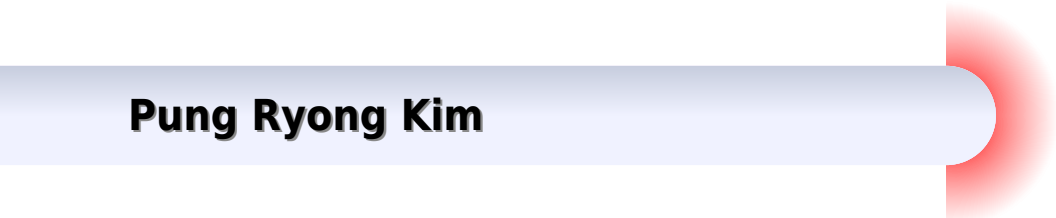




Augustine A Very Short Introduction

Pung Ryong Kim



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Augustine's Apocalyptic Political Theology in the Evil Saeculum Pung Ryong Kim, 2024-09-16 Augustine's Apocalyptic Political Theology in the Evil Saeculum investigates Augustine's apocalyptic political theology under the premise that he perceived the saeculum or this age as evil Augustine views the saeculum as wicked because of the activity of the devil and demons For Augustine the devil perverted our social life and politics by mediating the false collective memory of the created world social life and politics through media such as various religio cultural liturgies and literary works In particular the demons reinforced Roman citizens amor sui amor laudis and libido dominandi by employing pagan rituals and literature that mediated the collective memory of the imperial period justifying the existence and expansion of the empire As such this book explores the socio political implications of Augustine's demonology **Reading Augustine** Jason Byassee, 2006-10-01 The Confessions of St Augustine is one of the few Christian classics that is still widely read in the secular academy Yet oddly

enough it is not often read in the manner Augustine appears to have intended and in which the church read it for centuries as a model of conversion devotion friendship and the love of God This book is a companion for any reader of the Confessions whether in an academic ecclesial or devotional context informed by the latest scholarship yet always directed toward pushing the reader with Augustine toward God *Free To Say No* Eric L Jenkins,2013-09-26 For centuries Augustine s theory of free will has been used to explain why God is not the author of evil and humans are morally responsible for sin Yet when he embraced the doctrines of unconditional election and operative grace Augustine began modifying his theory of free will His final works claim his evolved notion of free will remained consistent with his early view but this claim has provoked significant debate Some scholars take him at his word interpreting his teachings on free will in light of his later predestination teachings Others reject his claim of continuity and warn of great inconsistencies between his early and later works Few have undertaken a thorough study of Augustine s works to compare his early notion of free will with his later theory of predestination *Free To Say No* is a detailed study of Augustine s work that presents clear evidence in Augustine s own words for a significant discontinuity between his early and later theories especially the disappearance of the will s freedom to say **Bullies and Saints** John Dickson,2021-05-11 Is the world better off without Christianity Combining narrative with keen critique of contemporary debates author and historian John Dickson gives an honest account of 2 000 years of Christian history that helps us understand what Christianity is and what it s meant to be To say that the Christian Church has an image problem doesn t quite capture it From the Crusades and the Inquisition to the racism and abuse present in today s Church both in Catholic and Protestant traditions the institution that Christ established on earth has a lot to answer for But the Church has also had moments throughout history when it has been in tune with Jesus teachings from the rise of charity to the invention of hospitals For defenders of the faith it s important to be able to recognize the good and bad in the church s history and be inspired to live aligned with Christ For skeptics this book is a thought provoking introduction to the idea that Christianity is despite all an essential foundation of our civilization *Bullies and Saints* will take you on a big picture journey from the Sermon on the Mount to the modern church Giving contextual accounts of infamous chapters of Christian history such as the Crusades and acknowledging their darkness Outlining the great movements of the faith and defending its heroes and saints some of whom are not commonly recognized Examining the Church beside the teachings and life of Jesus and how it has succeeded in its mission to imitate Christ **The Catholic Church on Marital Intercourse** Robert Obach,2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church s theology of marital sexuality from New Testament times to the present day The early ecclesial leaders promoted a theology of sexuality based on Stoicism s biological perception that sexual activity was solely for the purpose of reproduction Only in the early twentieth century did a few theologians begin to move beyond discussing the purposes of marital intercourse to discussing the meaning that the marital act might have for the spouses themselves With the Second Vatican Council 1962

1965 a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple's marital acts express their love for each other along the lines of Christ's love for his church Ephesians 5 In sum The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual union are both good and holy not only because that is the way children are conceived but also because the marital act enhances the love of husband and wife for each other

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Table of Contents Augustine A Very Short Introduction

1. Understanding the eBook Augustine A Very Short Introduction
 - The Rise of Digital Reading Augustine A Very Short Introduction
 - Advantages of eBooks Over Traditional Books
2. Identifying Augustine A Very Short Introduction
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Augustine A Very Short Introduction
 - User-Friendly Interface
4. Exploring eBook Recommendations from Augustine A Very Short Introduction
 - Personalized Recommendations
 - Augustine A Very Short Introduction User Reviews and Ratings
 - Augustine A Very Short Introduction and Bestseller Lists
5. Accessing Augustine A Very Short Introduction Free and Paid eBooks

- Augustine A Very Short Introduction Public Domain eBooks
 - Augustine A Very Short Introduction eBook Subscription Services
 - Augustine A Very Short Introduction Budget-Friendly Options
6. Navigating Augustine A Very Short Introduction eBook Formats
 - ePub, PDF, MOBI, and More
 - Augustine A Very Short Introduction Compatibility with Devices
 - Augustine A Very Short Introduction Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Augustine A Very Short Introduction
 - Highlighting and Note-Taking Augustine A Very Short Introduction
 - Interactive Elements Augustine A Very Short Introduction
 8. Staying Engaged with Augustine A Very Short Introduction
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Augustine A Very Short Introduction
 9. Balancing eBooks and Physical Books Augustine A Very Short Introduction
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Augustine A Very Short Introduction
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Augustine A Very Short Introduction
 - Setting Reading Goals Augustine A Very Short Introduction
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Augustine A Very Short Introduction
 - Fact-Checking eBook Content of Augustine A Very Short Introduction
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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