



A Severed Head Penguin 2003

Zhe Xu



A Severed Head Penguin 2003:

The Severed Head Julia Kristeva, 2012 Julia Kristeva turns her famed critical eye to a study of the human head as symbol and metaphor as religious object and physical fact further developing a critical theme in her work the power of horror and expanding the potential for the face to provide an experience of the sacred Kristeva's study stretches far back in time to 6000 BCE with humans early decoration and worship of skulls and follows with an examination of the Medusa myth the mandylion of Laon a holy relic in which the face of a saint appears on a piece of cloth the biblical stories of John the Baptist and Salome tales of the guillotine modern murder mysteries and the rhetoric surrounding the fight for and against capital punishment Drawing numerous connections between these capital visions and their experience Kristeva affirms the possibility of the sacred even in an era of faceless interaction

Heads Will Roll, 2012-01-20 The decapitation motif recurs in nearly all medieval and early modern genres from saints lives and epics to comedies and romances yet decollation is often little regarded save as a marker of humanity that is as the moment mortality exits or inhumanity that is as the moment the supernatural enters However as a seat of reason wisdom and even the soul the head has long been afforded a special place in the body politic even when separated from its body proper Capitalizing upon the enduring fascination with decapitation in European culture this collection examines through a variety of critical lenses the recurring roles of severed human heads in the medieval and early modern imagination Contributors are Nicola Masciandaro Mark Faulkner Jay Paul Gates Christine Cooper Rompato Dwayne Coleman Mary Leech Tina Boyer Ren e Ward Andrew Fleck Thomas Herron Thea Cervone and Asa Simon Mittman Preface by Jeffrey Jerome Cohen

On Beheading Amalendu Misra, 2022-09-08 Beheading is not an uncommon undertaking As a particularized physical violence it has been practiced by all societies and civilizations at some point in their history In fact for millennia public beheadings around the world were routine In contemporary international society some states and many non state actors regularly engage in this undertaking This begs the obvious question why put a human being through this unimaginable cruelty While the idea of execution by decapitation appears visceral and horrific it has always been grounded in cultural religious and political contexts If contemporary history is any proof the enterprise of beheading a fellow human being appears to be making a comeback in certain religious and political landscapes A question of enormous intellectual importance the phenomenon of beheading is understudied There have been many explanations surrounding specific forms of beheading through the ages However no inclusive study has engaged with it in its entirety Primarily a philosophical reflection *On Beheading* is interdisciplinary in nature it freely cuts across various disciplines within the broad framework of the social sciences It uses a vast array of empirical evidence from anthropology literature jurisprudence and religion to build a discourse and narrative that brings this subject under one intellectual umbrella

Iris Murdoch: Philosophical Novelist Miles Leeson, 2011-10-27 This book provides a concise and highly readable reassessment of Iris Murdoch's engagement with philosophy throughout her life and proposes that she was most

importantly a philosophical novelist By investigating her use of philosophical argument in her fictional writing it becomes clear that her narratives always depend upon a strong metaphysical underpinning Leeson proceeds thematically through the philosophical phases of Murdoch's life and develops a clear argument that Murdoch reacts against the philosophies of Sartre Plato Nietzsche and Heidegger not only in her philosophical writings but also in her fiction Indeed it is in her fiction that her philosophical argument is most persuasive and accessible This timely study provides new information regarding Murdoch's engagement with Martin Heidegger and also provides a detailed critique of critics who have overlooked Murdoch's engagement with philosophy within her fiction *Iris Murdoch, Gender and Philosophy* Sabina Lovibond, 2011-04-15

Iris Murdoch was one of the best known philosophers and novelists of the post war period In this book Sabina Lovibond explores the tangled issue of Murdoch's stance towards gender and feminism drawing upon the evidence of her fiction philosophy and other public statements As well as analysing Murdoch's own attitudes *Iris Murdoch Gender and Philosophy* is also a critical enquiry into the way we picture intellectual and especially philosophical activity Appealing to the idea of a social imaginary within which Murdoch's work is located Lovibond examines the sense of incongruity or dissonance that may still affect our image of a woman philosopher even where egalitarian views officially hold sway The first thorough exploration of Murdoch and gender *Iris Murdoch Gender and Philosophy* is a fresh contribution to debates in feminist philosophy and gender studies and essential reading for anyone interested in Murdoch's literary and philosophical writing British Fictions of the Sixties

Sebastian Groes, 2016-05-19 *British Fictions of the Sixties* focuses on the major socio political changes that marked the sixties in relationship to the development of literature over the decade This book is the first critical study to acknowledge that the 1960s can only be understood if next to its contemporary socio political history its fictions and mythologies are acknowledged as a vital constituent in the understanding of the decade Groes uncovers a major epistemological shift and presents a powerful meta narrative about post war literature in the UK and beyond *British Fictions of the Sixties* offers a re examination of canonical writers such as Iris Murdoch Angela Carter Muriel Spark and John Fowles It also pays critical attention to avant garde writers including Ann Quinn Bridget Brophy Eva Figs Christine Brooke Rose and J G Ballard presenting a comprehensive insight into the continuing power the decade exerts on the contemporary imagination

General Catalogue of Printed Books British Museum. Dept. of Printed Books, 1968 **Cross-Gendered Literary Voices** R. Kim, C. Westall, 2012-05-21 This book investigates male writers use of female voices and female writers use of male voices in literature and theatre from the 1850s to the present examining where how and why such gendered crossings occur and what connections may be found between these crossings and specific psychological social historical and political contexts

General Catalogue of Printed Books British Museum. Department of Printed Books, 1968 The ^ADrama of Ideas Martin Puchner, 2010-04-14 Philosophy and theater have often defined themselves in contrast to each other sharing a mutual antipathy that manifests in a critical evasion And yet the histories of philosophy and theater have in fact been crucially

intertwined. Appointing Plato as a hinge figure, Puchner traces the long-standing philosophical register in drama and philosophy's more recent theatrical shift. *The Drama of Ideas* provides a broad, persuasive account of this alternative theatrical tradition, working his way from Plato to the Renaissance to Martha Nussbaum today, while dwelling most forcefully on the modern drama of Wilde, Shaw, Pirandello, and others.

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