

## REGISTRATION OF A LEARNER ON A SKILLS AMME (SP01)

### WHAT IS THE PURPOSE OF THIS FORM

To enroll a learner on a Skills programme.

### WHO SHOULD COMPLETE THIS FORM

For skills programmes quality assured by SASSETA, all learners must register.

In the case of skills programmes quality assured by other ETQA's, only learners placed by SASSETA registered employers should register.

### WHERE SHOULD THIS FORM GO

SASSETA Central Registry  
Riverview Office Park  
Janadri Avenue  
(Off Beldker Road)  
Halfway Gardens  
P O Box 7612  
Halfway House  
Midrand  
1685

### FURTHER INSTRUCTIONS:

- This form should be completed in full using black ink.
- The form should be submitted within 30 days of the start of the programme.
- A certified copy of the applicant's ID must be attached to this application. Copies of certified copies or facsimile copies are not acceptable. No later than 3 months.
- No correction pen/tape (tapes) is to be used to make corrections on this form. To make alterations please neatly delete and have all parties initial each page.

### SECTION 1-LEARNER /PERSONAL INFORMATION

|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                  |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|
| TITLE:                                                                                                                                              | Mr.                      Mrs.                      Miss                      Other (Specify):                                                                                                                                                                                                                  |                  |                                              |
| FIRST NAME:                                                                                                                                         |                                                                                                                                                                                                                                                                                                                |                  |                                              |
| MIDDLE NAME(S):                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                  |                                              |
| SURNAME:                                                                                                                                            |                                                                                                                                                                                                                                                                                                                |                  | EMPLOYEE ID:                      Yes/No     |
| IDENTITY NO.:                                                                                                                                       |                                                                                                                                                                                                                                                                                                                |                  | Type of ID:                      RSA/Non-RSA |
| NATIONALITY:                                                                                                                                        | RSA:                                                                                                                                                                                                                                                                                                           | Other (specify): |                                              |
| CITIZEN RESIDENCE STATUS:                                                                                                                           | Dual SA                                                                                                                                                                                                                                                                                                        | Permanent        | SA                                           |
| DATE OF BIRTH:                                                                                                                                      |                                                                                                                                                                                                                                                                                                                |                  | AGE:                                         |
| GENDER:                                                                                                                                             | Male                                                                                                                                                                                                                                                                                                           |                  | Female                                       |
| POPULATION GROUP:                                                                                                                                   | African                                                                                                                                                                                                                                                                                                        | Coloured         | Indian                      White            |
| Do you have a disability as contemplated in the Employment Equity Act 55 of 1998?                                                                   | No                      Yes                                                                                                                                                                                                                                                                                    |                  |                                              |
| If yes to the above please specify:                                                                                                                 |                                                                                                                                                                                                                                                                                                                |                  |                                              |
| LEARNER CONTACT DETAILS: (You MUST provide at least one phone number where you can be reached. Both Physical and postal address MUST be completed.) |                                                                                                                                                                                                                                                                                                                |                  |                                              |
| Tel No. (ID)                                                                                                                                        | Tel No (W):                                                                                                                                                                                                                                                                                                    |                  |                                              |
| MOBILE NUMBER:                                                                                                                                      | Fax No.:                                                                                                                                                                                                                                                                                                       |                  |                                              |
| EMAIL:                                                                                                                                              |                                                                                                                                                                                                                                                                                                                |                  |                                              |
| POSTAL ADDRESS:                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                  |                                              |
|                                                                                                                                                     | Code:                                                                                                                                                                                                                                                                                                          |                  |                                              |
| RESIDENTIAL ADDRESS:                                                                                                                                |                                                                                                                                                                                                                                                                                                                |                  |                                              |
|                                                                                                                                                     | Code:                                                                                                                                                                                                                                                                                                          |                  |                                              |
| Local/District Municipality:                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                  |                                              |
| PROVINCE:                                                                                                                                           | <input type="checkbox"/> Western Cape <input type="checkbox"/> Free State <input type="checkbox"/> Northern Cape <input type="checkbox"/> Western Cape<br><input type="checkbox"/> Northern Cape <input type="checkbox"/> Eastern Cape <input type="checkbox"/> KwaZulu-Natal <input type="checkbox"/> Limpopo |                  |                                              |

|                               |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| LEARNER GENERAL DETAILS:      |  |  |  |  |  |  |  |  |  |  |  |  |
| Highest School Qualification: |  |  |  |  |  |  |  |  |  |  |  |  |
| Name of High School attended: |  |  |  |  |  |  |  |  |  |  |  |  |
| Last School year:             |  |  |  |  |  |  |  |  |  |  |  |  |
| Home language:                |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                             |                                              |   |   |   |   |   |         |   |                           |   |   |   |
|-------------------------------------------------------------|----------------------------------------------|---|---|---|---|---|---------|---|---------------------------|---|---|---|
| SECTION 2: SKILLS DEVELOPMENT PROVIDER ( MUST BE COMPLETED) |                                              |   |   |   |   |   |         |   |                           |   |   |   |
| Provider's Registered Name:                                 | Megaplan Investigative Interviewing Services |   |   |   |   |   |         |   |                           |   |   |   |
| SASSETA Accreditation Number:                               | 0                                            | 6 | 1 | 9 | 5 | 1 | 0       | 0 | 2                         | 6 | 5 | 6 |
| Other Reg. Accreditation NUMBER: (if Applicable)            |                                              |   |   |   |   |   |         |   | Private /Public Provider? |   |   |   |
| CONTACT PERSON:                                             |                                              |   |   |   |   |   |         |   |                           |   |   |   |
| TITLE:                                                      | Mr                                           |   |   |   |   |   |         |   |                           |   |   |   |
| SURNAME:                                                    | Jacobs                                       |   |   |   |   |   | NAME:   |   | Jakes                     |   |   |   |
| TELEPHONE                                                   | 083263 5789                                  |   |   |   |   |   | E-Mail: |   | jakes.jacobs@gmail.com    |   |   |   |

1. I Agree /Disagree that above is for statistical and reporting purposes on the date...../

2. The Employment Act, 55 1998, defines a disability as a long-term or recurring physical or mental impairment, which substantially limits prospects of the entry into, or advancement in employment.

# Application Xtrata Skills Program 2015

**PT Brinkman**



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## **Table of Contents Application Xtrata Skills Program 2015**

1. Understanding the eBook Application Xtrata Skills Program 2015
  - The Rise of Digital Reading Application Xtrata Skills Program 2015
  - Advantages of eBooks Over Traditional Books
2. Identifying Application Xtrata Skills Program 2015
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Application Xtrata Skills Program 2015
  - User-Friendly Interface
4. Exploring eBook Recommendations from Application Xtrata Skills Program 2015
  - Personalized Recommendations
  - Application Xtrata Skills Program 2015 User Reviews and Ratings
  - Application Xtrata Skills Program 2015 and Bestseller Lists
5. Accessing Application Xtrata Skills Program 2015 Free and Paid eBooks
  - Application Xtrata Skills Program 2015 Public Domain eBooks
  - Application Xtrata Skills Program 2015 eBook Subscription Services
  - Application Xtrata Skills Program 2015 Budget-Friendly Options

6. Navigating Application Xtrata Skills Program 2015 eBook Formats
  - ePub, PDF, MOBI, and More
  - Application Xtrata Skills Program 2015 Compatibility with Devices
  - Application Xtrata Skills Program 2015 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Application Xtrata Skills Program 2015
  - Highlighting and Note-Taking Application Xtrata Skills Program 2015
  - Interactive Elements Application Xtrata Skills Program 2015
8. Staying Engaged with Application Xtrata Skills Program 2015
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Application Xtrata Skills Program 2015
9. Balancing eBooks and Physical Books Application Xtrata Skills Program 2015
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Application Xtrata Skills Program 2015
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Application Xtrata Skills Program 2015
  - Setting Reading Goals Application Xtrata Skills Program 2015
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Application Xtrata Skills Program 2015
  - Fact-Checking eBook Content of Application Xtrata Skills Program 2015
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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