

THOMAS MOLNAR

AUTHORITY



AND ITS ENEMIES

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Joacim Rocklöv



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today face both old and often new unprecedented challenges spiritual moral technological and economic for which there are no easy solutions Facing such challenges calls for pastors able to lead with authority in ways at the same time faithful to the gospel and appropriate to the congregation's setting and the issues at hand Yet many pastors are unsure of their authority often experiencing conflict as they attempt to lead Others have abused their authority and brought mistrust and suspicion to

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Cragg,2013-03-28 Originally published in 1964 this book examines the influence of reason and authority upon English thought in the eighteenth century The text relates these two concepts to movements in religious and political thought beginning with Locke s views on faith and reason before going through various areas and finishing with the beginnings of Romanticism The age of the Enlightenment is seen as constituted on the one hand by an attempt to relate all significant intellectual movements to reason and on the other an attempt to devise proper restraints on the authority of reason This book will be of value to anyone with an interest in philosophy social and political thought and eighteenth century English history

Autonomy, Authority and Moral Responsibility T. May,2013-03-14 Questions about the relationship between autonomy and authority are raised in nearly every area of moral philosophy Although the most ob vious of these is political philosophy especially the philosophy of law the issues surrounding this relationship are by no means confined to this area Indeed as we shall see as this work progresses the issues raised are central to moral psychology religion professional ethics medical ethics and the nature of moral systems generally Although the title of this work is Autonomy Authority and Moral Responsibility we shall be concerned with the more general question about the relationship between autonomy or self direction and exter nal influences which I take to be any guide to behavior whose presence content or substance is dependent upon something beyond the control of the agent Something is beyond the control of the agent if the agent cannot determine whether or not it is present what its content consists of or whether or not or in what way it influences her These external influences may include but are not necessarily limited to religious con victions which guide behavior according to a doctrine whose content is established independently of the agent moral obligations which re quire action in accordance with some moral theory and desires for ob jects or states of affairs whose presence or absence is beyond the con trol of the agent Of course external influences may also include the requirements of authority or law **The Witness of Our Lord Jesus Christ to the**

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