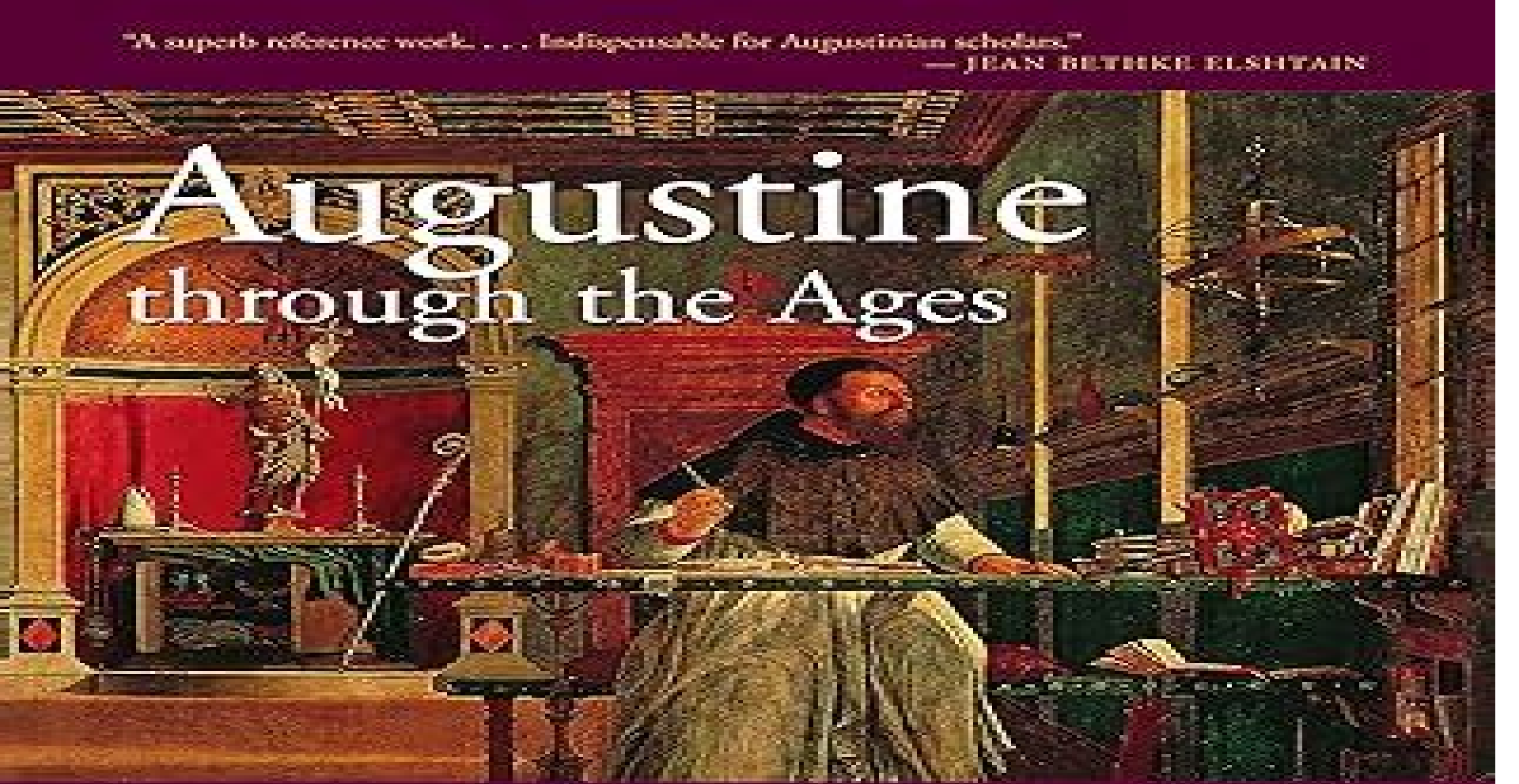


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An Encyclopedia

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Augustine Through The Ages An Encyclopedia

Nathan Crawford



Augustine Through The Ages An Encyclopedia:

Augustine Through the Ages Allan Fitzgerald, John C. Cavadini, 1999 This one volume reference work provides the first encyclopedic treatment of the life thought and influence of Augustine of Hippo A D 354 430 one of the greatest figures in the history of the Christian church The product of more than 140 leading scholars throughout the world this comprehensive encyclopedia contains over 400 articles that cover every aspect of Augustine s life and writings and trace his profound influence on the church and the development of Western thought through the past two millennia Major articles examine in detail all of Augustine s nearly 120 extant writings from his brief tractates to his prodigious theological works For many readers this volume is the only source for commentary on the numerous works by Augustine not available in English Other articles discuss Augustine s influence on other theologians from contemporaries like Jerome and Ambrose to prominent figures throughout church history such as Gregory the Great Aquinas Luther Calvin and Harnack Augustine s life the chaotic political events of his world and the church s struggles with such heresies as Arianism Donatism Manicheism and Pelagianism Augustine s thoughts about philosophical problems time the ascent of the soul the nature of truth theological questions guilt original sin free will the Trinity and cultural issues church state relations Roman society *Saint Augustine Through the Ages* Allan D. Fitzgerald, **Augustine Through the Ages** Allan Fitzgerald, John C. Cavadini, 2009 This book presents articles in an encyclopedic format on the life and thought of Saint Augustine of Hippo Indexes cross references and up to date bibliographies are also provided *Augustine Through the Ages* Allan D. Fitzgerald, 1999 A Reader's Companion to Augustine's Confessions Kim Paffenroth, Robert Peter Kennedy, 2003-01-01 This book is a tool for teaching and studying the great Christian classic Augustine s Confessions It is a unique venture in which thirteen different scholars look at each of the thirteen books in the Confessions and interpret their chapters in light of that book and in light of the rest of Augustine s work The result is that the richness and ambiguity of Augustine s work shines through as well as the richness and ambiguity of different readings of the Confessions *The Oxford Handbook of Sacramental Theology* Hans Boersma, Matthew Levering, 2015-08-06 As a multi faceted introduction to sacramental theology the purposes of this Handbook are threefold historical ecumenical and missional The forty four chapters are organized into the following parts five parts Sacramental Roots in Scripture Patristic Sacramental Theology Medieval Sacramental Theology From the Reformation through Today and Philosophical and Theological Issues in Sacramental Doctrine Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church s practice In Scripture and the early Church Orthodox Protestants and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice Thus for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions this

Handbook provides an introduction As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook it is not thereby without ecumenical and missional value This book evidences that the story of the Christian sacraments is despite divisions in interpretation and practice one of tremendous hope **Augustine's Cyprian** Matthew Alan Gaumer,2016-03-17 In Augustine s Cyprian Matthew Gaumer retraces how Augustine of Hippo devised the ultimate strategy to suppress Donatist Christianity an indigenous form of the religion in ancient North Africa Spanning nearly forty years Augustine s entire clerical career was spent combating the Donatists and seeking the dominance of the Catholic Church in North Africa Through a variety of approaches Augustine evolved a method to successfully outlaw and deconstruct the Donatist Church s organisation This hinged on concerted preaching tract writing integrating Roman imperial authorities and critically by denying the Donatists exclusive claim to Cyprian of Carthage Re appropriation of Cyprian s authority required Augustine and his allies to re write history and pose positions contrary to Cyprian s In the end Cyprian was the Donatists no longer **Theology as Improvisation** Nathan Crawford,2013-02-14 In Theology as Improvisation Nathan Crawford reimagines the possibilities for how theology thinks God within a postmodern world By engaging a number of thinkers in conversation he navigates the nature of thinking God in a postmodern world **Making Sense of Old Testament Genocide** Christian Hofreiter,2018-02-23 The divine commands to annihilate the seven nations living in Canaan to devote them to destruction herem in Biblical Hebrew are perhaps the most morally troubling texts of the Hebrew and Christian bibles Making Sense of Old Testament Genocide Christian Interpretations of Herem Passages addresses the challenges these texts pose It presents the various ways in which interpreters from the first century to the twenty first have attempted to make sense of them The most troubling approach was no doubt to read them as divine sanction and inspiration for violence and war the analysis of the use of herem texts in the crusades the inquisition and various colonial conquests illustrates this violent way of reading the texts which has such alarming contemporary relevance Three additional approaches can also be traced to antiquity viz pre critical non literal and divine command theory readings Finally critics of Christianity from antiquity via the Enlightenment to today have referenced herem texts their critical voices are included as well Christian Hofreiter combines a presentation of a wide range of historical sources with careful analysis that scrutinizes the arguments made and locates the texts in their wider contexts Influential contributions of such well known figures as Augustine Origen Gregory the Great Thomas Aquinas and John Calvin are included as well as those of critics such as Marcion Celsus and Matthew Tindal and less widely known texts such as crusading histories songs and sermons colonial conquest accounts and inquisition manuals The book thus sheds new light on the ways in which these texts have shaped the thoughts and actions of their readers through the centuries and offers pertinent insights into how readers might be able to make sense of them today **Friendship and Rhetoric in the Middle Ages** R. Jacob McDonie,2019-09-10 Friendship and Rhetoric in the Middle Ages The Linguistic Performance of Intimacy from Cicero to Aelred covers approximately 1 200 years of literature This is a

book on medieval literature that foregrounds language as the agent for cultivating medieval friendship from the first century BC to c 1160 AD in oratorical ecclesiastical monastic and erotic contexts Taking a different approach than many works in this area which search for the lived experience of friends behind language this book stands apart in looking at friendship s enactment through rhetorical language among classical and medieval authors

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