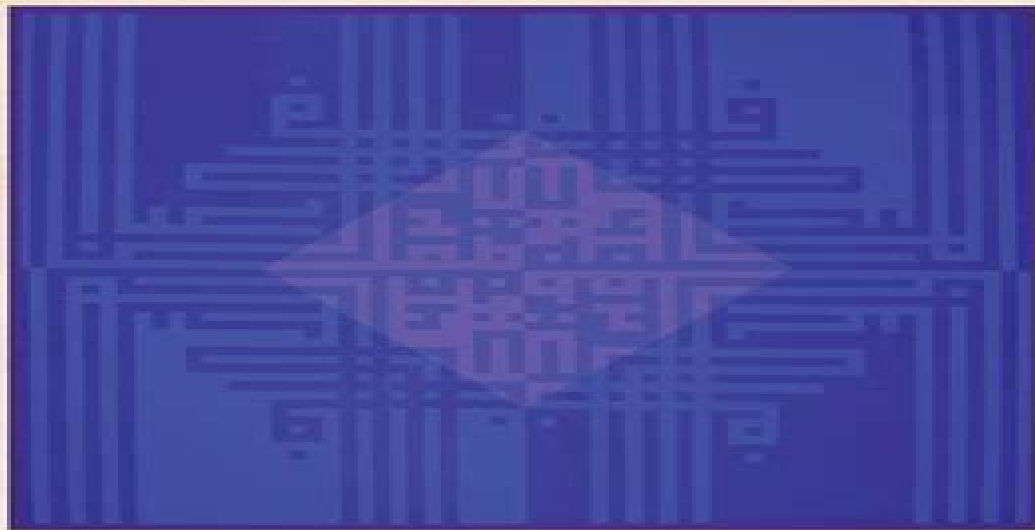


BEFORE AND AFTER
MUHAMMAD



The First Millennium Refocused

GARTH FOWDEN

Before After Muhammad Millennium Refocused

DP Hallahan



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Before and After Muhammad Garth Fowden, 2013-11-21 A new historical framework integrating Islam into European and Asian history Islam emerged amid flourishing Christian and Jewish cultures yet students of Antiquity and the Middle Ages mostly ignore it Despite intensive study of late Antiquity over the last fifty years even generous definitions of this period have reached only the eighth century whereas Islam did not mature sufficiently to compare with Christianity or rabbinic Judaism until the tenth century Before and After Muhammad suggests a new way of thinking about the historical relationship between the scriptural monotheisms integrating Islam into European and West Asian history Garth Fowden identifies the whole of the First Millennium from Augustus and Christ to the formation of a recognizably Islamic worldview by the time of the philosopher Avicenna as the proper chronological unit of analysis for understanding the emergence and maturation of the three monotheistic faiths across Eurasia Fowden proposes not just a chronological expansion of late Antiquity but also an eastward shift in the geographical frame to embrace Iran In Before and After Muhammad Fowden looks at Judaism Christianity and Islam alongside other important developments in Greek philosophy and Roman law to reveal how the First Millennium was bound together by diverse exegetical traditions that nurtured communities and often stimulated each other

Manichaeism and Early Christianity ,2020-12-07 Manichaeism and Early Christianity comprises the selected papers from the 2019 Pretoria Congress and Consultation The sixteen chapters focus on where and how Gnostic Manichaeism interfered not only with other forms of Gnosticism but above all with the writings and representatives of mainstream Christianity during the early centuries of our era Key texts dealt with are a number of Nag Hammadi writings including the Gospel of Thomas as well as figures such as Marcion Tatian Ephrem the Syrian Chrysostom Pelagius and not least Augustine and his pupil Evodius

Narratives in Conflict Matthew Aaron Bennett, 2019-11-18 Did Jesus die on the cross for our sins as the Gospels describe Or as Muslims often contend was Jesus rescued to heaven in order to avoid the shameful crucifixion that would be unbecoming of a messenger of God This debate has raged for generations and has caused no shortage of frustration among those seeking to explain the central teaching of the Christian faith to those influenced by the Qur'an What this book aims to do is uncover four barriers to understanding the biblical teaching on atonement that likely exist in the minds of our Muslim friends prior to asking about the historical reality of the Christ event What we will discover is that the Qur'an diverges from the biblical teaching on atonement at the lexical ritual narrative and worldview levels Each of these points of divergence presents a barrier to communication Therefore before arguing with our Muslim friends that Jesus died on the cross we must provide an answer to the prior question why would it matter This book argues that the Letter to the Hebrews provides a particularly helpful biblical starting point for overcoming all four barriers

The Umayyad World Andrew Marsham, 2020-11-25 The Umayyad World encompasses the archaeology history art and architecture of the Umayyad era 644 750 CE This era was formative both for world history and for the history of Islam Subjects covered in detail in this

collection include regions conquered in Umayyad times ethnic and religious identity among the conquerors political thought and culture administration and the law art and architecture the history of religion pilgrimage and the Qur'an and violence and rebellion Close attention is paid to new methods of analysis and interpretation including source critical studies of the historiography and inter disciplinary approaches combining literary sources and material evidence Scholars of Islamic history archaeologists and researchers interested in the Umayyad Caliphate its context and influence on the wider world will find much to enjoy in this volume

The Emergence of Islam in Late Antiquity Aziz Al-Azmeh, 2014 A comprehensive and innovative reconstruction of the emergence of early Muslim religion and polity in their historical religious and ethnological contexts Intended principally for scholars of late antiquity Islamic studies and the history of religions the book opens up many novel directions for future research

The Cambridge History of Ancient Christianity Bruce W. Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself as well as for the societies and later history that emerged thereafter The concept of ancient Christianity however along with the content that the category represents has raised much debate This is in part because within this category lie multiple forms of devotion to Jesus Christ multiple phenomena and multiple permutations in the formative period of Christian history Within those multiples lie numerous contests as varieties of Christian identity laid claim to authority and authenticity in different ways The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing synthesizing and critically engaging recent scholarly developments The 27 thematic chapters specially commissioned for this volume from an international team of scholars also offer constructive ways forward for future research

Making Amulets Christian Theodore de Bruyn, 2017-07-14 *Making Amulets Christian* Artefacts Scribes and Contexts examines Greek amulets with Christian elements from late antique Egypt in order to discern the processes whereby a customary practice the writing of incantations on amulets changed in an increasingly Christian context It considers how the formulation of incantations and amulets changed as the Christian church became the prevailing religious institution in Egypt in the last centuries of the Roman empire Theodore de Bruyn investigates what we can learn from incantations and amulets containing Christian elements about the cultural and social location of the people who wrote them He shows how incantations and amulets were indebted to rituals or ritualizing behaviour of Christians This study analyzes different types of amulets and the ways in which they incorporate Christian elements By comparing the formulation and writing of individual amulets that are similar to one another one can observe differences in the culture of the scribes of these materials It argues for conditioned individuality in the production of amulets On the one hand amulets manifest qualities that reflect the training and culture of the individual writer On the other hand amulets reveal that individual writers were shaped whether consciously or inadvertently by the resources they drew upon by what is called tradition in the field of religious studies

The Monastic Landscape of Late Antique Egypt

Darlene L. Brooks Hedstrom, 2017-11-27 Darlene L Brooks Hedstrom offers a new history of the field of Egyptian monastic archaeology. It is the first study in English to trace how scholars identified a space or site as monastic within the Egyptian landscape and how such identifications impacted perceptions of monasticism. Brooks Hedstrom then provides an ecohistory of Egypt's tripartite landscape to offer a reorientation of the perception of the physical landscape. She analyzes late antique documentary evidence, early monastic literature and ecclesiastical history before turning to the extensive archaeological evidence of Christian monastic settlements. In doing so, she illustrates the stark differences between idealized monastic landscape and the actual monastic landscape that was urbanized through monastic constructions. Drawing upon critical theories in landscape studies, materiality and phenomenology, Brooks Hedstrom looks at domestic settlements of non-monastic and monastic settlements to posit what features make monastic settlements unique, thus offering a new history of monasticism in Egypt.

The Emperor and the Elephant Sam Ottewill-Soulsby, 2025-09-23 A new history of Christian-Muslim relations in the Carolingian period that provides a fresh account of events by drawing on Arabic as well as western sources. In the year 802, an elephant arrived at the court of the Emperor Charlemagne in Aachen, sent as a gift by the Abbasid Caliph Harun al Rashid. This extraordinary moment was part of a much wider set of diplomatic relations between the Carolingian dynasty and the Islamic world, including not only the Caliphate in the east but also Umayyad al Andalus, North Africa, the Muslim lords of Italy, and a varied cast of warlords, pirates, and renegades. *The Emperor and the Elephant* offers a new account of these relations. By drawing on Arabic sources that help explain how and why Muslim rulers engaged with Charlemagne and his family, Sam Ottewill-Soulsby provides a fresh perspective on a subject that has until now been dominated by and seen through western sources. *The Emperor and the Elephant* demonstrates the fundamental importance of these diplomatic relations to everyone involved. Charlemagne and Harun al Rashid's imperial ambitions at home were shaped by their dealings abroad. Populated by canny border lords who lived in multiple worlds, the long and shifting frontier between al Andalus and the Franks presented both powers with opportunities and dangers which their diplomats sought to manage. Tracking the movement of envoys and messengers across the Pyrenees, the Mediterranean, and beyond, and the complex ideas that lay behind them, this book examines the ways in which Christians and Muslims could make common cause in an age of faith.

Islam and Its Past Michael Cook, Carol Bakhos, 2017 An edited collection on the historical, religious, and cultural contexts of the origins of the Qur'an.

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