

Anglo-Catholicism

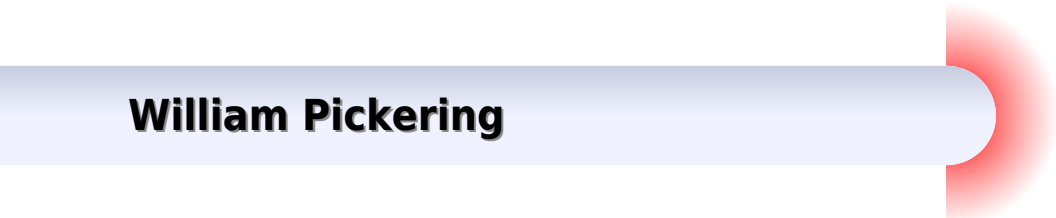
A Study in Religious Ambiguity

W.S.F. Pickering



Anglo Catholicism A Study In Religious Ambiguity

William Pickering



Anglo Catholicism A Study In Religious Ambiguity:

Anglo-Catholicism William S. F. Pickering, 2008 Anglo Catholicism traces the Anglo Catholic movement from its origins to its heyday in the 1920s and 1930s It is the first study which analyses it from the sociological point of view

Anglo-Catholicism William Pickering, 1989 Thought to be the first book to examine Anglo Catholicism sociologically Pickering concentrates on its heyday in the interwar period and proceeds to analyze its decline to the present day

Anglo-Catholic Church Planting John Wallace, 2023-07-15 A comparison of contemporary church planting in the Anglo Catholic tradition with how Victorian Anglo Catholics started new churches

Anglo-Catholic in Religion Barry Spurr, 2010-02-25 Barry Spurr's eagerly awaited definitive study of T S Eliot's Anglo Catholic belief and practice shows how the poet is religion shaped his life and work for almost forty years until his death in 1965 The author examines Eliot's formal adoption of Anglo Catholicism in 1927 as the culmination of his intellectual cultural artistic spiritual and personal development to that point This book presents the first detailed analysis of the unique influence that Anglo Catholicism's doctrinal and devotional principles and its social teaching had on Eliot's poetry plays prose and personal life An informed presentation and discussion of Anglo Catholicism at the time of Eliot's conversion and through the subsequent decades of his Christian faith and practice Significant new material from correspondence and diaries which sheds light on Eliot's thought poetry and prose This book is essential reading for all scholars and readers of T S Eliot and his circle for students and devotees of Anglo Catholicism and scholars of the interaction between literature and theology especially in the twentieth century It will also be of use to senior and Honours level undergraduates and postgraduate research students working in the fields of Modernism and its principles and belief systems and for students of religion especially Western Christianity and Anglicanism

J. Henry Shorthouse, the Author of John Inglesant Charles W. Spurgeon, 2003 When J Henry Shorthouse 1834 1903 published John Inglesant in 1881 he contributed a unique synthesis of Anglo Catholic sensibilities to the enduring legacy of the Oxford Movement Although his philosophical romance has been acclaimed the greatest Anglo Catholic novel in English literature and the one English novel that speaks immediately to human intuition without regard to the reader's own faith or philosophy his most enduring contributions are the religion of John Inglesant an Anglo Catholic synthesis of obedience and freedom faith and reason and the sacramental vision of the myth of Little Gidding Afflicted with a lifelong stammer the author of John Inglesant proved himself a master of cadenced rhythms and enspirited prose in quest of the great musical novel Delineating parallels between sixteenth century and Victorian England Shorthouse integrated Quietism with Platonism into a religious aesthetic a sacramental vision of the Divine Principle of the Platonic Christ Studied chronologically Shorthouse's transition from Quaker to Broad Church Sacramentalist provides informing comparison with T S Eliot's conversion from Unitarian to Anglo Catholic as his myth of Little Gidding informs the historical imagination of Eliot's Christian poetry and dramas The religious and developmental nature of the work of both artists affords

analogies with C G Jung s psychology of Individuation The Oxford Handbook of the Oxford Movement Stewart J. Brown, Peter Nockles, James Pereiro, 2018-01-25 The Oxford Handbook of the Oxford Movement reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enquiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman s departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalised reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement s loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s *The Church of England and Christian Antiquity* Jean-Louis Quantin, 2009-02-12 Jean Louis Quantin shows how the appeal to Christian antiquity played a key role in the construction of a new confessional identity Anglicanism maintaining that theologians of the Church of England came to consider that their Church occupied a unique position because it alone was faithful to the beliefs and practices of the Church Fathers **T. S. Eliot and Christian Tradition** Benjamin G. Lockerd, 2014-06-18 T S Eliot was raised in the Unitarian faith of his family in St Louis but drifted away from their beliefs while studying philosophy mysticism and anthropology at Harvard During a year in Paris he became involved with a group of Catholic writers and subsequently went through a gradual

conversion to Catholic Christianity Many studies of Eliot's writings have mentioned his religious beliefs but most have failed to give the topic due weight and many have misunderstood or misrepresented his faith More recently scholars have begun exploring this dimension of Eliot's thought more carefully and fully In this book readers will find Eliot's Anglo Catholicism accurately defined and thoughtfully considered Essays illuminate the all important influence of the French Catholic writers he came to know in Paris Prominent among them were those who wrote for or were otherwise associated with the *Nouvelle Revue Fran aise* including Andr Gide Paul Claudel and Charles Louis Philippe Also active in Paris at that time was the notorious Charles Maurras whose influence on Eliot has been exaggerated by those who wished to discredit Eliot's traditionalist views A more measured assessment of Maurras's influence has been needed and is found in several essays here A wiser French Catholic writer Jacques Maritain has been largely ignored by Eliot scholars but his influence is now given due consideration The keynote of Eliot's cultural and political writings is his belief that religion and culture are integrally related Several contributors examine his ideas on this subject placing them in the context of Maritain's ideas as well as those of the Catholic historian Christopher Dawson Contributors take account of Eliot's intellectual relationship with such figures as John Henry Newman Charles Williams and the expert on church architecture W R Lethaby Eliot's engagement with other contemporaries who held a variety of Christian beliefs including George Santayana Paul Elmer More C S Lewis and David Jones is also explored This collection presents the subject of Eliot's religious beliefs in rich detail from a number of different perspectives giving readers the opportunity to see the topic in its complexity and fullness

Plots of Opportunity Albert D. Pionke, 2004 After surveying England's evolving theories of representative politics and individual and collective secretive practices Pionke traces the intersection of democracy and secrecy through a series of case histories Using works by Thomas Carlyle Wilkie Collins Charles Dickens Benjamin Disraeli John Henry Newman and others along with periodicals histories and parliamentary documents of the period he shows the rhetorical prominence of groups such as the Freemasons the Thugs the Carbonari the Fenians and the Jesuits in Victorian democratic discourse book cover

The Church in Anglican Theology Kenneth A. Locke, 2016-09-17 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is

sometimes supposed

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