

# U.S. GOVERNMENT AND POLITICS:

## 2021 Review Packet

***Exam Date: May 3rd***

Review videos:

<https://www.youtube.com/watch?v=vYCYbu0zopo&list=PLoGgeiqq4847dhi0SrQsNup5c76p2m3Ve>

<https://www.youtube.com/user/advancedplacement/videos>

**The Format of the Exam:** Let's begin by looking at a breakdown of how the AP US Government

Exam is structured:

| <u>Questions</u>   | <u>Time allowed</u> | <u>Percentage of grade</u> |
|--------------------|---------------------|----------------------------|
| 55 multiple choice | 1 hour & 20 minutes | 50%                        |
| 4 free response    | 1 hour & 40 minutes | 50%                        |

The questions on the test will cover topics from the whole course. However, in the multiple-choice section, you'll find that certain subjects come up more often:

| <u>Subject</u>                            | <u>Percentage of the Test</u> |
|-------------------------------------------|-------------------------------|
| Unit 1: Foundations of Democracy          | 15-22%                        |
| Unit 2: Interaction Among the Branches    | 25-36%                        |
| Unit 3: Civil Liberties and Civil Rights  | 13-18%                        |
| Unit 4: Political and Ideological Beliefs | 10-15%                        |
| Unit 5: Political Participation           | 20-27%                        |

**There are 15 Required Supreme Court Cases:**

|                            |                             |
|----------------------------|-----------------------------|
| Marbury v. Madison-1803    | Tinker v. Des Moines-1969   |
| McCulloch v. Maryland-1819 | NY Times Co. v. US-1971     |
| Schenck v. US-1919         | Wisconsin v. Yoder-1972     |
| Brown v. Board of Ed-1954  | Roe v. Wade-1973            |
| Baker v. Carr-1962         | Shaw v. Reno-1993           |
| Engel v. Vitale-1962       | US v. Lopez-1995            |
| Gideon v. Wainwright-1963  | McDonald v. Chicago-2010    |
|                            | Citizens United v. FEC-2010 |

**Required Documents:**

|                                 |                               |
|---------------------------------|-------------------------------|
| The Declaration of Independence | The Articles of Confederation |
|---------------------------------|-------------------------------|

# Ap Gov Review Packet Answers

**M Walker**



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