

THE 7 PARABLES OF THE KINGDOM

"Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given" (Matthew 13:11).

The Sower and the Seed
(Mt. 13:3-9, 18-23)

The Illustration

The Sower sows good seed upon four different kinds of soil: "by the wayside, upon stony ground, among thorns, and into good ground." Only one kind of ground bears fruit.

The Explanation

The Lord Jesus sows "the Word" into the hearts of men. The world, the flesh, and the devil do what they can to thwart the work of God in men's hearts. In hearts that are receptive to the "seed," fruit will be borne unto everlasting life.

The Emphasis

This parable is not to show the character of the kingdom, but to expose the reasons that hinder the growth of the Word.

The Application

Be initiated! The Lord has called the people to sow with His seed, but only the Word. Expect results, but not everywhere.



The Wheat and the Tares
(Mt. 13:24-30, 36-43)

The Illustration

Good seed is sown in the field, but while men sleep, the enemy sowed tares, and went his way. The master forbade his servants from uprooting the tares until the harvest.

The Explanation

Here the Lord Jesus does not sow the Word, but rather people into the world. The work of Satan is to sow "counterfeits" that would be hard to distinguish from the wheat. The angels will gather and cut them at the end.

The Emphasis

As the time for the harvest approaches, the difference between the "wheat" and the "tares" becomes more apparent.

The Application

Be alert! When there is Christian witness, there will be antagonism. Don't ignore it; just grow on in God. The end is coming!



The Mustard Seed
(Mt. 13:31-32)

The Illustration

A man sows a mustard seed in his field. Though only an herb, it eventually grows into a tree in which the birds of the air lodge.

The Explanation

Those who give assent to the King have grown from a small seed into a tree of monumental proportions. The work of false teachers finds prominence in it.

The Emphasis

Looking in Christianity are agents of "the ruler of the darkness of this age." This sensational expansion fits the description of Babylon (Rev. 17:18), the final form of organized religion, which becomes the habitation of devils and false teachers.

The Application

Be warned! Watch out for sensational growth that, like the mustard, hides the poison but hides false teachers in its branches.



The Leaven
(Mt. 13:33)

The Illustration

A woman hides leaven in three measures of meal, until the whole is affected.

The Explanation

Leaven represents the corrupting work of evil (Mt. 6:15; Mt. 16:12; 1 Cor. 5:6-8; Gal. 5:9). Introduced into the meal (3 measures = 1 ephah, the usual offering), it has a permeating effect on the whole lump. The woman may be suggesting Satan's imitation of the bride of Christ.

The Emphasis

The evil scheme of the enemy here seems to be the corrupting of the doctrine of Christ. His person, offices, and work.

The Application

Be wise! Wrong doctrine, especially about Christ, always corrupts morals. "Therefore let us keep the feast...with the unleavened bread of sincerity and truth" (1 Cor. 5:8-9).



The Treasure in the Field
(Mt. 13:44)

The Illustration

A man finds a treasure hidden in a field; he hides it again, sells all that he has, and purchases the field with the treasure in it.

The Explanation

The treasure hidden in Israel (Is. 19:19), and the field is the world. The work of Christ for Israel purchased the field, and awaits the day when He shall come to be recognized by the remnant as Israel's true Messiah.

The Emphasis

The treasure still remains hidden in the field until the "fulness of the Gentiles be come in" (Rom. 11:25). Christ will return to claim His kingdom. Israel, no longer at peace, will be the head of the nations.

The Application

Be not deceived! The Lord is right on schedule. His promises to Abraham and David will be fulfilled.



The Pearl of Great Price
(Mt. 13:45-46)

The Illustration

A merchantman is seeking good pearls. On finding one good at great price, he sells all that he has and purchases it.

The Explanation

The Merchantman from heaven, the Lord Jesus, found a pearl (the Church) at the sea (the nations). He sold all that He had in order to purchase it and deliver it from the depths in which it lay.

The Emphasis

The work of Christ for the Church. He went "seeking, greatly pearls." He had to descend into the depths (see Phil. 2:6-8) and "sail all that He had" for us (1 Cor. 9:15).

The Application

Be thankful! Although the kingdom was refused to Israel and refused, the Lord graciously turned to Jew and Gentile to fashion for Himself a bride.



The Figurat
(Mt. 13:47-50)

The Illustration

A net cast into the sea drew in various species of fish. When it was full, it was drawn to shore where the good fish were saved and the bad cast away.

The Explanation

The "gospel net" is descriptive of the work of the believers in "preaching the gospel to every creature" (Mt. 28:19). The angels are sent to separate the good from the bad in preparation for the final judgment of God.

The Emphasis

Calling the net in shows the multitude of fish. The Lord and His world draw all men unto Him. All these drawn are not saved, but in the end, He will straighten and be seen to do so.

The Application

Be consistent! Let us not be weary in well doing, for in due season we shall reap if we have not.



The seven parables of Matthew 13 are divided into two groups. The first four were spoken publicly to the multitude. He "sifted the house and set by the weeds." Symbolically the Lord turns from Israel (the house) because they rejected Him, and offers Himself to the nations like wheat. These parables describe how Satan is working to destroy the work of the King in the present age.

The last three parables were given privately to His disciples. The Church has been "sown upon the foundation of the apostles" (Eph. 2:20). These parables show the Lord redeeming His people. They show how the operation of the purpose of God will ultimately triumph.

All The Parables Of The Bible All The Parables Of The Bible

H Kauffman



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