

Beirut Fragments

A WAR MEMOIR

Jean Said Makdisi

Beirut Fragments A War Memoir

Sasha Hu



Beirut Fragments A War Memoir:

Beirut Fragments Jean Said Makdisi, 1990 Both an autobiography of Makdisi born in Jerusalem raised in Egypt educated in the West and a resident of Beirut since 1972 and a biography of the city transformed by 15 years of civil war from grandeur to ruins Published by Persea Books 60 Madison Avenue New York 10010 Annotation copyrighted by Book News Inc Portland OR

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Beirut Fragments Jean Said Makdisi, 1999 **Beirut Fragments** Jean Said Makdisi, 2026-07-16 An impassioned cry against indifference New York Times Attains the vividness of a nightmare New Yorker Beirut was a city like any other What happened here could I think happen anywhere Jean Said Makdisi arrived in Beirut as an outsider a Palestinian refugee who had escaped Jerusalem in 1948 and

had grown up across Egypt and America But in 1975 as Lebanon's capital became the locus of a ferocious civil war Jean decided to stay As sectarian violence mounted and the city collapsed around her she documented it all the cars that exploded in the street the high rise buildings that turned to dust the museums that became military checkpoints the bifurcation of the city and the brutality of the Israeli siege in 1982 Taking in the fourteen years of civil war Makdisi lays bare the violent face of conflict meticulously documenting its impact on every aspect of civilian life from the fearsome whistle of shellfire to the mundanity of queuing for food to the constant wandering search for lost loved ones Intimate and profound Beirut Fragments is a heartbreaking memoir of a city under siege and an impassioned defence of collective humanity With vivid insight and urgency Makdisi records civilian life brought to its limits and reconstructs the image of a place and its people that emerged from the ashes

Transcending Traditional Literary Labels Dana Aouni El-Baltaji, American University of Beirut. Faculty of Arts and Sciences. Department of English, 2006 The purpose of this thesis is to explore the literary hybridism of contemporary war memoirs written about conflicts in locations considered mysterious The works chosen for this study are Beirut Fragments A War Memoir by Jean Said Makdisi Baghdad Diaries 1991-2002 by Nuha al Radi and Sharon and my Mother in Law Ramallah Diaries by Suad Amiry all of which are set in and around conflicts with in the Middle East Makdisi al Radi and Amiry illustrate the everyday struggles of ordinary civilians who suffer war embargo and occupation In doing so they provide the West with images of war and suffering in an attempt to humanize those who suffer in Beirut Baghdad and Ramallah This thesis argues that while Beirut Fragments A War Memoir Baghdad Diaries 1991-2002 and Sharon and my Mother in Law Ramallah Diaries are clearly memoirs their role in illustrating the realities of conflicts and war coupled with the world audience's interests in human interest stories make traditional literary labels too rigid to classify these texts as simply memoirs In short the above memoirs hover between two labels journalistic texts and memoirs but should not be considered one or the other exclusively as each label alone is insufficient

Lebanese Cinema Lina Khatib, 2008-08-30 Modern Lebanese cinema can best be explored in the context of the Civil War in part because almost all the Lebanese films made since its outset in 1975 have been about this war Lina Khatib takes 1975 Beirut as her starting point and takes us right through to today for this the first major book on Lebanese cinema and its links with politics and national identity She examines how Lebanon is imagined in such films as Jocelyn Saab's Once Upon a Time Beirut Ghassan Salhab's Terra Incognita and Ziad Doueiri's West Beirut In so doing she re-examines the importance of cinema to the national imagination Also and using interviews with the current generation of Lebanese filmmakers she uncovers how in the Lebanese context cinema can both construct and communicate a national identity and thereby opens up new perspectives on the socio-political role of cinema in the Arab world

Archives, Museums and Collecting Practices in the Modern Arab World Sonja Mejcher-Atassi, John Pedro Schwartz, 2016-05-23 Collecting has a long tradition in the Middle East but the museum as a public institution is relatively new Today there are national museums for antiquities in most Arab countries While in some

cases the political and social climate has hindered the foundation of museums with existing collections even destroyed at times the recent museum boom in the Gulf States is again changing the outlook This unique book is the first to explore collecting practices in archives and museums in the modern Arab world featuring case studies of collecting practices in countries ranging from Egypt and Lebanon to Palestine Jordan Iraq and the Gulf and providing a theoretical and methodological basis for future research The authors are also concerned with investigating the relationship between past and present since collecting practices tell us a great deal not only about the past but also about the ways we approach the past and present conceptions of our identities Collections can be textual as well as in the stories memories or events selected recalled and retold in the pages of a text As interest in memory studies as well as popular and visual culture grows in the Arab World so collecting practices are at the heart of any critical approach to the past and the present in that region The book will be of great interest not only to scholars and students of the modern Arab world but also to professionals in museums and collections in the region as well as around the world

The Politics of Atrocity and Reconciliation

Michael Humphrey, 2013-04-15 The Politics of Atrocity and Reconciliation examines contemporary political violence and atrocity in the context of the crisis of the nation state It explores the way violence is used to unmake the social world and how its product suffering is used to try to remake the social world Humphrey considers both the unmaking of the world through torture war urbicide and ethnic cleansing and the resultant remaking of the world through testimony and witnessing in the forums of truth commissions and trials The discussion thus moves from terror to trauma

Levant

Philip Mansel, 2011-05-24 Not so long ago in certain cities on the shores of the eastern Mediterranean Muslims Christians and Jews lived and flourished side by side What can the histories of these cities tell us Levant is a book of cities It describes three former centers of great wealth pleasure and freedom Smyrna Alexandria and Beirut cities of the Levant region along the eastern coast of the Mediterranean In these key ports at the crossroads of East and West against all expectations cosmopolitanism and nationalism flourished simultaneously People freely switched identities and languages released from the prisons of religion and nationality Muslims Christians and Jews lived and worshipped as neighbors Distinguished historian Philip Mansel is the first to recount the colorful contradictory histories of Smyrna Alexandria and Beirut in the modern age He begins in the early days of the French alliance with the Ottoman Empire in the sixteenth century and continues through the cities mid twentieth century fates Smyrna burned Alexandria Egyptianized Beirut lacerated by civil war Mansel looks back to discern what these remarkable Levantine cities were like how they differed from other cities why they shone forth as cultural beacons He also embarks on a quest to discover whether as often claimed these cities were truly cosmopolitan possessing the elixir of coexistence between Muslims Christians and Jews for which the world yearns Or below the glittering surface were they volcanoes waiting to erupt as the catastrophes of the twentieth century suggest In the pages of the past Mansel finds important messages for the fractured world of today

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