

# **Affective Mapping Affective Mapping**

**Diane Wei Lewis** 

#### **Affective Mapping Affective Mapping:**

**Affective Mapping** Jonathan FLATLEY, Jonathan Flatley, 2009-06-30 The surprising claim of this book is that dwelling on loss is not necessarily depressing Instead embracing melancholy can be a road back to contact with others and can lead people to productively remap their relationship to the world around them Flatley demonstrates that a seemingly disparate set of modernist writers and thinkers showed how aesthetic activity can give us the means to comprehend and change our Mapping Different Geographies Karel Kriz, William Cartwright, Lorenz Hurni, 2010-09-15 This book is the outcome of the work of contributors who participated in the wo shop Mapping Different Geographies MDG in February 2010 held in Puchberg am Schneeberg Austria This meeting brought together cartographers artists and geoscientists who research and practice in applications that focus on enhancing o to one communication or develop and evaluate methodologies that provide inno tive methods for sharing information The main intention of the workshop was to investigate how different geographies are being mapped and the possibilities for developing new theories and techniques for information design and transfer based on place or location So as to communicate these concepts it was important to appreciate the many contrasting meanings of mapping that were held by workshop participants Also the many and varied viewpoints of what different geographies are were ela rated upon and discussed Therefore as the focus on space and time was embedded within everyone s felds of investigation this was addressed during the workshop This resulted in very engaging discourse which in some cases exposed the restrictions that certain approaches need to consider For participants this proved to be most useful as this allowed them to appreciate the limits and restrictions of their own approach to understanding and representing different geographies As well the workshop also was most helpful as a vehicle for demonstrating the common ground of interest held by the very diverse areas of endeavour that the workshop participants work within **International Encyclopedia of** Human Geography, 2019-11-29 International Encyclopedia of Human Geography Second Edition Fourteen Volume Set embraces diversity by design and captures the ways in which humans share places and view differences based on gender race nationality location and other factors in other words the things that make people and places different Questions of for example politics economics race relations and migration are introduced and discussed through a geographical lens This updated edition will assist readers in their research by providing factual information historical perspectives theoretical approaches reviews of literature and provocative topical discussions that will stimulate creative thinking Presents the most up to date and comprehensive coverage on the topic of human geography Contains extensive scope and depth of coverage Emphasizes how geographers interact with understand and contribute to problem solving in the contemporary world Places an emphasis on how geography is relevant in a social and interdisciplinary context Carnalities Mariana Ortega, 2024-11-08 In Carnalities Mariana Ortega presents a phenomenological study of aesthetics grounded in the work of primarily Latinx artists She introduces the idea of carnal aesthetics informed by carnalities creative practices shaped by the

self s affective attunement to the material cultural historical communal and spiritual For Ortega carnal aesthetics offers a way to think about the affective and bodily experiences of racialized selves Drawing on Gloria Anzald a Chela Sandoval Jos Esteban Mu oz Alia Al Saji Helen Ngo Maurice Merleau Ponty Roland Barthes and others Ortega examines photographic works on Latinx subjects She analyzes the photography of Laura Aguilar Ver nica Gabriela C rdenas and Susan Meiselas among others theorizing photography as a carnal affective medium that is crucial for processes of self formation resistance and mourning in Latinx life She ends with an intimate reading of photography through a reflection of her own crossing from Nicaragua to the United States in 1979 Motivated by her experience of loss and exile Ortega argues for the importance of carnal aesthetics in destabilizing and transforming normative colonial and decolonial subjects imaginaries and structures

Fredric Jameson and Film Theory Keith B. Wagner, Jeremi Szaniawski, Michael Cramer, 2022-01-14 A radical new intervention into film studies and Marxist cultural studies this book considers the contributions of Fredric Jameson to film Studies and finds scholars applying questioning and developing his ideas in a wide ranging collection of case studies from Walking Narratives and Affective Mapping Haris Pellapaisiotis, 2021 Mapping Memory Kaitlin M. around the globe Murphy, 2018-10-02 In Mapping Memory Kaitlin M Murphy investigates the use of memory as a means of contemporary sociopolitical intervention Mapping Memory focuses specifically on visual case studies including documentary film photography performance new media and physical places of memory from sites ranging from the Southern Cone to Central America and the U S Mexican borderlands Murphy develops new frameworks for analyzing how visual culture performs as an embodied agent of memory and witnessing arguing that visuality is inherently performative By analyzing the performative elements or strategies of visual texts such as embodiment reenactment haunting and the performance of material objects and places Murphy elucidates how memory is both anchored in and extracted from specific bodies objects and places Drawing together diverse theoretical strands Murphy originates the theory of memory mapping which tends to the ways in which memory is strategically deployed in order to challenge official narratives that often neglect or designate as transgressive certain memories or experiences Ultimately Murphy argues memory mapping is a visual strategy to ask and to challenge why certain lives are rendered visible and thus grievable and others not **Powers of the Real** Diane Wei Lewis, 2021-03-01 Powers of the Real analyzes the cultural politics of cinema's persuasive sensory realism in interwar Japan Examining cultural criticism art news media literature and film Diane Wei Lewis shows how representations of women and signifiers of femininity were used to characterize new forms of pleasure and fantasy enabled by consumer culture and technological media Drawing on a rich variety of sources she analyzes the role that images of women played in articulating the new expressions of identity behavior and affiliation produced by cinema and consumer capitalism In the process Lewis traces new discourses on the technological mediation of emotion to the 1923 Great Kanto Earthquake and postquake mass media boom The earthquake transformed the Japanese film industry and lent urgency to debates surrounding cinema s ability to reach a

mass audience and shape public sentiment while the rise of consumer culture contributed to alarm over rampant materialism and feminization Demonstrating how ideas about emotion and sexual difference played a crucial role in popular discourse on cinema's reach and its sensory affective powers Powers of the Real offers new perspectives on media history the commodification of intimacy and emotion film realism and gender politics in the age of the mass society in Japan Sensing China Shengging Wu, Xuelei Huang, 2022-08-16 This book presents the first collection of studies of the senses and sensory experiences in China filling a gap in sensory research while offering new approaches to Chinese Studies Bringing together 12 chapters by literary scholars and historians this book critically interrogates the deeply rooted meanings that the senses have coded in Chinese culture and society Built on an exploration of the sensorium in early Chinese thought and late imperial literature this book reveals the sensory manifestations of societal change and cultural transformation in China from the nineteenth century to the present day It features in depth examinations of a variety of concepts representations and practices including aural and visual paradigms in ancient Chinese texts odours in Ming Qing literature and Republican Shanghai the tactility of kissing and the sonic culture of community singing in the Republican era the socialist sensorium in art propaganda memory and embodied experiences and contemporary era multisensory cultural practices Engaging with the exciting sensory turn this original work makes a unique contribution to the world history of the senses and will be a valuable resource to scholars and students of Chinese Literature History Cultural Studies and Media *Virginia Woolf and the Ethics of Intimacy* Elsa Högberg, 2020-02-06 Revisiting Virginia Woolf s most experimental novels Elsa H gberg explores how Woolf s writing prompts us to re examine the meaning of intimacy In H gberg s readings of Jacob s Room Mrs Dalloway To the Lighthouse and The Waves intimacy is revealed to inhere not just in close relations with the ones we know and love but primarily within those unsettling encounters which suspend our comfortable sense of ourselves as separate from others and the world around us Virginia Woolf and the Ethics of Intimacy locates this radical notion of intimacy at the heart of Woolf's introspective modernist poetics as well as her ethical and political resistance to violence aggressive nationalism and fascism Engaging contemporary theory particularly the more recent works of Judith Butler Luce Irigaray and Julia Kristeva it reads Woolf as a writer and ethical thinker whose vital contribution to the modernist scene of inter war Britain is strikingly relevant to critical debates around intimacy affect violence and vulnerability in our own time

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