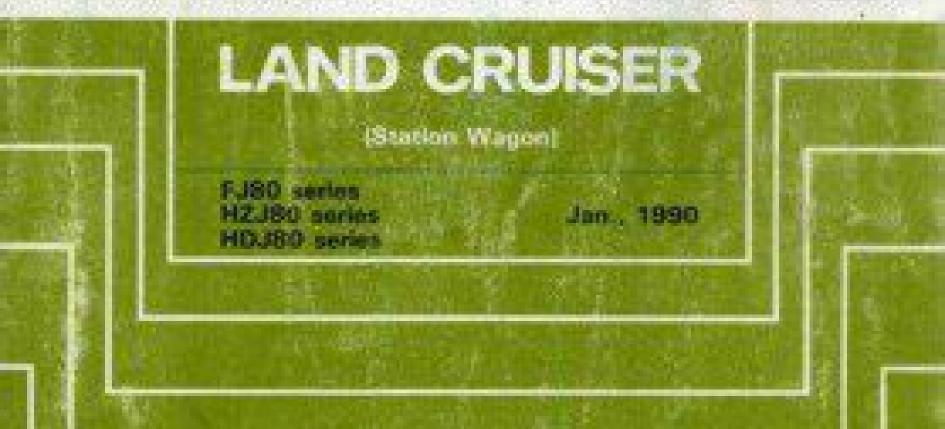


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# **Bj42 Chassis Manual**

**M Lipman** 



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