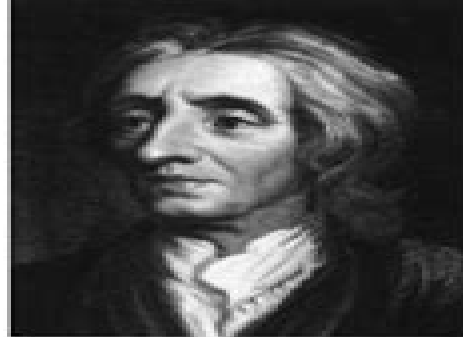
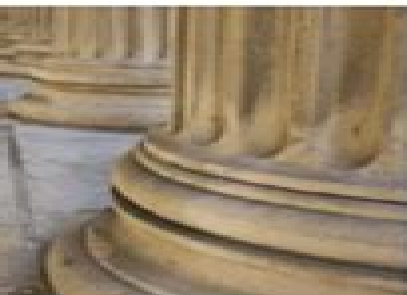




Eighteenth Century Literature

- *Literature of the Augustan Period*
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Augustan Satire

Raffaela Di Napoli



Augustan Satire:

The Augustan Satire: exemplified on Alexander Pope's "The Rape of the Lock" Nadja Groß, 2013-03-18 Seminar paper from the year 2012 in the subject English Language and Literature Studies Literature grade 2 7 University of Trier course Alexander Pope language English abstract Pope is the standout poet of the eighteenth century A master of form and register a maestro of metre and a doyen of wit Pope will remain among the most read and most imitated writers in the English language Budge 2009 54 Alexander Pope is often referred to as one of the greatest critics of all times He is a great author and his poems are commonly known in the world of Literature His satirical style is brilliant and exemplified in many of his poems In the following I am going to analyze the Augustan poem The Rape of the Lock specifically in terms of its satirical elements Therefore I want to start with a look at a few definitions of the Satire Next I will go into more detail by defining the Augustan Satire as a subgenre of Satire After validating these two terms definitions there will be the actual analysis Due to limitations of space however I cannot consider all of the satirical elements of the poem and have decided to put my main focus on the role of Belinda Augustan Satire Ian Jack, 1966 *Die Satire* Matthew John Caldwell Hodgart, *The Augustan Defence of Satire* Peter Kingsley Elkin, 1973 *Augustan Satire* Ian Jack, 1978 Augustan Satire Ian Robert James Jack, 1945 Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study *Satire* Arthur Pollard, 2017-07-06 First published in 1970 this work explores the literary genre of satire This book presents a comprehensive overview the genre and provides a useful starting point for those wishing to further study satirical literature Neoclassical Satire and the Romantic School 1780-1830 Rolf P. Lessenich, 2012 Romanticism was not only heterogeneous and disunited It also had to face the hostile counter movement of the Enlightenment and Augustan Neoclassicism still going strong at the time of and in the decades following the French Revolution due to support from the ruling Establishment the ancien regime of the Crown and Church of England Neoclassicists regarded Romanticism as a heteretical amalgam of dissenting new schools which threatened the monopoly of the Classical Tradition The acrimonious debates in aesthetics and politics were conducted with the traditional strategies of the classical ars disputandi on both sides Under the duress of the heaviest satirical attacks Romanticism began gradually to see itself as one movement giving rise to the problematic opposition of Classical and Romantic The construction of this rough divide however was indispensable for the clarification of different positions in the hubbub of conflicting voices and has also proved critical in literary and cultural studies which cannot do without such subsumptions The Classical Tradition encompassing Christianity emerges as an ongoing event from Greek and Latin antiquity running through to our time Print, Visuality, and Gender in Eighteenth-Century Satire Katherine Mannheimer, 2012-05-23

This study interprets eighteenth century satire's famous typographical obsession as a fraught response to the Enlightenment's ocularcentric epistemological paradigms as well as to a print cultural moment identified by book historians as increasingly visual a moment at which widespread attention was being paid for the first time to format layout and eye catching advertising strategies On the one hand the Augustans were convinced of the ability of their elaborately printed texts to function as a kind of optical machinery rivaling that of the New Science enhancing readers physical but also moral vision On the other hand they feared that an overly scrutinizing gaze might undermine the viewer's natural faculty for candor and sympathy delight and desire In readings of Pope Swift and Montagu Mannheimer shows how this distrust of the empirical gaze led to a reconsideration of the ethics and most specifically the gender politics of ocularcentrism Whereas Montagu effected this reconsideration by directly satirizing both the era's faith in the visual and its attendant publishing strategies Pope and Swift pursued their critique via print itself thus whether via facing page translations fictional editors or disingenuous footnotes these writers sought to ensure that typography never became either a mere tool of or target for the objectifying gaze but rather that it remained a dynamic and interactive medium by which readers could learn both to see and to see themselves seeing

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