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Yogita Goyal



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Runaway Genres Yogita Goyal, 2019-10-29 Winner 2021 Ren Wellek Prize given by the American Comparative Literature Association Winner 2021 Barbara Perkins and George Perkins Award given by the International Society for the Study of Narrative Honorable Mention 2020 James Russell Lowell Prize given by the Modern Language Association Argues that the slave narrative is a new world literary genre In *Runaway Genres* Yogita Goyal tracks the emergence of slavery as the defining template through which current forms of human rights abuses are understood The post black satire of Paul Beatty and Mat Johnson modern slave narratives from Sudan to Sierra Leone and the new Afropolitan diaspora of writers like Teju Cole and Chimamanda Ngozi Adichie all are woven into Goyal's argument for the slave narrative as a new world literary genre exploring the full complexity of this new ethical globalism From the humanitarian spectacles of Kony 2012 and *Bring Back Our Girls* through gothic literature *Runaway Genres* unravels for instance how and why the African child soldier has now appeared as the afterlife of the Atlantic slave Goyal argues that in order to fathom forms of freedom and bondage today from unlawful detention to sex trafficking to the refugee crisis to genocide we must turn to contemporary literature which reveals how the literary forms used to tell these stories derive from the antebellum genre of the slave narrative Exploring the ethics and aesthetics of globalism the book presents alternative conceptions of human rights showing that the revival and proliferation of slave narratives offers not just an occasion to revisit the Atlantic past but also for re narrating the global present In reassessing these legacies and their ongoing relation to race and the human *Runaway Genres* creates a new map with which to navigate contemporary black diaspora literature

Narrating War and Peace in Africa Solimar Otero, 2010 *Narrating War and Peace in Africa* interrogates conventional representations of Africa and African culture mainly in the twentieth and early twenty first centuries with an emphasis on portrayals of conflict and peace While Africa has experienced political and social turbulence throughout its history more recent conflicts seem to reinforce the myth of barbarism across the continent in Nigeria Rwanda Somalia Sierra Leone Uganda Kenya Mozambique Chad South Africa Zimbabwe and Sudan The essays in this volume address reductive and stereotypical assumptions of postcolonial violence as tribal in nature and offer instead various perspectives across disciplinary boundaries that foster a less fetishized more contextualized understanding of African war peace and memory Through their geographical historical and cultural scope and diversity the chapters in *Narrating War and Peace in Africa* aim to challenge negative stereotypes that abound in relation to Africa in general and to its wars and conflicts in particular encouraging a shift to more balanced and nuanced representations of the continent and its political and social climates Contributors Ann Albuyeh Zermarie Deacon Alicia C Decker Am na Mo nfar Kayode Omoniyi Ogunfolabi Sabrina Parent Susan Rasmussen Michael Sharp Cheryl Sterling Hetty ter Haar Melissa Tully Pamela Wadende Metasebia Woldemariam Jonathan Zilberg Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at

Austin Hetty ter Haar is an independent researcher in England

Decolonizing Trauma Studies: Trauma and

Postcolonialism Sonya Andermahr, 2018-10-01 This book is a printed edition of the Special Issue Decolonizing Trauma Studies Trauma and Postcolonialism that was published in Humanities Dictators, Dictatorship and the African Novel

Robert Spencer, 2021-03-01 This book examines the representation of dictators and dictatorships in African fiction It examines how the texts clarify the origins of postcolonial dictatorships and explore the shape of the democratic egalitarian alternatives The first chapter explains the neoliberal period after the 1970s as an effective recolonization of Africa by Western states and international financial institutions Dictatorship is theorised as a form of concentrated economic and political power that facilitates Africa's continued dependency in the context of world capitalism The deepest aspiration of anti colonial revolution remains the democratization of these authoritarian states inherited from the colonial period This book discusses four novels by Ngũgĩ wa Thiong'o Ahmadou Kourouma Chinua Achebe and Chimamanda Ngozi Adichie in order to reveal how their themes and forms dramatize this unfinished struggle between dictatorship and radical democracy

Mediating Violence from Africa George MacLeod, 2023-10 *Mediating Violence from Africa* explores how African and non African Francophone authors filmmakers editors and scholars have packaged interpreted and filmed the violent histories of post Cold War Francophone Africa This violence much of which unfolded in front of Western television cameras included the use of child soldiers facilitated by the Soviet Union's castoff Kalashnikov rifles the rise of Islamist terrorism in West Africa and the horrific genocide against the Tutsi in Rwanda Through close readings of fictionalized child soldier narratives cinematic representations of Islamist militants genocide survivor testimony and Western scholarship George S MacLeod analyzes the ways Francophone African authors and filmmakers as well as their editors and scholarly critics negotiate the aesthetic political cultural and ethical implications of making these traumatic stories visible MacLeod argues for the need to periodize these productions within a post Cold War framework to emphasize how shifts in post 1989 political discourse are echoed contested or subverted by contemporary Francophone authors filmmakers and Western scholars The questions raised in *Mediating Violence from Africa* are of vital importance today How the world engages with and responds to stories of recent violence and loss from Africa has profound implications for the affected communities and individuals More broadly in an era in which stories and images of violence from terror attacks to school shootings to police brutality are disseminated almost instantly and with minimal context these theoretical questions have implications for debates surrounding the ethics of representing trauma the politicization of memory and Africa's place in a global as opposed to a postcolonial or Euro African economic and political landscape *Religion Under Socialism in China* Zhufeng Luo, 1991 A study of religion in contemporary China based on field research by Chinese social scientists Written by a group of scholars at the Religion Research Institute of the Shanghai Academy of Social Sciences it responds to the designation of religion as one of the twelve key topics for special study by the Sixth Five Year Plan for Economic Development an astonishing reversal for the cultural

revolution goal of the eradication of religion completely and forever *The Crescent in North-west China ...* G. Findlay Andrew, 1921 **Prescriptions for Saving China** Julie Wei, 1994-05-01 In this book more than forty selected writings from Sun Yat Sen the father of modern China have been translated into English for the first time Ranging from early speeches to a graduation address delivered a year before his death these translations illustrate the depth and breadth of Sun s philosophy and chronicle the development and refinement of the cornerstone of his philosophy the Three Principles of the People to mediate open and pluralistic marketplaces in the ideological economic and political spheres Sun s vision called for the creation of a strong modern and democratized China to be an equal competitor with Western nations **Islamic China** Rian Thum, 2025-11-25 Islamic China traces the interlinked stories of twenty Chinese Muslims across the centuries spanning ethnic groups sects and imperial borders Collectively their experiences point to the ordinariness of Islam within China even as Muslims have been subject to centuries of minoritization under myriad Chinese regimes *Islam Yijiu* JIN, 2017-01-09 This important collection of articles by leading Chinese scholars of Islamic studies reflects current thinking about the past and present condition of Islam in China It has a strong focus on China s north west the most important region for the study of Islam in China Most contributions relate to the Hui Chinese speaking Muslims of Gansu and Qinghai provinces and the Ningxia Hui Autonomous Region but there are also chapters on the Uyghurs of Xinjiang An important feature of this book is the attention paid to the Sufi orders the role of these networks which embody an inner directed and mystical aspect of Islam is crucial to the understanding of Muslim communities in both historical and contemporary China

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Table of Contents Allah Is Not Obligated Chinese Edition

1. Understanding the eBook Allah Is Not Obligated Chinese Edition
 - The Rise of Digital Reading Allah Is Not Obligated Chinese Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Allah Is Not Obligated Chinese Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Allah Is Not Obligated Chinese Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Allah Is Not Obligated Chinese Edition
 - Personalized Recommendations
 - Allah Is Not Obligated Chinese Edition User Reviews and Ratings
 - Allah Is Not Obligated Chinese Edition and Bestseller Lists

5. Accessing Allah Is Not Obligated Chinese Edition Free and Paid eBooks
 - Allah Is Not Obligated Chinese Edition Public Domain eBooks
 - Allah Is Not Obligated Chinese Edition eBook Subscription Services
 - Allah Is Not Obligated Chinese Edition Budget-Friendly Options
6. Navigating Allah Is Not Obligated Chinese Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Allah Is Not Obligated Chinese Edition Compatibility with Devices
 - Allah Is Not Obligated Chinese Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Allah Is Not Obligated Chinese Edition
 - Highlighting and Note-Taking Allah Is Not Obligated Chinese Edition
 - Interactive Elements Allah Is Not Obligated Chinese Edition
8. Staying Engaged with Allah Is Not Obligated Chinese Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Allah Is Not Obligated Chinese Edition
9. Balancing eBooks and Physical Books Allah Is Not Obligated Chinese Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Allah Is Not Obligated Chinese Edition
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Allah Is Not Obligated Chinese Edition
 - Setting Reading Goals Allah Is Not Obligated Chinese Edition
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Allah Is Not Obligated Chinese Edition
 - Fact-Checking eBook Content of Allah Is Not Obligated Chinese Edition
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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