

AMERICAN REPUBLIC**Chapter 2 Test**

Page 1

True/FalseIf the statement is true, write *true* in the blank provided. If the answer is false, write *false*.

- False 1. The English prohibited Roman Catholics from migrating to the American colonies.
p. 32
- False 2. Proprietary colonies were under the direct control of the king.
p. 21
- True 3. Joint-stock companies provided a means for raising money to support a new colony.
p. 20
- False 4. The settlement of Connecticut arose out of controversy with Massachusetts.
p. 27
- False 5. The Dutch founded Delaware.
p. 31
- True 6. The Pilgrims did not land in the area where they had obtained permission to settle.
p. 23
- True 7. Mercantilism was the economic system of Europe during the 1600s and 1700s.
p. 29
- False 8. The Puritans demanded a strict separation of church and state matters.
p. 23
- False 9. The Pilgrims were Puritans.
p. 22
- True 10. Both Roman Catholics and Protestants settled Maryland.
pp. 32–33

Matching I

Put the letter of the best answer in the blank provided.

- A. New England colonies
B. middle colonies
C. southern colonies
- A 11. Most of its colonies were originally charter colonies.
p. 21
- B 12. These colonies had original settlements by the Dutch and the Swedes.
p. 28
- C 13. One of its colonies was founded for Roman Catholics.
p. 32

Matching II

Put the letter of the best answer in the blank provided.

- A. James Oglethorpe
B. William Penn
C. Roger Williams
D. John Winthrop
- D 14. governor who wanted his colony to be "a city upon a hill"
p. 25
- C 15. man who determined to build a colony that practiced separation of church and state
pp. 26–27
- A 16. an English general who wanted to help debtors
p. 34
- B 17. a "Friend" who accepted a colony as payment of a debt
p. 30

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252148 Ans Key



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American Government Tests Answer Key 2nd Edition 185454,2005-05-18 Answer key to correspond with American Government Tests 2nd Edition **Fundamentalist U** Adam Laats,2018-02-01 Colleges universities and seminaries do more than just transfer knowledge to students They sell themselves as experiences that transform young people in unique ways The conservative evangelical Protestant network of higher education has been no different In the twentieth century when higher education sometimes seemed to focus on sports science and social excess conservative evangelical schools offered a compelling alternative On their campuses evangelicals debated what it meant to be a creationist a Christian a proper American all within the bounds of Biblical revelation Instead of encouraging greater personal freedom and deeper pluralist values conservative evangelical schools thrived by imposing stricter rules on their students and faculty In Fundamentalist U Adam Laats shows that these colleges have always been more than just schools they have been vital intellectual citadels in America s culture wars These unique institutions have defined what it has meant to be an evangelical and have reshaped the landscape of American higher education Students at these schools have been expected to learn what it means to be an educated evangelical in a secularizing society This book asks new questions about that formative process How have conservative evangelicals hoped to use higher education to instill a uniquely evangelical identity How has this identity supported the continuing influence of a dissenting body of knowledge In what ways has it been tied to cultural notions of proper race relations and proper relations between the sexes And perhaps most important how have students responded to schools attempts to cultivate these vital notions about their selves In order to understand either American higher education or American evangelicalism we need to appreciate the role of this influential network of dissenting institutions Only by making sense of these schools can we make sense of America s continuing culture wars **Lewis's Medical-Surgical**

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