



# **Alien Landscapes Interpreting Disordered Minds**

**Lesley Sherratt** 

### **Alien Landscapes Interpreting Disordered Minds:**

Alien Landscapes? Jonathan Glover, 2014-09-02 Do people with mental disorders share enough psychology with other people to make human interpretation possible Jonathan Glover tackles the hard cases violent criminals people with delusions autism schizophrenia to answer affirmatively He offers values linked with agency and identity to guide how the boundaries of psychiatry should be drawn *Finding Jesus in the Storm* John Swinton, 2020-09-22 People living with mental health challenges are not excluded from God s love or even the fullness of life promised by Jesus Unfortunately this hope is often lost amid the well meaning labels and medical treatments that dominate the mental health field today In Finding Jesus in the Storm John Swinton makes the case for reclaiming that hope by changing the way we talk about mental health and remembering that above all people are people regardless of how unconventionally they experience life Finding Jesus in the Storm is a call for the church to be an epicenter of compassion for those experiencing depression schizophrenia bipolar disorder and related difficulties That means breaking free of the assumptions that often accompany these diagnoses allowing for the possibility that people living within unconventional states of mental health might experience God in unique ways that are real and perhaps even revelatory In each chapter Swinton gives voice to those experiencing the mental health challenges in question so readers can see firsthand what God s healing looks like in a variety of circumstances The result is a book about people instead of symptoms description instead of diagnosis and lifegiving hope for everyone in the midst of the storm

**Setting Health-Care Priorities** Torbjörn Tännsjö,2019-06-21 Tannsjo here approaches the question of how to allocate limited health care resources from a philosophical perspective He balanaces theoretical treatments of distributive ethics with real world examples of how health care is administered around the world today arguing for the controversial position that we ought to direct more resources to the care and cure of people suffering from mental illness and less to the marginal life extension of elderly patients Handbook of the Philosophy of Medicine Thomas Schramme, Mary Jean Walker, 2025-09-30 This is the second edition of Springer's first wide ranging multi authored handbook on philosophy of medicine It covers the underlying conceptual issues of many important social political and ethical issues in health care and as such provides a single source of information for this far ranging and still developing field This new edition of this authoritative handbook includes topics that have gained momentum in the last couple of years This second edition introduces and develops nearly one hundred topics concepts and issues in the field It is written by distinguished specialists from multiple disciplines including philosophy health sciences nursing sociology political theory and medicine Many complicated social and ethical issues in health care are based on conceptual problems most prominently on the definitions of health and disease or on epistemological issues regarding causality or diagnosis Philosophy is the discipline that deals with such conceptual metaphysical epistemological methodological and axiological matters This handbook covers all the central concepts in medicine such as ageing death disease mental disorder and well being It is an invaluable resource for health care specialists

who want to be informed and stay up to date with the relevant discussions as well as philosophers and ethicists with an interest in medicine and members of the general public with an interest in health care and related issues The text also Can Microfinance Work? Lesley Sherratt, 2016 Can advances these debates and sets the agenda for years to come Microfinance Work presents a thorough going and nuanced ethical assessment of the microfinance industry drawing on the author's expertise in the fields of finance and applied ethics. That comprehensive analysis is then used to ground concrete policy proposals some quite radical to improve both microfinance s ethical balance and its overall effectiveness Gregory Claeys, 2016-11-17 Dystopia A Natural History is the first monograph devoted to the concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding of the subject Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity. The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley's Brave New World and George Orwell's Nineteen Eighty Four The remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present **Varieties of Empathy** Elisa Aaltola, 2018-02-09 Empathy is a term used increasingly both in moral theory and animal ethics with the suggestion that empathy enhances our moral ability and agency Yet its precise meaning is often left unexplored together with the various obstacles and challenges met by an empathy based ethic such as those concerning the ways in which empathy is prone to bias and may also facilitate manipulation of others These oversights render the contemporary discussion on empathy and animal ethics vulnerable to both conceptual confusion and moral simplicity The book aims to tackle these problems by clarifying the different and even contradictory ways in which empathy can be defined and by exploring the at times surprising implications the various definitions have from the viewpoint of moral agency Its main question is What types of empathy hinder moral ability and

what types enable us to become more morally capable in our dealings with the nonhuman world During the contemporary era when valuable forms of empathy are in decline and the more hazardous self regarding and biased varieties of utilising empathy in the increase this question is perhaps more important than ever Forms of Fellow Feeling Neil Roughley, Thomas Schramme, 2018-01-25 What is the basis of our capacity to act morally This is a question that has been discussed for millennia with philosophical debate typically distinguishing two sources of morality reason and sentiment This collection aims to shed light on whether the human capacity to feel for others really is central for morality and if so in what way To tackle these questions the authors discuss how fellow feeling is to be understood its structure content and empirical conditions Also discussed are the exact roles that relevant psychological features specifically empathy sympathy and concern may play within morality The collection is unique in bringing together the key participants in the various discussions of the relation of fellow feeling to moral norms moral concepts and moral agency By integrating conceptually sophisticated and empirically informed perspectives Forms of Fellow Feeling will appeal to readers from philosophy psychology sociology and cultural studies Wisecracks David Shoemaker, 2024-05 Humor enriches our lives but it can also raise moral trouble Is humor that relies on deception maliciousness or stereotyping always immoral Does motive matter in determining the moral value of a joke Why are certain topics out of bounds for humor In Wisecracks philosopher David Shoemaker delves into the fascinating relationship between humor and morality in our everyday lives In this book Shoemaker sets aside the crafted forms of humor we find in comedy specials TV skits and more and focuses on the informal improvised wit that occurs in interpersonal relationships such as teasing mockery and pranks known as wisecracks The key difference between wisecracks and jokes Jokes are told whereas wisecracks are made Sometimes wisecracks involve lying sometimes they are mean and sometimes they play on racial or sexual stereotypes Shoemaker untangles the intricate threads of when and why these immoral qualities are or aren t acceptable in humor In showing how a well developed sense of morality is central to a good sense of humor and how to develop each Wisecracks makes the case for how humor can heal even when it takes a hurtful Reasonable Self-Esteem, Second Edition Richard Keshen, 2017-05-03 For this new edition Keshen has written an form extensive introductory essay in which he explores the contrast between his philosophical approach to self esteem and the approach of many psychologists In this fascinating look at the philosophy of self esteem Richard Keshen develops and defends the idea of reasonable self esteem a concept based on an ideal of reasonableness and argues that individuals who think of themselves in terms of this paradigm will lead happier and more fulfilling lives Keshen presents a set of guidelines for analysing self esteem and examines various factors that influence our self esteem such as other people s evaluations comparisons with others social relationships and inherent qualities He asserts that self esteem not founded on individual achievement leads to a continual search for external supports and is easily shaken when such supports are not found A key element of Keshen's argument is the ideal of egalitarian respect and he shows how we can integrate this ideal into our lives

Reasonable Self Esteem demonstrates the attraction of a life in which reasonableness is a central commitment It will appeal to those with an interest in philosophy ethics and moral psychology and is essential reading for those concerned with self esteem

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