

Paternal (Father Side)



Grand Mother



Grand Father

Maternal (Mother Side)



Grand Father



Grand Mother

Paternal (Father Side)



FATHER



MOTHER

Father-in-law
Mother-in-law



Maternal (Mother Side)



Aunt (Mother's Sister)



Uncle (Father's Brother)



1st cousins



Aunt
(Father's Sister)



Uncle
(Mother's Brother)



1st cousins



Me



Wife



Daughter-in-law



SON



Daughter



son-in-law



Grand son - Grand Daughter



sister-in-law



Brother



Nephew Niece



Sister



brother-in-law



Nephew Niece

All realtions should be considered with Me (Black Circle)

Blood Relations Urban S

William Henry Kearley Wright



Blood Relations Urban S:

Blood Relations Irma Watkins-Owens, 1996-03-22 In *Blood Relations* Irma Watkins Owens focuses on the complex interaction of African Americans and African Caribbeans in Harlem during the first decades of the 20th century. Between 1900 and 1930 40 000 Caribbean immigrants settled in New York City and joined with African Americans to create the unique ethnic community of Harlem. Watkins Owens confronts issues of Caribbean immigrant and black American relations placing their interaction in the context of community formation. She draws the reader into a cultural milieu that included the radical tradition of stepladder speaking, Marcus Garvey's contentious leadership, the underground numbers operations of Caribbean immigrant entrepreneurs, and the literary renaissance and emergence of black journalists. Through interviews, census data, and biography Watkins Owens shows how immigrants and southern African American migrants settled together in railroad flats and brownstones, worked primarily at service occupations, often lodged with relatives or home people, and strove to make it in New York.

Passages and Afterworlds Maarit Forde, Yanique Hume, 2018-11-15 The contributors to *Passages and Afterworlds* explore death and its rituals across the Caribbean, drawing on ethnographic theories shaped by a deep understanding of the region's long history of violent encounters, exploitation, and cultural diversity. Examining the relationship between living bodies and the spirits of the dead, the contributors investigate the changes in cosmologies and rituals in the cultural sphere of death in relation to political developments, state violence, legislation, policing, and identity politics. Contributors address topics that range from the ever-evolving role of divinized spirits in Haiti and the contemporary mortuary practice of Indo-Trinidadians to funerary ceremonies in rural Jamaica and ancestor cults in Maroon culture in Suriname. Questions of alterity, difference, and hierarchy underlie these discussions of how racial, cultural, and class differences have been deployed in ritual practice and how such rituals have been governed in the colonial and postcolonial Caribbean.

Contributors: Donald Cosentino, Maarit Forde, Yanique Hume, Paul Christopher Johnson, Aisha Khan, Keith E McNeal, George Mentore, Richard Price, Karen Richman, Ineke Wilhelmina van Wetering, Bonno H U E Thoden van Velzen.

Folk Traditions of the Arab World Hasan M. El-Shamy, 1995

Vital and Health Statistics National Center for Health Statistics (U.S.), 1964

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