigematsu, Keith L.

Camacho, 2010 Foregrounding indigenous and feminist scholarship this collection analyzes militarization as an extension of colonialism from the late twentieth to the twenty first century in Asia and the Pacific The contributors theorize the effects of militarization across former and current territories of Japan and the United States such as Guam Okinawa the Marshall Islands the Philippines and Korea demonstrating that the relationship between militarization and colonial subordination and their gendered and racialized processes shapes and produces bodies of memory knowledge and resistance Contributors Walden Bello U of the Philippines Michael Lujan Bevacqua U of Guam Patti Duncan Oregon State U Vernadette Vicu a Gonzalez U of Hawai i M noa Insook Kwon Myongji U Laurel A Monnig U of Illinois Urbana Champaign Katharine H S Moon Wellesley College Jon Kamakawiwo ole Osorio U of Hawai i M noa Naoki Sakai Cornell U Fumika Sato Hitotsubashi U Theresa Cenidoza Suarez California State U San Marcos Teresa K Teaiwa Victoria U Wellington Wesley Iwao Ueunten San Francisco State U **Fighting Invisibility** Monica Mong Trieu, 2023-03-17 In Fighting Invisibility Monica Mong Trieu

argues that we must consider the role of physical and symbolic space to fully understand the nuances of Asian American racialization By doing this we face questions such as historically who has represented Asian America Who gets to represent Asian America This book shifts the primary focus to Midwest Asian America to disrupt and expand beyond the existing privileged narratives in United States and Asian American history Drawing from in depth interviews census data and cultural productions from Asian Americans in Ohio Wisconsin Nebraska Minnesota Illinois Iowa Indiana and Michigan this interdisciplinary research examines how post 1950s Midwest Asian Americans navigate identity and belonging racism educational settings resources within co ethnic communities and pan ethnic cultural community Their experiences and life narratives are heavily framed by three pervasive themes of spatially defined isolation invisibility and racialized visibility Fighting Invisibility makes an important contribution to racialization literature while also highlighting the necessity to further expand the scope of Asian American history telling and knowledge production Minjung Theology Today Jin-Kwan Kwon, Volker Küster, 2018-07-01 Many people may wonder about the current state of minjung theology that started in the 1970s in resistance to the military dictatorship in Korea They ask Is minjung theology still alive or Can the concept of minjung a Korean term for poor and oppressed people still offer a significant contribution to the reshaping of society closer to the Kingdom of God The essays in this volume attempt to answer such questions directly and indirectly The authors are from Korea Germany Hong Kong Indonesia Taiwan the Philippines and the United States They deal with minjung theology from their own contexts The essays were written to commemorate the late minjung theologian Suh Nam Dong 1918 1984 on

the 30th anniversary of his passing Minjung Theologie heute Kontextuelle und interkulturelle Perspektiven Viele werden sich wundern was der aktuelle Status der Minjung Theologie ist die in den 1970ern im Widerstand gegen die koreanische Militärdiktatur entstand Sie fragen Lebt die Minjung Theologie noch oder Kann das Konzept minjung ein koreanischer Begriff für die Armen und Unterdrückten noch eine sinnvolle Perspektive bieten wenn wir über die Veränderung unserer Gesellschaft nachdenken um dem Reich Gottes näher zu kommen Die Autoren kommen aus Korea Deutschland Hong Kong Indonesien Taiwan den Philippinen und den USA Sie setzen sich mit der Minjung Theologie vor dem Hintergrund ihrer eigenen Kontexte auseinander um den vor 30 Jahren verstorbenen Minjung Theologen Suh Nam Dong zu ehren **Birth Mothers and**

Transnational Adoption Practice in South Korea Hosu Kim, 2016-10-26 This book illuminates the hidden history of South Korean birth mothers involved in the 60 year long practice of transnational adoption The author presents a performance based ethnography of maternity homes a television search show an internet forum and an oral history collection to develop the concept of virtual mothering a theoretical framework in which the birth mothers experiences of separating from and then reconnecting with the child as well as their painful ambivalent narratives of adoption losses are rendered felt and registered In this the author refuses a universal notion of motherhood Her critique of transnational adoption and its relentless effects on birth mothers lives points to the everyday normalized gendered violence against working class poor single mothers in South Korea s modern nation state development and illuminates the biopolitical functions of transnational adoption in managing an excess population Simultaneously her creative analysis reveals a counter public and counter history proposing the collective grievances of birth mothers A Companion to Korean American Studies Rachael Miyung Joo, Shelley Sang-Hee

Lee, 2018-06-12 A Companion to Korean American Studies presents interdisciplinary works from a number of authors who have contributed to the field of Korean American Studies This collection ranges from chapters detailing the histories of Korean migration to the United States to contemporary flows of popular culture between South Korea and the United States The authors present on Korean American history gender relations cultural formations social relations and politics Contributors are Sohyun An Chinbo Chong Angie Y Chung Rhianne Esteban Sue Je Lee Gage Hahrie Han Jane Hong Michael Hurt Rachael Miyung Joo Jane Junn Miliann Kang Ann H Kim Anthony Yooshin Kim Eleana Kim Jinwon Kim Ju Yon Kim Kevin Y Kim Nadia Y Kim Soo Mee Kim Robert Ji Song Ku Eunsook Lee Se Hwa Lee S Hejin Lee Shelley Sang Hee Lee John Lie Pei te Lien Kimberly McKee Pyong Gap Min Arissa H Oh Edward J W Park Jerry Z Park Josephine Nock Hee Park Margaret Rhee and Kenneth Vaughan The Korean War Remembered Michael J. Devine, 2023-08 Michael J Devine explores the public memory of the Cold War conflict to show how these memories have evolved over time in a complex and changing

international environment and continues to impact efforts at resolution of tensions with East Asia **Immigrant Rights in the Shadows of Citizenship** Rachel Buff, 2008-08 Punctuated by marches across the United States in the spring of 2006 immigrant rights has reemerged as a significant and highly visible political issue Immigrant Rights in the Shadows of U S

Citizenship brings prominent activists and scholars together to examine the emergence and significance of the contemporary immigrant rights movement Contributors place the contemporary immigrant rights movement in historical and comparative contexts by looking at the ways immigrants and their allies have staked claims to rights in the past and by examining movements based in different communities around the United States Scholars explain the evolution of immigration policy and analyze current conflicts around issues of immigrant rights activists engaged in the current movement document the ways in which coalitions have been built among immigrants from different nations and between immigrant and native born peoples The essays examine the ways in which questions of immigrant rights engage broader issues of identity including gender race and sexuality

From the Land of Shadows Khatharya Um, 2015-10-16 In a century of mass atrocities the Khmer Rouge regime marked Cambodia with one of the most extreme genocidal instances in human history What emerged in the aftermath of the regime's collapse in 1979 was a nation fractured by death and dispersal It is estimated that nearly one fourth of the country's population perished from hard labor disease starvation and executions Another half million Cambodians fled their ancestral homeland with over one hundred thousand finding refuge in America *From the Land of Shadows* surveys the Cambodian diaspora and the struggle to understand and make meaning of this historical trauma Drawing on more than 250 interviews with survivors across the United States as well as in France and Cambodia Khatharya Um places these accounts in conversation with studies of comparative revolutions totalitarianism transnationalism and memory works to illuminate the pathology of power as well as the impact of auto genocide on individual and collective healing Exploring the interstices of home and exile forgetting and remembering *From the Land of Shadows* follows the ways in which Cambodian individuals and communities seek to rebuild connections frayed by time distance and politics in the face of this injurious history

Haunting the Korean Diaspora Grace M. Cho, 2008 Since the Korean War the forgotten war more than a million Korean women have acted as sex workers for U S servicemen More than 100 000 women married GIs and moved to the United States Through intellectual vigor and personal recollection *Haunting the Korean Diaspora* explores the repressed history of emotional and physical violence between the United States and Korea and the unexamined reverberations of sexual relationships between Korean women and American soldiers

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