



*Cecilia
Ferrazzi*



AUTOBIOGRAPHY
OF
AN
ASPIRING
SAINT

*Transcribed, translated,
and edited by
Anne Jacobson Schutte*



Autobiography Of An Aspiring Saint The Other Voice In Early Modern Europe

Gabrielle Suchon



Autobiography Of An Aspiring Saint The Other Voice In Early Modern Europe:

Autobiography of an Aspiring Saint Cecilia Ferrazzi, 2007-11-01 Charged by the Venetian Inquisition with the conscious and cynical feigning of holiness Cecelia Ferrazzi 1609 1684 requested and obtained the unprecedented opportunity to defend herself through a presentation of her life story Ferrazzi s unique inquisitorial autobiography and the transcripts of her preceding testimony expertly transcribed and eloquently translated into English allow us to enter an unfamiliar sector of the past and hear another voice that of a humble Venetian woman who had extraordinary experiences and exhibited exceptional courage Born in 1609 into an artisan family Cecilia Ferrazzi wanted to become a nun When her parents death in the plague of 1630 made it financially impossible for her to enter the convent she refused to marry and as a single laywoman set out in pursuit of holiness Eventually she improvised a vocation running houses of refuge for girls in danger young women at risk of being lured into prostitution Ferrazzi s frequent visions persuaded her as well as some clerics and acquaintances among the Venetian elite that she was on the right track The socially valuable service she was providing enhanced this impresssion Not everyone however was convinced that she was a genuine favorite of God In 1664 she was denounced to the Inquisition The Inquisition convicted Ferrazzi of the pretense of sanctity Yet her autobiographical act permits us to see in vivid detail both the opportunities and the obstacles presented to seventeenth century women

A Woman Who Defends All the Persons of Her Sex Gabrielle Suchon, 2010-05-15 During the oppressive reign of Louis XIV Gabrielle Suchon 1632 1703 was the most forceful female voice in France advocating women s freedom and self determination access to knowledge and assertion of authority This volume collects Suchon s writing from two works *Treatise on Ethics and Politics* 1693 and *On the Celibate Life Freely Chosen or Life without Commitments* 1700 and demonstrates her to be an original philosophical and moral thinker and writer Suchon argues that both women and men have inherently similar intellectual corporeal and spiritual capacities which entitle them equally to essentially human prerogatives and she displays her breadth of knowledge as she harnesses evidence from biblical classical patristic and contemporary secular sources to bolster her claim Forgotten over the centuries these writings have been gaining increasing attention from feminist historians students of philosophy and scholars of seventeenth century French literature and culture This translation from Domna C Stanton and Rebecca M Wilkin marks the first time these works will appear in English

Jewish Poet and Intellectual in Seventeenth-Century Venice Sarra Copia Sulam, 2009-11-15 The first Jewish woman to leave her mark as a writer and intellectual Sarra Copia Sulam 1600 41 was doubly tainted in the eyes of early modern society by her religion and her gender This remarkable woman who until now has been relatively neglected by modern scholarship was a unique figure in Italian cultural life opening her home in the Venetian ghetto to Jews and Christians alike as a literary salon For this bilingual edition Don Harr n has collected all of Sulam s previously scattered writings letters sonnets a Manifesto into a single volume Harr n has also assembled all extant correspondence and poetry that was addressed to Sulam as well as all known contemporary references to her making them

available to Anglophone readers for the first time Featuring rich biographical and historical notes that place Sulam in her cultural context this volume will provide readers with insight into the thought and creativity of a woman who dared to express herself in the male dominated overwhelmingly Catholic Venice of her time The Complete Poems Gaspara Stampa, 2010-10-15 Gaspara Stampa 1523-1554 is one of the finest female poets ever to write in Italian Although she was lauded for her singing during her lifetime her success and critical reputation as a poet emerged only after her verse was republished in the early eighteenth century Her poetry runs the gamut of human emotion ranging from ecstasy over a consummated love affair to despair at its end While these tormented works and their multiple male addressees have led to speculation that Stampa may have been one of Venice's famous courtesans they can also be read as a rebuttal of typical assumptions about women's roles Championed by Rainer Maria Rilke among others she has more recently been celebrated by feminist scholars for her distinctive and original voice and her challenge to convention The first complete translation of Stampa into English this volume collects all of her passionate and lyrical verse It is also the first modern critical edition of her poems and in restoring the original sequence of the 1554 text it allows readers the opportunity to encounter Stampa as she intended Jane Tylus renders Stampa's verse in precise and graceful English translations allowing a new generation of students and scholars of poetry Renaissance literature and music history to rediscover this incipiently modern Italian poet

The Stigmata in Medieval and Early Modern Europe Carolyn Muessig, 2020 Francis of Assisi's reported reception of the stigmata on Mount La Verna in 1224 is almost universally considered to be the first documented account of an individual miraculously and physically receiving the five wounds of Christ The early thirteenth century appearance of this miracle however is not as unexpected as it first seems Interpretations of Galatians 6:17 'I bear the marks of the Lord Jesus Christ in my body' had been circulating since the early Middle Ages in biblical commentaries These works perceived those with the stigmata as metaphorical representations of martyrs bearing the marks of persecution in order to spread the teaching of Christ in the face of resistance By the seventh century the meaning of Galatians 6:17 had been appropriated by bishops and priests as a sign or mark of Christ that they received invisibly at their ordination Priests and bishops came to be compared to soldiers of Christ who bore the brand stigmata of God on their bodies just like Roman soldiers who were branded with the name of their emperor By the early twelfth century crusaders were said to bear the actual marks of the passion in death and even sometimes as they entered into battle *The Stigmata in Medieval and Early Modern Europe* traces the birth and evolution of religious stigmata and particularly of stigmatic theology as understood through the ensemble of theological discussions and devotional practices Carolyn Muessig assesses the role stigmatics played in medieval and early modern religious culture and the way their contemporaries reacted to them The period studied covers the dominant discourse of stigmatic theology that is from Peter Damian's eleventh century theological writings to 1630 when the papacy officially recognised the authenticity of Catherine of Siena's stigmata Debate of the Romance of the Rose Christine de

Pizan,2010-04-15 In 1401 Christine de Pizan 1365 1430 one of the most renowned and prolific woman writers of the Middle Ages wrote a letter to the provost of Lille criticizing the highly popular and widely read Romance of the Rose for its blatant and unwarranted misogynistic depictions of women The debate that ensued over not only the merits of the treatise but also of the place of women in society started Europe on the long path to gender parity Pizan s criticism sparked a continent wide discussion of issues that is still alive today in disputes about art and morality especially the civic responsibility of a writer or artist for the works he or she produces In Debate of the Romance of the Rose David Hult collects along with the debate documents themselves letters sermons and excerpts from other works of Pizan including one from City of Ladies her major defense of women and their rights that give context to this debate Here Pizan s supporters and detractors are heard alongside her own formidable protofeminist voice The resulting volume affords a rare look at the way people read and thought about literature in the period immediately preceding the era of print *Meditations on the Incarnation, Passion, and Death of Jesus Christ* Catharina Regina von Greiffenberg,2010-04-15 Read by Protestants and Catholics alike Catharina Regina von Greiffenberg 1633 94 was the foremost German woman poet and writer in the seventeenth century German speaking world Privileged by her social station and education she published a large body of religious writings under her own name to a reception unequalled by any other German woman during her lifetime But once the popularity of devotional writings as a genre waned Catharina s works went largely unread until scholars devoted renewed attention to them in the twentieth century For this volume Lynne Tatlock translates for the first time into English three of the thirty six meditations restoring Catharina to her rightful place in print These meditations foreground women in the life of Jesus Christ including accounts of women at the Incarnation and the Tomb and in Scripture in general Tatlock s selections give the modern reader a sense of the structure and nature of Catharina s devotional writings highlighting the alternative they offer to the male centered view of early modern literary and cultural production during her day and redefining the role of women in Christian history

The Life of Lady Johanna Eleonora Petersen, Written by Herself Johanna Eleonora Petersen,2007-11-01 In a time when the Pauline dictum decreed that women be silent in matters of the Church Johanna Eleonora Petersen 1644 1724 was a pioneering author of religious books insisting on her right to speak out as a believer above her male counterparts Publishing her readings of the Gospels and the Book of Revelation as well as her thoughts on theology in general Petersen and her writings created controversy especially in orthodox circles and she became a voice for the radical Pietists those most at odds with Lutheran ministers and their teachings But she defended her lay religious calling and ultimately printed fourteen original works including her autobiography the first of its kind written by a woman in Germany all in an age in which most women were unable to read or write Collected in The Life of Lady Johanna Eleonora Petersen are Petersen s autobiography and two shorter tracts that would become models of Pietistic devotional writing A record of the status and contribution of women in the early Protestant church this collection will be indispensable reading for scholars of seventeenth

century German religious and social history *Enrico; or, Byzantium Conquered* Lucrezia Marinella, 2009-09-15 Lucrezia Marinella 1571-1653 is by all accounts a phenomenon in early modernity a woman who wrote and published in many genres whose fame shone brightly within and outside her native Venice and whose voice is simultaneously original and reflective of her time and culture In *Enrico or Byzantium Conquered* one of the most ambitious and rewarding of her numerous narrative works Marinella demonstrates her skill as an epic poet Now available for the first time in English translation *Enrico* retells the story of the conquest of Byzantium in the Fourth Crusade 1202-04 Marinella intersperses historical events in her account of the invasion with numerous invented episodes drawing on the rich imaginative legacy of the chivalric romance Fast moving colorful and narrated with the zest that characterizes Marinella's other works this poem is a great example of a woman engaging critically with a quintessentially masculine form and subject matter writing in a genre in which the work of women poets was typically shunned **Women, Religion, and the Atlantic World (1600-1800)** William Andrews Clark Memorial Library, 2009-01-01 Through a thoughtful consideration of the complexity of the religious landscape of the Atlantic basin the collection provides an enriching portrayal of the intriguing interplay between religion gender ethnicity and authority in the early modern Atlantic world

Uncover the mysteries within is enigmatic creation, Embark on a Mystery with **Autobiography Of An Aspiring Saint The Other Voice In Early Modern Europe** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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