

OBJECT

RELATIONS

THEORY



An Introduction To Object Relations

David E. Scharff



An Introduction To Object Relations:

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Sandor Ferenczi Similarities and divergences between Kleinian and Independent approaches are considered in detail through the close examination of the work of a key practitioner from each approach and other significant contributions Gomez brings clarity to a complex field discussing what is powerful and problematic about the two main strands in British psychoanalysis Kleinian and Independent approaches are consistently compared and contrasted so that readers can develop a clear idea of each Rather than preferring one to the other they are presented as different approaches to what is fundamental in psychoanalysis Chapters on Bion and Masud Khan bring the work of each tradition to life in a fascinating and informative way Gomez concludes by summarising the claim of psychoanalysis to offer a new way of understanding human reality particularly useful for readers interested in her second book *The Freud Wars* Developments in Object Relations will be of great help to psychoanalysts and psychotherapists who work psychoanalytically particularly those in the process of training those who have recently qualified and those who are rethinking their position on the different strongly held views they encounter This book is particularly timely when psychoanalytic approaches are under attack from treatments claiming to offer quicker and easier solutions

Object Relations and Self Psychology Michael St. Clair, 1986

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Developments in Object Relations Lavinia Gomez, 2017-03-16

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Individuality and Ideology in British Object Relations Theory Gal Gerson, 2021-05-09 Following the work of prominent object relations theorists such as Fairbairn Suttie and Winnicott Gal Gerson explores the correlation between analytical theory and intellectual environment in two ways He notes the impact that the British object relations school had on both psychology and wider culture and suggests that the school's outlook involved more than a clinical choice Gerson first interprets the object relations model as a political theory that completes a certain internal development within liberalism He

later outlines the relationship between the analytical theory and the historical setting in which it formed and took root. By engaging with these questions, Gerson demonstrates the deeper structure and implications of object relation theory for social philosophy. This allows him to answer questions such as: What kind of social arrangements do we endorse when we accept object relations theory as a fair description of mind? What beliefs about power, individuality, and household structure do we take in? What do we give up when doing so, and lastly, What does it say about contemporary advanced societies that they have taken in much of the theory's content? Proposing a novel rethinking of human nature, *Individuality and Ideology in British Object Relations Theory* provides much needed insight into how this school of psychoanalytic theory has impacted contemporary social and political life.

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