

"I think a writer's job is to provoke questions... something that would start the responder thinking in a slightly different way perhaps. That's what I think writers are for. This is what our function is."

- Doris Lessing

Examine how the composers of the following texts have fulfilled this function

A reaction to war and mechanised genocide, the dropping of the atomic bombs irreversibly changed global awareness, in which encouraged composers of the post-war era to wrestle with underlying concerns in their texts. Composers during the post-bomb era reflected the discontent regarding "man's inhumanity" and an atmosphere of anxiety, intensified by clashing ideologies. Poets such as Allen Ginsberg in his poem 'America' and Samuel Beckett in his play 'Waiting for Godot', manipulate literary conventions to reflect the dichotomies of an uncertain age. In a similar way, Mr. Dwight D. Eisenhower's speech 'Atoms of Peace' explore the individual's response to a state of powerlessness by reflecting a pervasive climate of anxiety amidst societal attempts to resurrect "conservative values". With reference to Doris Lessing's comment "[provoke questions] that would start the responder thinking in a slightly different way" relates back to the composer's relationship with the audience and how they fulfill the competing discourses of their time in order to make the audience question their own existence. In this way, by drawing upon a multiplicity of narratives, composers seek to capture a variety of post-war struggles.

Composers that have been influenced by an elemental sense of doubt, characterizing the post-bomb period, seek questions of 'belief' in order to examine a potentially ineffective struggle for meaning. Samuel Beckett's play 'Waiting for Godot's' sceptic attitude towards existentialism is evidently motivated by the "incredulity towards metanarratives" (Jean-Francois Lyotard). As Beckett initially arranges his play to be a non-descriptive universal wasteland "A country road. A tree. Evening" reflects the post-bomb world at the time, one that was viewed to be lacking of true meaning or substance. The employment of the circular narrative structure in the repeated statement by both the protagonist's, "nothing to be done" emphasizes the inescapable nature of nihilism, and due to this, their absurd routines symbolise the useless activity man adopts in order to "pass the time" when exposed to a reality "deprived of illusions" (Albert Camus, Myth of Sisyphus). The inclusion of theological discussion is used to fortify the failure of religion to answer the reality and effect of a man's post-bomb world. Similarly, Allen

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