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and in particular the advent of structuralist and post structuralist theory transformed this relationship With the death of literature the distinction between high and popular culture was no longer tenable and the field of inquiry shifted from literary into cultural studies Anthony Easthope argues that this new discipline must find a methodological consensus for its analysis of canonical and popular texts Through a detailed criticism of competing theories British cultural studies New Historicism cultural materialism he shows how this new study should and should not be done Easthope s exploration of the problems possibilities and politics of this new discipline includes an original reassessment of the question of literary value By contrasting Conrad s Heart of Darkness with Burrough s Tarzan of the Apes Easthope demonstrates how textuality sustains the opposition between high and popular culture darkness

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