

BETWEEN TRUTH AND ILLUSION

Kant at the Crossroads of Modernity

PREDRAG CICOVACKI

Between Truth And Illusion Kant At The Crossroads Of Modernity

**Jacob Gould Schurman, James Edwin
Creighton, Frank Thilly, Gustavus Watts
Cunningham**

Between Truth And Illusion Kant At The Crossroads Of Modernity:

Between Truth and Illusion Predrag Cicovacki, 2002-06-18 In *Between Truth and Illusion* Predrag Cicovacki carefully analyzes Kant's contribution to discussions of human being and finds that he was deeply involved in the systematic development of the modern anthropocentric orientation toward liberation and dominance of the subject. On the other hand, modernity's high ideal of universal scientific and moral progress turned out to be illusory and ill conceived. Cicovacki focuses on Kant's important observations about the limitations of the modernist project and develops an interactive conception of truth from it. Truth, the author says, presupposes a dominance of neither subject nor object but their dynamic and reciprocal interactive relation. The absence of proper interactions leads to various forms of self-projections or illusions. *Between Truth and Illusion* Predrag Cicovacki, 2002 Truth, Cicovacki says, presupposes neither a dominance of subject or object but their dynamic and reciprocal interactive relation. The absence of proper interactions leads to various forms of self-projections or illusions. Truth, by contrast, exists in a harmonious interaction between its subjective and objective elements. Cicovacki thus locates the value of truth between traditional absolutist claims and contemporary relativism. **A Companion to Kant**

Graham Bird, 2009-11-09 This Companion provides an authoritative survey of the whole range of Kant's work, giving readers an idea of its immense scope, its extraordinary achievement, and its continuing ability to generate philosophical interest. Written by an international cast of scholars, it covers all the major works of the critical philosophy as well as the pre-critical works. Subjects covered range from mathematics and philosophy of science through epistemology and metaphysics to moral and political philosophy. **Abysmal** Gunnar Olsson, 2010-03-15 People rely on reason to think about and navigate the abstract world of human relations in much the same way they rely on maps to study and traverse the physical world. Starting from that simple observation, renowned geographer Gunnar Olsson offers in *Abysmal* an astonishingly erudite critique of the way human thought and action have become deeply immersed in the rhetoric of cartography and how this cartographic reasoning allows the powerful to map out other people's lives. A spectacular reading of Western philosophy, religion, and mythology that draws on early maps and atlases, Plato, Kant, and Wittgenstein, Thomas Pynchon, Gilgamesh, and Marcel Duchamp, *Abysmal* is itself a minimalist guide to the terrain of Western culture. Olsson roams widely but always returns to the problems inherent in reason to question the outdated assumptions and fixed ideas that thinking cartographically entails. A work of ambition, scope, and sharp wit, *Abysmal* will appeal to an eclectic audience: to geographers and cartographers but also to anyone interested in the history of ideas, culture, and art. **God and the Self in Hegel** Paolo Diego Bubbio, 2017-06-29

Argues that Hegel's conception of God and the self holds the key to overcoming subjectivism in both philosophy of religion and metaphysics. *God and the Self in Hegel* proposes a reconstruction of Hegel's conception of God and analyzes the significance of this reading for Hegel's idealistic metaphysics. Paolo Diego Bubbio argues that in Hegel's view, subjectivism, the tenet that there is no underlying true reality that exists independently of the activity of the cognitive agent, can be

avoided and content can be restored to religion only to the extent that God is understood in God's relation to human beings and human beings are understood in their relation to God. Focusing on traditional problems in theology and the philosophy of religion such as the ontological argument for the existence of God, the Trinity, and the death of God, Bubbio shows the relevance of Hegel's view of religion and God for his broader philosophical strategy. In this account as a response to the fundamental Kantian challenge of how to conceive the mind-world relation without setting mind over and against the world, Hegel has found a way of overcoming subjectivism in both philosophy and religion. Traditionalism and Radicalism in the History of Christian Thought C. Simut, 2010-09-27. This book is concerned with the presentation and analysis of certain dogmatic issues such as christology, ecclesiology, pastoral work, anthropology, faith, and bioethics among many others, all meant to illustrate how Christian thought stands between traditionalism and radicalism. It is both a dogmatic study and a historical overview of the topic. *The Restoration of Albert Schweitzer's Ethical Vision* Predrag Cicovacki, 2012-05-03. Argues for the continuing relevance of Albert Schweitzer's thought, especially of his overarching theme of Reverence for Life. *Choice*, 2002. The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2003. **International Philosophical Quarterly**, 2003.

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Table of Contents Between Truth And Illusion Kant At The Crossroads Of Modernity

1. Understanding the eBook Between Truth And Illusion Kant At The Crossroads Of Modernity
 - The Rise of Digital Reading Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Advantages of eBooks Over Traditional Books
2. Identifying Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Between Truth And Illusion Kant At The Crossroads Of Modernity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Personalized Recommendations
 - Between Truth And Illusion Kant At The Crossroads Of Modernity User Reviews and Ratings
 - Between Truth And Illusion Kant At The Crossroads Of Modernity and Bestseller Lists
5. Accessing Between Truth And Illusion Kant At The Crossroads Of Modernity Free and Paid eBooks
 - Between Truth And Illusion Kant At The Crossroads Of Modernity Public Domain eBooks
 - Between Truth And Illusion Kant At The Crossroads Of Modernity eBook Subscription Services
 - Between Truth And Illusion Kant At The Crossroads Of Modernity Budget-Friendly Options
6. Navigating Between Truth And Illusion Kant At The Crossroads Of Modernity eBook Formats

- ePub, PDF, MOBI, and More
- Between Truth And Illusion Kant At The Crossroads Of Modernity Compatibility with Devices
- Between Truth And Illusion Kant At The Crossroads Of Modernity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Highlighting and Note-Taking Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Interactive Elements Between Truth And Illusion Kant At The Crossroads Of Modernity
- 8. Staying Engaged with Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Between Truth And Illusion Kant At The Crossroads Of Modernity
- 9. Balancing eBooks and Physical Books Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Between Truth And Illusion Kant At The Crossroads Of Modernity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Setting Reading Goals Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Fact-Checking eBook Content of Between Truth And Illusion Kant At The Crossroads Of Modernity
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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