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Corpus of Mesopotamian Anti-Witchcraft Rituals Glossaries and Indices Greta Van Buylaere, Mikko Luukko, 2019-09-24 Among the most important sources for understanding the cultures and systems of thought of ancient Mesopotamia is a large body of magical and medical texts written in the Sumerian and Akkadian languages An especially significant branch of this literature centres upon witchcraft Mesopotamian anti witchcraft rituals and incantations attribute ill health and misfortune to the magic machinations of witches and prescribe ceremonies devices and treatments for dispelling witchcraft destroying the witch and protecting and curing the patient The Corpus of Mesopotamian Anti Witchcraft Rituals aims to present a reconstruction of this body of texts it provides critical editions of the relevant rituals and prescriptions based on the study of the cuneiform tablets and fragments recovered from the libraries of ancient Mesopotamia

American Literary Gazette and Publishers' Circular ,1868 *Nuclear Science Abstracts* ,1948 **Journal of the National Dental Association** ,1918 Includes the proceedings **Julius Caesar as Artful Reporter** Kathryn Welch, 2009-12-31 The writings of Julius Caesar have beguiled by their apparent simplicity Generations of readers have been encouraged to see them as a limpid record of positive achievement The contributors to this volume demonstrate that the appearance of simplicity is achieved by devious and accomplished art In nine original studies focussing mainly on the Gallic War the contributors trace systems of justification and omission of measured praise and subtle criticism which served to promote Caesar and to leave Roman enemies empty handed It is shown that Caesar s writing has an ingenuity of description which might seduce the casual Roman sceptic and an artfulness of focus which now recalls the cinematographic Even the notorious regularity of Caesar s syntax and his economy of vocabulary are revealed as pointed elements of a political manifesto Far from being a plain and traditional record of warfare Caesar s Commentaries are here shown to illuminate the political thinking of a man on his way to reshaping the world *Dialogue Among Civilizations* F. Dallmayr, 2016-04-30 *Dialogue Among Civilizations* explores the social cultural and philosophical underpinnings of civilizational dialogue by asking questions such as What is the meaning of such dialogue What are its preconditions Are there different trajectories for different civilizations Is there also a dialogue between past and future involving remembrance Exemplary voices range from Ibn Rushd Goethe and Hafiz to Soroush Gadamer and the Mahatma Gandhi *Deep Refrains* Michael Gallope, 2017-11-14 *Deep Refrains* is a wide ranging investigation of the philosophy of music Michael Gallope asks what it means for music to speak when it is not saying anything in particular To answer this question he turns to the writings of some of the most revered thinkers of the twentieth century Ernst Bloch Theodor Adorno Vladimir Jankelevitch Gilles Deleuze and Felix Guattari For these theorists Gallope argues the paradox that music is both ineffable and yet harbors deep philosophical wisdoms is fertile ground for thinking outside of conceptual boundaries It provides the lens for a utopian potentiality that inspires hope Bloch an ethical critique of modernity Adorno an exemplification of the ephemeral movement of lived time

Jankelevitch and a sonic extension of the syncopated contrapuntal rhythms of sense and social life Deleuze and Guattari Gallope argues that a philosophical engagement with music's ineffability rarely calls for silence or declarations of the unspeakable Rather it asks us to think through the ways in which the impact of music is made to address complex philosophical problems specific to the modern world

A Companion to Eighteenth-Century Poetry Christine Gerrard, 2014-02-10 A COMPANION TO EIGHTEENTH CENTURY POETRY A COMPANION TO EIGHTEENTH CENTURY POETRY Edited by Christine Gerrard This wide ranging Companion reflects the dramatic transformation that has taken place in the study of eighteenth century poetry over the past two decades New essays by leading scholars in the field address an expanded poetic canon that now incorporates verse by many women poets and other formerly marginalized poetic voices The volume engages with topical critical debates such as the production and consumption of literary texts the constructions of femininity sentiment and sensibility enthusiasm politics and aesthetics and the growth of imperialism The Companion opens with a section on contexts considering eighteenth century poetry's relationships with such topics as party politics religion science the visual arts and the literary marketplace A series of close readings of specific poems follows ranging from familiar texts such as Pope's *The Rape of the Lock* to slightly less well known works such as Swift's *Stella* poems and Lady Mary Wortley Montagu's *Town Eclogues* Essays on forms and genres and a series of more provocative contributions on significant themes and debates complete the volume The Companion gives readers a thorough grounding in both the background and the substance of eighteenth century poetry and is designed to be used alongside David Fairer and Christine Gerrard's *Eighteenth Century Poetry: An Annotated Anthology* 3rd edition 2014

Naval Reservist, 1952 **Hegel's Interpretation of the Religions of the World** Jon Stewart, 2018-09-05 In his *Lectures on the Philosophy of Religion* Hegel treats the religions of the world under the rubric the determinate religion This is a part of his corpus that has traditionally been neglected since scholars have struggled to understand what philosophical work it is supposed to do In Hegel's *Interpretation of the Religions of the World* Jon Stewart argues that Hegel's rich analyses of Buddhism Hinduism Zoroastrianism Judaism Egyptian and Greek polytheism and the Roman religion are not simply irrelevant historical material as is often thought Instead they play a central role in Hegel's argument for what he regards as the truth of Christianity Hegel believes that the different conceptions of the gods in the world religions are reflections of individual peoples at specific periods in history These conceptions might at first glance appear random and chaotic but there is Hegel claims a discernible logic in them Simultaneously a theory of mythology history and philosophical anthropology Hegel's account of the world religions goes far beyond the field of philosophy of religion The controversial issues surrounding his treatment of the non-European religions are still very much with us today and make his account of religion an issue of continued topicality in the academic landscape of the twenty first century

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