

## Contemporary Thinkers Reframed

## Baudrillard Reframed

Interpreting Key Thinkers for the Arts

Kim Toffoletti

**Deborah J. Haynes** 

**Bakhtin Reframed** Deborah J. Haynes, 2013-03-18 Legendary philosopher and literary critic Mikhail Bakhtin 1895 1975 developed concepts which are bywords within poststructuralist and new historicist literary criticism and philosophy yet have been under utilised by artists art historians and art critics Deborah Haynes aims to adapt Bakhtin's concepts particularly those developed in his later works to an analysis of visual culture and art practices addressing the integral relationship of art with life the artist as creator reception and the audience and context intertextuality. This provides both a new conceptual vocabulary for those engaged in visual culture ideas such as answerability unfinalizability heteroglossia chronotope and the carnivalesque defined in the glossary and a new practical approach to historical analysis of generic breakdown and narrative re emergence in contemporary art Haynes uses Bakhtinian concepts to interpret a range of art from religious icons to post Impressionist painters and Russian modernists to demonstrate how the application of his thought to visual culture can generate significant new insights Rehabilitating some of Bakhtin's neglected ideas and reframing him as a philosopher of aesthetics Bakhtin Reframed will be essential reading for the huge community of Bakhtin scholars as well as students and practitioners of visual culture Bakhtin Reframed Deborah J. Haynes, 2013-03-18 Legendary philosopher and literary critic Mikhail Bakhtin 1895 1975 developed concepts which are bywords within poststructuralist and new historicist literary criticism and philosophy yet have been under utilised by artists art historians and art critics Deborah Haynes aims to adapt Bakhtin's concepts particularly those developed in his later works to an analysis of visual culture and art practices addressing the integral relationship of art with life the artist as creator reception and the audience and context intertextuality This provides both a new conceptual vocabulary for those engaged in visual culture ideas such as answerability unfinalizability heteroglossia chronotope and the carnivalesque defined in the glossary and a new practical approach to historical analysis of generic breakdown and narrative re emergence in contemporary art Haynes uses Bakhtinian concepts to interpret a range of art from religious icons to post Impressionist painters and Russian modernists to demonstrate how the application of his thought to visual culture can generate significant new insights Rehabilitating some of Bakhtin's neglected ideas and reframing him as a philosopher of aesthetics Bakhtin Reframed will be essential reading for the huge community of Bakhtin scholars as well as students and practitioners of visual culture **Lvotard Reframed** Graham Jones, 2013-12-13 Lyotard's claims concerning the postmodern have often been misunderstood or misrepresented Lyotard Reframed provides an analysis of Lyotard s most influential writings on the postmodern alongside a detailed commentary on his broader philosophy demonstrating and clarifying his work's ongoing relevance to creative endeavour and debates concerning the value and significance of the visual arts It also situates Lyotard s discussion of the postmodern within the context of his other key concepts the figural the libidinal and the sublime Accessible in style and approach Lyotard Reframed employs numerous examples drawn from the arts to critically examine and evaluate the nature history and

significance of these important concepts and explore their respective links with phenomenology Marxism structuralism psychoanalysis and deconstruction Badiou Reframed Alex Ling, 2016-12-18 He has been regarded with suspicion by some as an anti postmodernist who dared to write about unfashionable concepts such as truth and meaning But in recent years the philosopher Alain Badiou has risen in prominence pioneering new ways to produce conceptualise and discover art Badiou Reframed is an original book about an original thinker which applies for the first time Badiou s philosophy to the visual arts The six central concepts of this philosophy being and appearing event and subject and truth and ethics are elucidated through detailed analysis of a range of visual artworks including Marcel Duchamp's readymades the abstract paintings of Kazimir Malevich and Mark Rothko Banksy's contemporary street art the sculpture of Alberto Giacometti Stephane Mallarme s visual poetry and Victor Fleming's classic film The Wizard of Oz In focusing on Badiou's critical relationship with the visual arts Alex Ling reinterprets and represents not only the man but art itself **Adorno Reframed** Geoff Boucher, 2012-10-15 Dismissed as a miserable elitist who condemned popular culture in the name of high art Theodor W Adorno 1903 1969 is one of the most provocative and important yet least understood of contemporary thinkers This book challenges this popular image and re examines Adorno as a utopian philosopher who believed authentic art could save the world Adorno Reframed is not only a comprehensive introduction to the reader coming to Adorno for the first time but also an important re evaluation of this founder of the Frankfurt School Using a wealth of concrete illustrations from popular culture Geoffrey Boucher recasts Adorno as a revolutionary whose subversive irony and profoundly historical aesthetics defended the integrity of the individual Essays on Modern Kurdish Literature Alireza Korangy, Mahlagha Mortezaee, 2023-07-04 Literature against social totality images and metaphor are often where most of a nation s history are embedded A study of modern Kurdish literature highlights a fealty to a rich literary past and a rich source of historiography The articles in this volume address many facets of the literary in the Kurdish world proverbs feminist literature and resistance in literary works poetry prose etc In the end the volume offers a general paradigm of the complex literary framework of the Kurds their continuous resistance for nationhood in their history and their modern reinventing of the self An overview of some of the works in modern Kurdish literature points to both asymmetry and commonality in comparative literary studies These works highlight the thematic reach in Kurdish literary studies Bakhtin in the Fullness of Time Craig Brandist, Michael Gardiner, E Jayne White, Carl Mika, 2020-05-21 This book takes the works of Mikhail Bakhtin as its inspiration in the contemplation of the potential of dialogic scholarship for philosophy of education While Bakhtin's work has been widely received in educational studies in recent years the academic literature does not sufficiently convey the sophistication of his cultural historical works Selected works on the limits and perspectives of Mikhail Bakhtin are presented in the book In doing so the contributors seek to interpret the work of the Bakhtin Circle in a complex contemporary world Layering and drawing from the many ideas explored by the Circle during their collective lifetimes and those that influenced their work each chapter offers a different

dimension of thought concerning issues facing societies remote or perhaps not so remote from the world of post revolutionary Russia In the post 2008 era during which financial crises have morphed into global recession and which characterise growing social inequities widespread political instabilities and further environmental decline and resource depletion what is needed more than ever is a twenty first century Bakhtin one that is occupied with the distinct challenges our times present to all of us The individual contributors to Bakhtin in the Fullness of Time aim to contribute to a revisioning and reassessment of Bakhtin through a diverse series of engagements with both his legacy and future promise In contemplating Bakhtin in the fullness of time historical perspectives and contributions must be encountered in a contemporary understanding that will contribute to philosophy of education today The chapters in this book were originally published in the journal Educational Philosophy and Theory Philosophical Thought in Russia in the Second Half of the Twentieth Century Vladislav Lektorsky, Marina F. Bykova, 2019-01-10 Philosophical Thought in Russia in the Second Half of the 20th Century is the first book of its kind that offers a systematic overview of an often misrepresented period in Russia's philosophy Focusing on philosophical ideas produced during the late 1950s early 1990s it reconstructs the development of genuine philosophical thought in the Soviet period and introduces those non dogmatic Russian thinkers who saw in philosophy a means of reforming social and intellectual life Covering such areas of philosophical inquiry as philosophy of science philosophical anthropology the history of philosophy activity approach as well as communication and dialogue studies the volume presents and thoroughly discusses central topics and concepts developed by Soviet thinkers in that particular fields Written by a team of internationally recognized scholars from Russia and abroad it examines the work of well known Soviet philosophers such as Mikhail Bakhtin Evald Ilyenkov and Merab Mamardashvili as well as those important figures such as Vladimir Bibler Alexander Zinoviev Yury Lotman Georgy Shchedrovitsky Genrich Batishchev Sergey Rubinstein and others who have often been overlooked By introducing and examining original philosophical ideas that evolved in the Soviet period the book confirms that not all Soviet philosophy was dogmatic and tied to orthodox Marxism and the ideology of Marxism Leninism It shows Russian philosophical development of the Soviet period in a new light as a philosophy defined by a genuine discourse of exploration and intellectual progress rather than stagnation and dogmatism In addition to providing the historical and cultural background that explains the development of the 20th century Russian philosophy the book also puts the discussed ideas and theories in the context of contemporary philosophical discussions showing their relevance to nowadays debates in Western philosophy With short biographies of key thinkers an extensive current bibliography and a detailed chronology of Soviet philosophy this research resource provides a new understanding of the Soviet period and its intellectual legacy 100 years after the Russian Revolution *Politics and Heidegger's Concept of* Thinking in Contemporary Art Louise Carrie Wales, 2021-09-16 Responding to Heidegger's stark warnings concerning the essence of technology this book demonstrates art s capacity to emancipate the life world from globalized technological

enframing Louise Carrie Wales presents the work of five contemporary artists Martha Rosler Christian Boltanski Krzysztof Wodiczko and collaborators Noorafshan Mirza and Brad Butler who challenge our thinking and compel a dramatic re positioning of social norms and hidden beliefs The through line is rooted in Heidegger's question posed at the conclusion of his technology essay as understood through artworks that provides a counter to enframing while using increasingly sophisticated technological methods The themes are political in nature and continue to have profound resonance in today's geopolitical climate The book will be of interest to scholars working in art history aesthetics philosophy and visual culture

**Dramatic Disgust** Sarah J. Ablett,2020-07-30 Aesthetic disgust is a key component of most classic works of drama because it has much more potential than to simply shock the audience This first extensive study on dramatic disgust places this sensation among pity and fear as one of the core emotions that can achieve katharsis in drama The book sets out in antiquity and traces the history of dramatic disgust through Kant Freud and Kristeva to Sarah Kane s in yer face theatre It establishes a framework to analyze forms and functions of disgust in drama by investigating its different cognates miasma abjection etc Providing a concise argument against critics who have discredited aesthetic disgust as juvenile attention grabbing Sarah J Ablett explains how this repulsive emotion allows theatre to dig deeper into what it means to be human

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