

The Ridley Herschell Collection
3. Jewish Witnesses that Jesus
is the Christ



Series Editor Geoffrey Henderson

All Love A Biography Of Ridley Herschell

John Dunlop



All Love A Biography Of Ridley Herschell:

All Love Geoffrey Henderson, 2006 The Palgrave Dictionary of Anglo-Jewish History W. Rubinstein, Michael A. Jolles, 2011-01-27 This authoritative and comprehensive guide to key people and events in Anglo Jewish history stretches from Cromwell's re-admittance of the Jews in 1656 to the present day and contains nearly 3000 entries the vast majority of which are not featured in any other sources *Emet le-Ya'akov* Zev Eleff, Shaul Seidler-Feller, 2023-11-21 *Emet le-Ya'akov* comprises a collection of essays celebrating the career and achievements of Rabbi Dr Jacob J Schacter who has served the American and international Jewish community with distinction in his roles as a synagogue rabbi university professor and public intellectual These articles like the honoree recognize the importance of both history and memory emphasize the necessity of accuracy in historiography and do not shy away from inconvenient truths They are divided into three categories that help frame the discussion around facing the truths of history Textual Traditions Memory and Making of Meaning and Re-Creating a Usable Past The volume also includes a brief sketch of Schacter's life and work and a bibliography of his publications **Religion and the Great Exhibition of 1851** Geoffrey Cantor, 2011-02-24 The Great Exhibition of 1851 is routinely portrayed as a manifestly secular event which was confined to celebrating the success of science technology and manufacturing in the mid-Victorian age Geoffrey Cantor presents an innovative reappraisal of the Exhibition demonstrating that it was widely understood by contemporaries to possess a religious dimension and that it generated controversy among religious groups Prince Albert bestowed legitimacy on the Exhibition by proclaiming it to be a display of divine providence whilst others interpreted it as a sign of the coming Apocalypse With anti-Catholic feeling running high following the recent papal aggression many Protestants roundly condemned those exhibits associated with Catholicism and some even denounced the Exhibition as a Papist plot Catholics for their part criticized the Exhibition as a further example of religious repression Several evangelical religious organisations energetically rose to the occasion considering the Exhibition to be a divinely ordained opportunity to make converts especially among heathens and foreigners Jews generally welcomed the Exhibition as did Unitarians Quakers Congregationalists and a wide spectrum of Anglicans but all for different reasons Cantor explores this diversity of perception through contemporary sermons and most importantly the highly differentiated religious press Taken all together these religious responses to the Exhibition shed fresh light on a crucial mid-century event The Jewish herald and record of Christian effort for the spiritual good of God's ancient people [afterw.] The Jewish missionary herald and record of the British society for the propagation of the gospel among the Jews [afterw.] The Herald International society for the evangelization of the Jews, 1850 Memories of Gospel Triumphs Among the Jews During the Victorian Era John Dunlop, 1894 The New Testament Quotations Henry Gough, 1855 **Jewish Herald and ...**, 1913 Report American Society for Meliorating the Condition of the Jews, 1845 **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations.** Ed John Julian, 1908

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