

The Arapaho Language

Andrew Cowell
AND Alonzo Moss Sr.

Arapaho Language Andrew Cowell

G Thomas



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The Arapaho Language Andrew Cowell, Alonzo Moss Sr., 2011-05-18 The Arapaho Language is the definitive reference grammar of an endangered Algonquian language. Arapaho differs strikingly from other Algonquian languages, making it particularly relevant to the study of historical linguistics and the evolution of grammar. Andrew Cowell and Alonzo Moss Sr. document Arapaho's interesting features, including a pitch-based accent system with no exact Algonquian parallels, radical innovations in the verb system, and complex contrasts between affirmative and non-affirmative statements. Cowell and Moss detail strategies used by speakers of this highly polysynthetic language to form complex words and illustrate how word formation interacts with information structure. They discuss word order and discourse-level features, treat the special features of formal discourse style and traditional narratives, and list gender-specific particles which are widely used in conversation. Appendices include full sets of inflections for a variety of verbs. Arapaho is spoken primarily in Wyoming, with a few speakers in Oklahoma. The corpus used in *The Arapaho Language* spans more than a century of documentation, including multiple speakers from Wyoming and Oklahoma, with emphasis on recent recordings from Wyoming. The book cites approximately 2,000 language examples drawn largely from natural discourse, either recorded spoken language or texts written by native speakers. With *The Arapaho Language*, Cowell and Moss have produced a comprehensive document of a language that, in its departures from its nearest linguistic neighbors, sheds light on the evolution of grammar.

Arapaho Stories, Songs, and Prayers Andrew Cowell, Alonzo Moss, William J. C'Hair, 2014-08-25 Many of these narratives, gathered in the late nineteenth and early twentieth centuries, were obtained or published only in English translation. Although this is the case with many Arapaho stories, extensive Arapaho language texts exist that have never before been published. Until now, *Arapaho Stories, Songs, and Prayers* gives new life to these manuscripts, celebrating Arapaho oral narrative traditions in all the richness of their original language.

Arapaho Historical Traditions Alonzo Moss, Sr., 2005-08-24 Told by Paul Moss 1911-1995, a highly respected storyteller and ceremonial leader, these twelve texts introduce us to an immensely rich literature. As works of an oral tradition, they had until now remained beyond the reach of those who do not speak the Arapaho language. Here, for the first time, these outstanding examples of Indigenous North American literature are printed in their original language in the standard orthography used on the Wind River Reservation but made accessible to a wider audience through English translation and comprehensive introductions, notes, commentaries, and an Arapaho-English glossary. The Arapaho traditions chosen for this anthology tell of hunting, scouting, fighting, horse stealing, capture and escape, friendly encounters between tribes, diplomacy and war conflict with the U.S. and battles with its troops. They also include accounts of vision quests and religious rites, the fate of an Arapaho woman captured by Utes, and Arapaho uses of the Medicine Wheel in the Bighorn Mountains.

Making Each Other Laugh Andrew Cowell, 2025-10-14 *Making Each Other Laugh* provides unique insight into contemporary Northern Arapaho stories told in the Arapaho language and into the social and cultural milieu of the stories. It

also provides invaluable insight into the rich humor of modern Arapaho stories and life *Body - Language - Communication. Volume 2* Cornelia Müller, Alan Cienki, Ellen Fricke, Silva Ladewig, David McNeill, Sedinha Tessendorf, 2014-10-29 Volume II of the handbook offers a unique collection of exemplary case studies In five chapters and 99 articles it presents the state of the art on how body movements are used for communication around the world Topics include the functions of body movements their contexts of occurrence their forms and meanings their integration with speech and how bodily motion can function as language By including an interdisciplinary chapter on embodiment volume II explores the body and its role in the grounding of language and communication from one of the most widely discussed current theoretical perspectives Volume II of the handbook thus entails the following chapters VI Gestures across cultures VII Body movements functions contexts and interactions VIII Gesture and language IX Embodiment the body and its role for cognition emotion and communication X Sign Language Visible body movements as language Authors include Mats Andr n Richard Asheley Benjamin Bergen Ulrike Bohle Dominique Boutet Heather Brookes Penelope Brown Kensy Cooperrider Onno Crasborn Seana Coulson James Essegby Maria Graziano Marianne Gullberg Simon Harrison Hermann Kappelhoff Mardi Kidwell Irene Kimbara Stefan Kopp Grigoriy Kreidlin Dan Loehr Irene Mittelberg Aliyah Morgenstern Rafael Nu ez Isabella Poggi David Quinto Pozos Monica Rector Pio Enrico Ricci Bitti G ran Sonesson Timo Sowa Gale Stam Eve Sweetser Mark Tutton Ipke Wachsmuth Linda Waugh Sherman Wilcox **Arapaho Historical Traditions** Alonzo Moss, Sr., 2005-08-24 Told by Paul Moss 1911 1995 a highly respected storyteller and ceremonial leader these twelve texts introduce us to an immensely rich literature As works of an oral tradition they had until now remained beyond the reach of those who do not speak the Arapaho language Here for the first time these outstanding examples of indigenous North American literature are printed in their original language in the standard orthography used on the Wind River Reservation but made accessible to a wider audience through English translation and comprehensive introductions notes commentaries and an Arapaho English glossary The Arapaho traditions chosen for this anthology tell of hunting scouting fighting horse stealing capture and escape friendly encounters between tribes diplomacy and war conflict with the U S and battles with its troops They also include accounts of vision quests and religious rites the fate of an Arapaho woman captured by Utes and Arapaho uses of the Medicine Wheel in the Bighorn Mountains **The Aaniiih (Gros Ventre Language)** Andrew Cowell, 2024 Linguistic Ideologies of Native American Language Revitalization David Leedom Shaul, 2014-03-31 The concept of this volume is that the paradigm of European national languages official orthography language standardization full use of language in most everyday contexts is imposed in cookie cutter fashion on most language revitalization efforts of Native American languages While this model fits the sovereign status of many Native American groups it does not meet the linguistic ideology of Native American communities and creates projects and products that do not engage the communities which they are intended to serve The concern over heritage language loss has generated since 1990 enormous activity that is supposed to restore full private and

public function of heritage languages in Native American speech communities The thinking goes if you do what the volume terms the Lost Language Ghost Dance your heritage language will flourish once more Yet the heritage language only flourishes on paper and not in any meaningful way for the community it is trying to help Instead this volume proposes a model of Native American language revitalization that is different from the national official language model one that respects and incorporates language variation and entertains variable outcomes This is because it is based on Native American linguistic ideologies This volume argues that the cookie cutter application of the official language ideology is unethical because it undermines the intent of language revitalization itself the continued daily meaningful use of a heritage language in its speech community *New Voices for Old Words* David J. Costa, 2015-09-01 Published In cooperation with the American Indian Studies Research Institute Indiana University Bloomington

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