

An Appeal to
Conscience:
America's Code of
Caste, A disgrace
to Democracy

Miller, Kelly

Appeal Conscience Americas Disgrace Democracy

RD Boyd



Appeal Conscience Americas Disgrace Democracy:

Confronting the Veil Jonathan Scott Holloway, 2003-04-23 In this book Jonathan Holloway explores the early lives and careers of economist Abram Harris Jr sociologist E Franklin Frazier and political scientist Ralph Bunche three black scholars who taught at Howard University during the New Deal and together formed the leading edge of American social science radicalism Harris Frazier and Bunche represented the vanguard of the young black radical intellectual activists who dared to criticize the NAACP for its cautious civil rights agenda and saw in the turmoil of the Great Depression an opportunity to advocate class based solutions to what were commonly considered racial problems Despite the broader approach they called for both their advocates and their detractors had difficulty seeing them as anything but black intellectuals speaking on black issues A social and intellectual history of the trio of Howard University and of black Washington *Confronting the Veil* investigates the effects of racialized thinking on Harris Frazier Bunche and others who wanted to think beyond race who envisioned a workers movement that would eliminate racial divisiveness and who used social science to demonstrate the ways in which race is constructed by social phenomena Ultimately the book sheds new light on how people have used race to constrain the possibilities of radical politics and social science thinking *The Problem South* Natalie J. Ring, 2012-04-01 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J Ring this buoyant mythology competed with an equally powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country's benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by suggesting that the region was moving through an evolutionary period of readjustment toward a more perfect state of civilization In addition *The Problem South* contends that the transformation of the region into a mission field and laboratory for social change took place in a transnational moment of reform Ambitious efforts to improve the economic welfare of the southern farmer eradicate such diseases as malaria and hookworm educate the southern populace uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe It was no coincidence Ring argues that the regulatory state's efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U S imperial expansion **Standard Catalog: Sociology Section** H.W. Wilson Company, 1918 [Bulletin \[1908-23\]](#) Boston Public Library, 1919 **The Open Shelf**, 1916 **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1919 **The Publishers Weekly**, 1918 **The United States Catalog**, 1921 **Howard University: the First Hundred Years, 1867-1967** Rayford W. Logan, 1969 When Rayford W

Logan's astute history of Howard University appeared in 1969. Logan was in a unique position to analyze one of the nation's most prominent African American colleges. He had recently completed nearly thirty years at Howard as a history professor living and teaching through almost a third of the school's first century. Drawing from his own knowledge and university documents, Logan traced Howard's chronology from 1866 when it was conceived as a theological seminary for African American ministers to the increasingly successful and in Logan's words cosmopolitan institution of the 1960s. Logan detailed university milestones including Howard's founding by an act of Congress in 1867 and the election of Dr. Mordecai W. Johnson, the university's first black president in 1926, as well as the accomplishments of Howard graduates. More than thirty years after its first publication, Logan's engaging account is essential for a thorough understanding of Howard and its place in the legacy of historically black universities.

Black Conservatism Peter Eisenstadt, 2013-09-13

This volume is the first comprehensive examination of African American conservative thought and politics from the late eighteenth century to the present. The essays in the collection explore various aspects of African American conservatism, including biographical studies of abolitionist James Forten, clergymen Henry McNeal Turner and J. H. Jackson, and activists A. Philip Randolph and Bayard Rustin. Thematic essays in the volume consider southern black conservatism in the late nineteenth century and after World War I, African American success manuals, Ellisonian cultural criticism, the Nation of Islam, and African Americans and the Republican Party after 1964.

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