For ROY KIYOOKA

edited by

John O'Brian Naomi Sawada Scott Watson

All Amazed For Roy Kiyooka

Christine Kim

All Amazed For Roy Kiyooka:

All Amazed John O'Brian, Naomi Sawada, Scott Watson, 2002 All Amazed celebrates the life and work of the late Roy Kiyooka 1926 1994 one of Canada's first multi disciplinary artists whose work transcended categorical and cultural exclusivity At various periods of his life Kiyooka was a painter sculptor teacher poet musician filmmaker and photographer When Kiyooka arrived in Vancouver in 1959 he was already one of Canada's most respected abstract painters His modernist stance at the time inspired a generation of Vancouver painters to reach beyond regionalism In the sixties and seventies Kiyooka began to write and publish poetry and produce photographic works the best known of these StoneDGloves 1969 1970 is both a poetic and photographic project In all of his projects he saw the position of the artist as being in opposition to the institutions of art The shape and scope of Kiyooka's work continues to be revealed seven years after his death Based on a major multidisciplinary conference at the University of British Columbia organized by such luminaries as Michael Ondaatje Daphne Marlatt Scott Watson and John O Brian All Amazed pays tribute to a remarkable artist and poet who continues to amaze and astound us Includes essays by Roy Miki Henry Tsang Sheryl Conkelton and Scott Toguri McFarlane as well as numerous black and white images of Kiyooka's artwork From Cohen to Carson Ian Rae, 2008-03-26 From Cohen to Carson provides the first book length analysis of one of Canada's most distinctive fields of literary production Ian Rae argues that Canadian poets have turned to the novel because of the limitations of the lyric but have used lyric methods puns symbolism repetition juxtaposition to create a mode of narrative that contrasts sharply with the descriptive conventions of realist and plot driven novels The Minor Intimacies of Race Christine Kim, 2016-04-30 An attempt to put an Asian woman on Canada s 100 bill in 2012 unleashed enormous controversy The racism and xenophobia that answered this symbolic move toward inclusiveness revealed the nation's trumpeted commitment to multiculturalism as a lie It also showed how multiple minor publics as well as the dominant public responded to the ongoing issue of race in Canada In this new study Christine Kim delves into the ways cultural conversations minimize race s relevance even as violent expressions and structural forms of racism continue to occur Kim turns to literary texts artistic works and media debates to highlight the struggles of minor publics with social intimacy Her insightful engagement with everyday conversations as well as artistic expressions that invoke the figure of the Asian allows Kim to reveal the affective dimensions of racialized publics It also extends ongoing critical conversations within Asian Canadian and Asian American studies about Orientalism diasporic memory racialized citizenship and migration and human rights A Modern Life Alan C. Elder, Vancouver Art Gallery, 2004 In 1949 the forest magnate H R MacMillan opened an exhibition at the Vancouver Art Gallery entitled Design for Living a show which brought together design and artistic communities to create four imaginary households for postwar Vancouverites It also heralded an unprecedented level of cooperation between the province s industry and its artists and craftspeople a relationship that seemed to hold great promise for the development of art furniture and craft in BC The celebration of the cooperative spirit

between architects artists and designers between potters weavers and gardeners is central to A Modern Life which examines the coming together of what were often very separate disciplines in post World War II British Columbia as well as the trend setting design and use of materials that developed in the province and the impact these had on the more traditional art community A Modern Life demonstrates that the ideas of the artistic and design community as a whole during this vibrant period an era of optimism and promise for the future in a province that had reason to believe passionately in what was to come have a continued relevance and importance for our undestanding of the history of this community and the relationship of the built environment to the extraordinary landscape of BC With essays by Rachel Chinnery Scott Watson Alan Elder Allan Collier and Sherry McKay Includes 160 illustrations including 60 in full colour A copublication with the Vancouver Art Gallery Designers and artists include Alice Bradley Stanley Clarke Reginald Dixon Zoltan Kiss Sasha Makokin Rex Mason Wayne Ngan Leonard Osborne Mary Osborne Hilda Ross Francoise Andre Peter Aspell B C Binning Bruni Bobak Molly Lamb Bobak Orville Fisher Herbert Gilbert Lawren Harris E J Hughes Don Jarvis Ann Kipling Roy Kiyooka John Koerner Eric Loewe J A S Macdonald Toni Onley Margaret Peterson Joe Plaskett Paul Rand Jack Shadbolt David Shilleto Herbert Siebner Gordon Smith Takoe Tanabe Ronald Thom Lionel Thomas Lillias Farley Robert Hume William Koochhin William Percival Weston Jean Clarke Jack Hardman Thomas Kakinuma Beatrice Lennie Sybil Andrews Alistair Macready Bell Stanley Brunst Frank Perry Patricia Irwin Jock Macdonald James Harold Willer and George Kutham Asian Canadian Writing Beyond Autoethnography Christl Verduyn, 2008-08-14 Asian Canadian Writing Beyond Autoethnography explores some of the latest developments in the literary and cultural practices of Canadians of Asian heritage While earlier work by ethnic multicultural or minority writers in Canada was often concerned with immigration the moment of arrival issues of assimilation and conflicts between generations literary and cultural production in the new millennium no longer focuses solely on the conflict between the Old World and the New or the clashes between culture of origin and adopted culture No longer are minority authors identifying simply with their ethnic or racial cultural background in opposition to dominant culture The essays in this collection explore ways in which Asian Canadian authors such as Larissa Lai Shani Mootoo Fred Wah Hiromi Goto Suniti Namjoshi and Ying Chen and artists such as Ken Lum Paul Wong and Laiwan have gone beyond what Fran oise Lionnet calls autoethnography or ethnographic autobiography They demonstrate the ways representations of race and ethnicity particularly in works by Asian Canadians in the last decade have changed have become more playful untraditional aesthetically and ideologically transgressive and exciting Writing the Roaming Subject Joanne Saul, 2006-01-01 Writing the Roaming Subject explores issues of identity formation representation and resistance in Canada and suggests that these are particularly crucial questions during a period of Canadian literary history Retooling the Humanities Daniel Coleman, Smaro Kamboureli, 2012-07-02 Is market driven research healthy Responding to the language of knowledge mobilization that percolates through Canadian postsecondary education the literary scholars who contributed these essays address the

challenges that an intensified culture of research capitalism brings to the humanities in particular Stakeholders in Canada s research infrastructure university students professors and administrators grant policy makers and bureaucrats and the public who are the ultimate inheritors of such knowledge are urged to examine a range of perspectives on the increasingly entrepreneurial university environment and its growing corporate culture Haunted Nations Sneja Gunew, 2013-04-15 Postcolonialism has attracted a large amount of interest in cultural theory but the adjacent area of multiculturalism has not been scrutinised to quite the same extent In this innovative new book Sneja Gunew sets out to interrogate the ways in which the transnational discourse of multiculturalism may be related to the politics of race and indigeneity grounding her discussion in a variety of national settings and a variety of literary autobiographical and theoretical texts Using examples from marginal sites the settler societies of Australia and Canada to cast light on the globally dominant discourses of the US and the UK Gunew analyses the political ambiguities and the pitfalls involved in a discourse of multiculturalism haunted by the opposing spectres of anarchy and assimilation Finding Nothing Gregory Betts, 2021-07-30 Experimental literature accelerated dramatically in Vancouver in the 1960s as the influence of New American poetics merged with the ideas of Marshall McLuhan Vancouver poets and artists began thinking about their creative works with new clarity and set about testing and redefining the boundaries of literature As new gardes in Vancouver explored the limits of text and language some writers began incorporating collage and concrete poetics into their work while others delved deeper into unsettling revolutionary and Surrealist imagery There was a presumption across the avant garde communities that radical openness could provoke widespread socio political change In other words the intermedia experimentation and the related destruction of the line between art and society pushed art to the frontlines of a broad socio political battle of the collective imagination of Vancouver Finding Nothing traces the rise of the radical avant garde in Vancouver from the initial salvos of the Tish group through Blewointment's spatial experiments to radical Surrealisms and new feminisms Incorporating images original texts and interviews Gregory Betts shows how the VanGardes signalled a remarkable consciousness of the globalized forces at play in the city impacting communities orientations races and nations West Coast Line .2002

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