

# BLACK FEMINIST ANTHROPOLOGY

THEORY, POLITICS, PRAXIS, AND POETICS



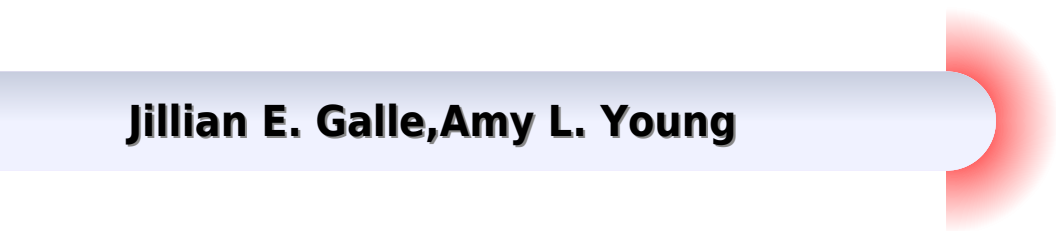
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**Irma McClaurin**

Foreword by  
Johnnetta B. Cole

25<sup>TH</sup> ANNIVERSARY EDITION

# Black Feminist Anthropology Theory Politics Praxis And Poetics

**Jillian E. Galle, Amy L. Young**



## **Black Feminist Anthropology Theory Politics Praxis And Poetics:**

**Black Feminist Anthropology** Irma McClaurin, 2001 In the discipline's early days anthropologists by definition were assumed to be white and male. Women and black scholars were relegated to the field's periphery. From this marginal place white feminist anthropologists have successfully carved out an acknowledged intellectual space identified as feminist anthropology. Unfortunately the works of black and non-western feminist anthropologists are rarely cited and they have yet to be respected as significant shapers of the direction and transformation of feminist anthropology. In this volume Irma McClaurin has collected for the first time essays that explore the role and contributions of black feminist anthropologists. She has asked her contributors to disclose how their experiences as black women have influenced their anthropological practice in Africa, the Caribbean, and the United States and how anthropology has influenced their development as black feminists. Every chapter is a unique journey that enables the reader to see how scholars are made. The writers present material from their own fieldwork to demonstrate how these experiences were shaped by their identities. Finally, each essay suggests how the author's field experiences have influenced the theoretical and methodological choices she has made throughout her career. Not since Diane Wolf's *Feminist Dilemmas in the Field* or Hortense Powdermaker's *Stranger and Friend* have we had such a breadth of women anthropologists discussing the critical and personal issues that emerge when doing ethnographic research.

**Black Feminist Anthropology, 25th Anniversary Edition** Irma McClaurin, 2024-11-15 *Black Feminist Anthropology Theory Politics Praxis and Poetics* is a groundbreaking collection that centers the imaginative intellectual perspectives, voices, and experiences of Black American feminist anthropologists. Twenty-five years ago, as the Foreword states, this book dared to put three words together in the title: Black Feminist Anthropology, that have not always kept company with each other and in the minds of many, both in and outside of the academy, they should remain separate. Standing the test of time, it is still a bold reimagining of anthropology and all social sciences as inclusive and decolonized while establishing a new Black feminist anthropology canon that decades later is too often taken for granted as normative. *Black Feminist Anthropology* is filled with a message of theoretical possibilities that anyone who enters its pages will find healing, life-saving, and an affirmation that Black women anthropologists have contributed much to the theory, politics, praxis, and poetics of anthropology, gender, and women's studies, masculinity studies, queer studies, the social sciences generally, and any other discipline that seeks transformation from the inside out. It is both an archive and a legacy for the next generation.

*Black Feminist Anthropology, 25th Anniversary Edition* Irma McClaurin, 2024-11-15 *Black Feminist Anthropology Theory Politics Praxis and Poetics* established a new canon that guaranteed the voices theorizing and experiences of Black Feminist anthropologists could shine out loud in ways that 25 years later are still healing, life-saving, and an affirmation of these transformative and decolonized contributions. It is both an archive and a legacy for the next generation.

**Naming a Transnational Black Feminist Framework** K. Melchor Quick Hall, 2019-11-22 By writing Black feminist texts into the

international relations IR canon and naming a common Black feminist praxis this text charts a path toward a Transnational Black Feminist TBF Framework in IR and outlines why a TBF Framework is a much needed intervention in the field Situated at the intersection of IR and Black feminist theory and praxis the book argues that a Black feminist tradition of engaging the international exists has been neglected by mainstream IR and can be written into the IR canon using the TBF Framework Using research within the Black indigenous Garifuna community of Honduras as well as the scholarship of feminists especially Black feminist anthropologists working in Brazil the author illustrates how five TBF guiding principles intersectionality solidarity scholaractivism attention to borders boundaries and radically transparent author positionality offer a critical alternative for engaging IR studies The text calls on IR scholars to engage Black feminist scholarship and praxis beyond the written page through its living legacy This interdisciplinary volume will be of interest to feminist scholars international relations students and grassroots activists It will also appeal to students of related disciplines including anthropology sociology global studies development studies and area studies

**Engendering African American Archaeology** Jillian E. Galle, Amy L. Young, 2004 Taken together these essays represent a departure in historical archaeology an important foray into the study of the construction of gender within various African American communities that is based in the archaeological record Those interested in historical archaeology history women's studies and African American studies will find this a valuable addition to the literature Topics range from gendered residential and consumption patterns in colonial Virginia and the construction of identity in Middle Tennessee to midwifery practices in postbellum Louisiana Contributors to this volume include Melanie Cabak Marie Danforth Garrett Fesler Jillian Galle Barbara Heath Larry McKee Patricia Samford Elizabeth Scott Brian Thomas Larissa Thomas Laura Wilkie Kristin Wilson and Amy Young **BOOK JACKET**

**Ain't I an Anthropologist** Jennifer L. Freeman Marshall, 2023-02-28 Iconic as a novelist and popular cultural figure Zora Neale Hurston remains underappreciated as an anthropologist Is it inevitable that Hurston's literary authority should eclipse her anthropological authority If not what socio cultural and institutional values and processes shape the different ways we read her work Jennifer L. Freeman Marshall considers the polar receptions to Hurston's two areas of achievement by examining the critical response to her work across both fields Drawing on a wide range of readings Freeman Marshall explores Hurston's popular appeal as iconography her elevation into the literary canon her concurrent marginalization in anthropology despite her significant contributions and her place within constructions of Black feminist literary traditions Perceptive and original *Ain't I an Anthropologist* is an overdue reassessment of Zora Neale Hurston's place in American cultural and intellectual life

**Fugitive Anthropology** Shanya Cordis, Maya J. Berry, Claudia Chávez Argüelles, Sarah Ihmoud, R. Elizabeth Velásquez Estrada, 2026-01-06 A personal provocative and boundary breaking volume on the power relations that racialized gendered and sexualized researchers grapple with while conducting activist research *Fugitive Anthropology* is a transnational intergenerational engagement that extends feminist theory activist research methodologies

and the discipline of anthropology in new directions Contributors examine the tensions that arise from conducting politically engaged collaborative research alongside communities in struggle in particular theorizing from the experiences of racialized women queer trans and gender nonconforming researchers across distinct geographies Essays contend with the matrices of colonial imperial and patriarchal violence that afflict the researchers and communities with which they seek political alignment Articulating an ethnographic practice grounded in Black and Indigenous political struggles and committed to collective liberation the volume reflects on what it means to navigate violent relations of power systemic inequities and current onslaughts shaping field research and US academia Ultimately Fugitive Anthropology argues that a feminist ethos one that embraces embodied knowledges and fugitive sensibilities forges liberatory spaces that break from dominant masculinist frames of the political and challenge colonial regimes within and beyond the neoliberal university

**Archaeology, Heritage, and Reactionary Populism** Randall H. McGuire, Alfredo González-Ruibal, 2025-04-22 This volume explores how populist movements and politics present new challenges to public archaeologists using global examples to propose practical forms of community engagement amid increasing polarization and extremism **Performance Studies in Canada** Laura Levin, Marlis Schweitzer, 2017-06-01 Tracing performance studies paths in Canada **Race and the Politics of Knowledge Production** G. Mitchell-Walthour, E. Hordge-Freeman, 2016-04-08 In this co edited volume Gladys L Mitchell Walthour and Elizabeth Hordge Freeman have invited contributors of African descent from the United States and Brazil to reflect on their multidimensional experiences in the field as researchers collaborators and allies to communities of color Contributors promote an interdisciplinary perspective as they represent the fields of sociology political science anthropology and the humanities They engage W E B Du Bois notion of second sight which suggests that the unique positionality of Black researchers might provide them with advantages in their empirical observations and knowledge production They expose the complex and contradictory efforts discourses and performances that Black researchers must use to implement and develop their community centered research agenda They illustrate that second sight is not inevitable but must be worked at and is sometimes not achieved in certain research and cultural contexts

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